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*Attorneys for the Ditch Companies*

District Court - SRBA  
 Fifth Judicial District  
 In Re: Administrative Appeals  
 County of Twin Falls - State of Idaho

**FEB 22 2016**

By \_\_\_\_\_ Clerk  
 \_\_\_\_\_ Deputy Clerk

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE  
 STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

**BALLENTYNE DITCH COMPANY, et al.;**

**Petitioners,**

vs.

**IDAHO DEPARTMENT OF WATER  
 RESOURCES; and GARY SPACKMAN, in his  
 capacity as the Director of the Idaho Department of  
 Water Resources;**

**Respondents.**

**Case No. CV-WA-2015-21376  
 (Consolidated Ada County Case  
 No. CV-WA-2015-21391)**

**STIPULATED MOTION FOR  
 EXTENSION OF BRIEFING  
 DEADLINES**

**IN THE MATTER OF ACCOUNTING FOR  
 DISTRIBUTION OF WATER TO THE FEDERAL  
 ON-STREAM RESERVOIRS IN WATER  
 DISTRICT 63**

COME NOW, the parties, by and through their undersigned attorneys of record and pursuant to Idaho Appellate Rules 34(e) and 46, and hereby move the Court for an order extending the briefing deadline schedule in the above-captioned matter, as follows:

The parties have not requested, or been granted, any other extensions in this matter and request from the Court a two-week extension of the current briefing schedule as follows:

Petitioners' Briefing deadline from February 23, 2016 to March 8, 2016

Respondents' Briefing deadline from March 22, 2016 to April 5, 2016

Reply Briefing deadline from April 12, 2016 to April 26, 2016

Granting this Stipulated Motion should not delay the oral argument in this matter currently scheduled for May 10, 2016.

This motion is supported by the *Affidavit of Daniel V. Steenson in Support of the Stipulated Motion for Extension of Briefing Deadlines.*

DATED this 19<sup>th</sup> day of February, 2016.

SAWTOOTH LAW OFFICES, PLLC

By *Daniel Steenson*  
Daniel V. Steenson  
Attorneys for the Ditch Companies

DATED this 19<sup>th</sup> day of February, 2016.

STATE OF IDAHO

By *Garrick L. Baxter*  
Garrick L. Baxter  
Attorneys for State of Idaho

DATED this \_\_\_\_ day of February, 2016.

BARKER ROSHOLT & SIMPSON, LLP

By \_\_\_\_\_  
Albert P. Barker  
Shelley M. Davis  
Attorneys for Boise Project Board of Control

**Petitioners' Briefing deadline from February 23, 2016 to March 8, 2016**

**Respondents' Briefing deadline from March 22, 2016 to April 5, 2016**

**Reply Briefing deadline from April 12, 2016 to April 26, 2016**

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This motion is supported by the *Affidavit of Daniel V. Steenson in Support of the Stipulated Motion for Extension of Briefing Deadlines.*

DATED this 19<sup>th</sup> day of February, 2016.

SAWTOOTH LAW OFFICES, PLLC

By   
Daniel V. Steenson  
Attorneys for the Ditch Companies

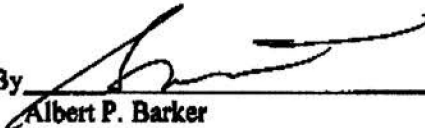
DATED this \_\_\_\_ day of February, 2016.

STATE OF IDAHO

By \_\_\_\_\_  
Garrick L. Baxter  
Attorneys for State of Idaho

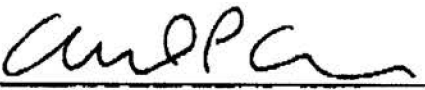
DATED this 22<sup>nd</sup> day of February, 2016.

BARKER ROSHOLT & SIMPSON, LLP

By   
Albert P. Barker  
Shelley M. Davis  
Attorneys for Boise Project Board of Control

DATED this 19<sup>TH</sup> day of February, 2016.

GIVENS PURSLEY, LLP

By   
Michael P. Lawrence  
Attorneys for Suez Water Idaho, Inc.

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 22<sup>nd</sup> day of February, 2016, I caused a true and correct copy of the foregoing **STIPULATED MOTION FOR EXTENSION OF BRIEFING DEADLINES** to be served by the method indicated below, and addressed to the following:

**Original to:**

Snake River Basin Adjudication  
253 3<sup>rd</sup> Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707  
Facsimile: (208) 736-2121

- U.S. Mail, Postage Prepaid  
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 Overnight Mail  
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**Copies to the following:**

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\_\_\_\_\_  
Daniel V. Steenson