

John K. Simpson, ISB #4242
 Travis L. Thompson, ISB #6168
 Paul L. Arrington, ISB #7198
BARKER ROSHOLT & SIMPSON LLP
 163 Second Avenue West
 P.O. Box 63
 Twin Falls, Idaho 83303-0063
 Telephone: (208) 733-0700
 Facsimile: (208) 735-2444
jks@idahowaters.com
tlt@idahowaters.com
pla@idahowaters.com

W. Kent Fletcher, ISB #2248
FLETCHER LAW OFFICE
 P.O. Box 248
 Burley, Idaho 83318
 Telephone: (208) 678-3250
 Facsimile: (208) 878-2548
wkf@pmt.org

*Attorneys for American Falls Reservoir
 District #2 and Minidoka Irrigation
 District*

*Attorneys for A&B Irrigation District,
 Burley Irrigation District, Milner Irrigation
 District, North Side Canal Company, and
 Twin Falls Canal Company*

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
 OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

SUN VALLEY COMPANY,)	
)	Case No. CV01-16-23173
Petitioner,)	
)	NOTICE OF APPEARANCE
vs.)	
)	Fee Category I.1: \$136.00
GARY SPACKMAN, Director of the Idaho)	
Department of Water Resources,)	
)	
Respondent.)	
_____)	

TO: CLERK OF THE ABOVE-ENTITLED COURT AND TO ALL COUNSEL OF RECORD

YOU ARE HEREBY NOTIFIED THAT Barker Rosholt & Simpson LLP enters an appearance as attorneys of record for and on behalf of A&B Irrigation District (“A&B”), Burley Irrigation District (“BID”), Milner Irrigation District (“Milner”), North Side Canal Company

("NSCC"), and Twin Falls Canal Company ("TFCC"), and Fletcher Law Office enters an appearance as attorneys of record for and on behalf of American Falls Reservoir District #2 ("AFRD#2") and Minidoka Irrigation District ("MID") (hereafter collectively referred to as the "Surface Water Coalition," "Coalition," or "SWC"). All papers in this action shall be served upon the respective counsel at the addresses listed above.

The above-named entities were parties to the underlying administration action. Pursuant to paragraph 3 of the *Procedural Order Governing Judicial Review of Final Order of Director of Idaho Department of Water Resources* entered in this matter, the parties understand that the Court will treat this *Notice of Appearance* as a motion to intervene and will treat them as Intervenors.

Respectfully submitted this 13th day of January, 2017.

BARKER ROSHOLT & SIMPSON LLP

FLETCHER LAW OFFICE



John K. Simpson
Travis L. Thompson
Paul L. Arrington

*Attorneys for American Falls Reservoir
District #2 and Minidoka Irrigation District*

*Attorneys for A&B Irrigation District, Burley
Irrigation District, Milner Irrigation District,
North Side Canal Company, and Twin Falls
Canal Company*

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 13th day of January, 2017, I served true and correct copies of the foregoing upon the following by the method indicated:

SRBA District Court
253 3rd Ave. North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

U.S. Mail, Postage Prepaid
 Hand Delivery
 Overnight Mail
 Facsimile
 Email

Garrick Baxter
Deputy Attorneys General
Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098

U.S. Mail, Postage Prepaid
 Hand Delivery
 Overnight Mail
 Facsimile
 Email

Scott L. Campbell
101 S. Capitol BLVD. 10th Floor
P.O. Box 823
Boise, Idaho 83701-0829

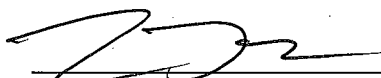
U.S. Mail, Postage Prepaid
 Hand Delivery
 Overnight Mail
 Facsimile
 Email

Director of IDWR
P.O. Box 83720
Boise, Idaho 83720-0098

U.S. Mail, Postage Prepaid
 Hand Delivery
 Overnight Mail
 Facsimile
 Email

Albert P. Barker
P.O. Box 2139
Boise, Idaho 83701-2139

U.S. Mail, Postage Prepaid
 Hand Delivery
 Overnight Mail
 Facsimile
 Email



Travis L. Thompson