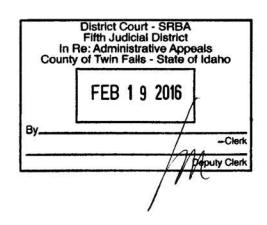
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Attorneys for the Ditch Companies



IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

BALLENTYNE DITCH COMPANY; BOISE VALLEY IRRIGATION DITCH COMPANY; CANYON COUNTY WATER COMPANY; EUREKA WATER COMPANY; FARMERS' CO-OPERATIVE DITCH COMPANY; MIDDLETON MILL DITCH COMPANY; MIDDLETON IRRIGATION ASSOCIATION, INC.; NAMPA & MERIDIAN IRRIGATION DISTRICT; NEW DRY CREEK DITCH COMPANY; PIONEER DITCH COMPANY; PIONEER IRRIGATION DISTRICT; SETTLERS IRRIGATION DISTRICT; SETTLERS IRRIGATION DISTRICT; SOUTH BOISE WATER COMPANY; and THURMAN MILL DITCH COMPANY;

Petitioners,

VS.

IDAHO DEPARTMENT OF WATER RESOURCES; and GARY SPACKMAN, in his capacity as the Director of the Idaho Department of Water Resources;

Respondents.

IN THE MATTER OF ACCOUNTING FOR DISTRIBUTION OF WATER TO THE FEDERAL ON-STREAM RESERVOIRS IN WATER DISTRICT 63 Case No. CV-WA-2015-21376 (Consolidated Ada County Case No. CV-WA-2015-21391)

DITCH COMPANIES' MOTION FOR LEAVE TO FILE OVERLENGTH BRIEF

DITCH COMPANIES' MOTION FOR LEAVE TO FILE OVERLENGTH BRIEF - 1

COME NOW, the Petitioners, Ballentyne Ditch Company, Boise Valley Irrigation Ditch Company, Canyon County Water Company, Eureka Water Company, Farmers' Co-operative Ditch Company, Middleton Mill Ditch Company, Middleton Irrigation Association, Inc., Nampa & Meridian Irrigation District, New Dry Creek Ditch Company, Pioneer Ditch Company, Pioneer Irrigation District, Settlers Irrigation District, South Boise Water Company, and Thurman Mill Ditch Company (the "Ditch Companies"), by and through their attorneys of record, Sawtooth Law Offices, PLLC, and pursuant to Idaho Rule of Civil Procedure 84(o) hereby move the Court, for the season set forth in the accompanying Memorandum in support of this motion, for leave to file a brief in excess of the 50-page limit set forth in Idaho Appellate Rule 34(b). The Ditch Companies estimate the final brief to be approximately 100 pages.

DATED this 194 day of February, 2016.

SAWTOOTH LAW OFFICES, PLLC

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CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this _______day of February, 2016, I caused a true and correct copy of the foregoing DITCH COMPANIES' MOTION FOR LEAVE TO FILE OVERLENGTH BRIEF to be served by the method indicated below, and addressed to the following:

BRIEF to be served by the method indicated below, and addressed to the following:	
Original to:	
Snake River Basin Adjudication 253 3 rd Avenue North P.O. Box 2707 Twin Falls, ID 83303-2707 Facsimile: (208) 736-2121	 (X) U.S. Mail, Postage Prepaid () Hand Delivered () Overnight Mail (X) Facsimile () Electronic / CM-ECF
Copies to the following:	
Garrick L. Baxter Deputy Attorney General STATE OF IDAHO - IDWR P.O. Box 83720 Boise, ID 83720 Facsimile: (208) 287-6700 E-Mail: garrick.baxter@idwr.idaho.gov	 (X) U.S. Mail, Postage Prepaid () Hand Delivered () Overnight Mail () Facsimile () Electronic / CM-ECF
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