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Attorneys for Respondents

# IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

CITY OF POCATELLO,

Petitioner,

VS.

GARY SPACKMAN in his official capacity as Director of the Idaho Department of Water Resources; and the IDAHO DEPARTMENT OF WATER RESOURCES,

Respondents.

Case No. CV01-17-23146

NOTICE OF LODGING THE SETTLED AGENCY RECORD WITH THE DISTRICT COURT

TO: THE DISTRICT COURT AND THE PARTIES OF RECORD

On January 9, 2018, the Idaho Department of Water Resources ("Department") served its Notice of Lodging Agency Record with the Agency ("Notice") in this matter pursuant to I.R.C.P. 84(j). The Notice gave the parties fourteen (14) days from the date of the Notice to file any objection to the agency record. No objections to the agency record were filed with the Department.

The Department filed an *Order Settling the Agency Record* with the Court on February 6, 2018. The agency record is deemed settled pursuant to I.R.C.P. 84(j).

YOU ARE HEREBY NOTIFIED that the settled record is being filed with the District Court pursuant to I.R.C.P. 84(k), by providing one (1) DVD dated February 6, 2018, in OCR format. A copy of the DVD is also being mailed with this notice to the parties.

DATED this day of February 2018.

LAWRENCE G. WASDEN Attorney General

DARRELL G. EARLY Chief, Natural Resources Division

EMMI L. BLADES

Deputy Attorney General

Idaho Department of Water Resources

## **CERTIFICATE OF SERVICE**

	day of February 2018, I caused a true and iled with the Court and served on the following
Original to: SRBA DISTRICT COURT 253 3 <sup>RD</sup> AVENUE NORTH PO BOX 2707 TWIN FALLS ID 83303-2707 Facsimile: (208) 736-2121	<ul> <li>□ U.S. Mail, postage prepaid</li> <li>□ Hand Delivery</li> <li>□ Overnight Mail</li> <li>□ Facsimile</li> <li>□ Email</li> </ul>
SARAH A KLAHN MITRA M PEMBERTON WHITE & JANKOWSKI LLP 511 16 <sup>TH</sup> STREET STE 500 DENVER CO 80202 sarahk@white-jankowski.com mitrap@whtie-jankowski.com	<ul> <li>☑ U.S. Mail, postage prepaid</li> <li>☐ Hand Delivery</li> <li>☐ Overnight Mail</li> <li>☐ Facsimile</li> <li>☑ Email</li> </ul>
LAURA SCHROEDER JIM BROWITT SCHROEDER LAW OFFICES PC 1915 NE CESAR E CHAVEZ BLVD PORTLAND OR 97212 counsel@water-law.com j.browitt@water-law.com	<ul> <li>☑ U.S. Mail, postage prepaid</li> <li>☐ Hand Delivery</li> <li>☐ Overnight Mail</li> <li>☐ Facsimile</li> <li>☒ Email</li> </ul>
	Emmi L. Blades Deputy Attorney General