

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

BALLENTYNE DITCH COMPANY; BOISE) Case No. CV-WA-2015-21376
VALLEY IRRIGATION DITCH COMPANY;) (Consolidated Ada County Case
CANYON COUNTY WATER COMPANY;) No. CV-WA-2015-21391)
EUREKA WATER COMPANY; FARMERS')
CO-OPERATIVE DITCH COMPANY;) **ORDER GRANTING MOTION**
MIDDLETON MILL DITCH COMPANY;) **FOR EXTENSION OF TIME**
MIDDLETON IRRIGATION ASSOCIATION,)
INC.; NAMPA & MERIDIAN IRRIGATION)
DISTRICT; NEW DRY CREEK DITCH)
COMPANY; PIONEER DITCH COMPANY;)
PIONEER IRRIGATION DISTRICT;)
SETTLERS IRRIGATION DISTRICT; SOUTH)
BOISE WATER COMPANY; and THURMAN)
MILL DITCH COMPANY,)
Petitioners,)
vs.)
BOISE PROJECT BOARD OF CONTROL, and)
NEW YORK IRRIGATION DISTRICT,)
Petitioners,)
vs.)
THE IDAHO DEPARTMENT OF WATER)
RESOURCES and GARY SPACKMAN in his)
capacity as Director of the Idaho Department of)
Water Resources,)
Respondents,)
and)
SUEZ WATER IDAHO INC.,)
Intervenor.)

IN THE MATTER OF ACCOUNTING FOR
DISTRIBUTION OF WATER TO THE
FEDERAL ON-STREAM RESERVOIRS IN
WATER DISTRICT 63

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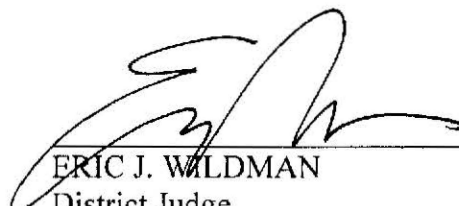
On April 4, 2016, the Court entered an *Order* setting the deadline for the filing of reply brief(s), if any, as April 29, 2016. On April 22, 2016, Petitioners Ballentyne Ditch Company, et al, filed a *Motion* requesting an extension of time for Petitioners to file their reply briefs to May 6, 2016. The Petitioners represent that they have contacted counsel for the other parties and that they do not oppose the *Motion*. The *Motion* is supported by *Affidavit*. For good cause appearing, and in an exercise of discretion, the Court will grant the *Motion*.

THEREFORE, BASED ON THE FOREGOING, THE FOLLOWING ARE HEREBY ORDERED:

1. The Petitioners' *Motion for Extension* is **hereby granted**.
2. The deadline for the filing of reply briefs is **hereby extended until May 6, 2016**.

IT IS SO ORDERED.

Dated Apr. 1 22, 2016



ERIC J. WILDMAN
District Judge

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION FOR EXTENSION OF TIME was mailed on April 20, 2016, with sufficient first-class postage to the following:

ANDREW J WALDERA
SAWTOOTH LAW OFFICES PLLC
1101 W RIVER ST STE 110
PO BOX 7985
BOISE, ID 83707
Phone: 208-629-7447

DANIEL V STEENSON
SAWTOOTH LAW OFFICES PLLC
1101 W RIVER ST STE 110
PO BOX 7985
BOISE, ID 83707
Phone: 208-629-7447

GARRICK L BAXTER
DEPUTY ATTORNEY GENERAL
STATE OF IDAHO - IDWR
PO BOX 83720
BOISE, ID 83720-0098
Phone: 208-287-4800

MICHAEL P LAWRENCE
601 W BANNOCK ST
PO BOX 2720
BOISE, ID 83701-2720
Phone: 208-388-1200

S. BRYCE FARRIS
SAWTOOTH LAW OFFICES PLLC
1101 W RIVER ST STE 110
PO BOX 7985
BOISE, ID 83707
Phone: 208-629-7447

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ORDER

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Deputy Clerk

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".