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Attorneys for Respondents

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

SUN VALLEY COMPANY, a Wyoming  
corporation,

Petitioners,

vs.

GARY SPACKMAN in his official capacity as  
the Director of the Idaho Department of Water  
Resources; and the IDAHO DEPARTMENT OF  
WATER RESOURCES,

Respondents,

CITY OF KETCHUM, CITY OF FAIRFIELD,  
WATER DISTRICT 37-B GROUNDWATER  
GROUP, BIG WOOD & LITTLE WOOD  
WATER USERS ASSOCIATION, SOUTH  
VALLEY GROUND WATER DISTRICT,  
ANIMAL SHELTER OF WOOD RIVER  
VALLEY, DENNIS J. CARD and MAUREEN E.  
MCCANTY, EDWARD A LAWSON, FLYING

**Case No. CV-WA-2015-14500**

**NOTICE OF LODGING THE  
SETTLED AGENCY RECORD  
WITH THE DISTRICT COURT**

HEART RANCH II SUBDIVISION OWNERS  
ASSOCIATION, INC., HELIOS  
DEVELOPMENT, LLC, SOUTHERN  
COMFORT HOMEOWNER'S ASSOCIATION,  
THE VILLAGE GREEN AT THE VALLEY  
CLUB HOMEOWNERS ASSOCIATION, INC.,  
AIRPORT WEST BUSINESS PARK OWNERS  
ASSN INC., ANNE L. WINGATE TRUST,  
AQUARIUS SAW LLC, ASPEN HOLLOW  
HOMEOWNERS, DON R. and JUDY H.  
ATKINSON, BARRIE FAMILY PARTNERS,  
BELLEVUE FARMS LANDOWNERS ASSN,  
BLAINE COUNTY RECREATION DISTRICT,  
BLAINE COUNTY SCHOOL DISTRICT #61,  
HENRY and JANNE BURDICK, LYNN H.  
CAMPION, CLEAR CREEK LLC, CLIFFSIDE  
HOMEOWNERS ASSN INC, THE  
COMMUNITY SCHOOL INC, JAMES P. and  
JOAN CONGER, DANIEL T. MANOOGIAN  
REVOCABLE TRUST, DONNA F. TUTTLE  
TRUST, DAN S. FAIRMAN MD and  
MELYNDA KIM STANDLEE FAIRMAN,  
JAMES K. and SANDRA D. FIGGE, FLOWERS  
BENCH LLC, ELIZABETH K. GRAY, R.  
THOMAS GOODRICH and REBECCA LEA  
PATTON, GREENHORN OWNERS ASSN  
INC, GRIFFIN RANCH HOMEOWNERS ASSN  
and GRIFFIN RANCH PUD SUBDIVISION  
HOMEOWNERS ASSN INC, GULCH TRUST,  
IDAHO RANCH LLC, THE JONES TRUST,  
LOUISA JANE H. JUDGE, RALPH R.  
LAPHAM, LAURA L. LUCERE, CHARLES L.  
MATTHIESEN, MID VALLEY WATER CO  
LLC, MARGO PECK, PIONEER  
RESIDENTIAL & RECREATIONAL  
PROPERTIES LLC, RALPH W. & KANDI L.  
GIRTON 1999 REVOCABLE TRUST, RED  
CLIFFS HOMEOWNERS ASSCIATION, F.  
ALFREDO REGO, RESTATED MC MAHAN  
1986 REVOCABLE TRUST, RHYTHM  
RANCH HOMEOWNERS ASSN, RIVER  
ROCK RANCH LP, ROBERT ROHE, MARION  
R. and ROBERT M. ROSENTHAL, SAGE  
WILLOW LLC, SALIGAO LLC, KIRIL  
SOKOLOFF, STONEGATE HOMEOWNERS  
ASSN INC, SANDOR and TERI SZOMBATHY,

THE BARKER LIVING TRUST, CAROL BURDZY THIELEN, TOBY B. LAMBERT LIVING TRUST, VERNON IRREVOCABLE TRUST, CHARLES & COLLEEN WEAVER, THOMAS W. WEISEL, MATS AND SONYA WILANDER, MICHAEL E. WILLARD, LINDA D. WOODCOCK, STARLITE HOMEOWNERS ASSOCIATION, GOLDEN EAGLE RANCH HOMEOWNERS ASSN INC, TIMBERVIEW TERRACE HOMEOWNERS ASSN, and HEATHERLANDS HOMEOWNERS ASSOCIATION INC.,

Intervenors.

IN THE MATTER OF DISTRIBUTION OF WATER TO WATER RIGHTS HELD BY MEMBERS OF THE BIG WOOD & LITTLE WOOD WATER USERS ASSOCIATION DIVERTING FROM THE BIG WOOD AND LITTLE WOOD RIVERS

TO: THE DISTRICT COURT AND ALL COUNSEL OF RECORD

On September 9, 2015, the Idaho Department of Water Resources served its *Notice of Lodging Agency Record with the Agency* (“Notice”) in this matter pursuant to I.R.C.P. 84(j). The Notice gave the parties fourteen (14) days from the date of the Notice to file any objection to the agency record.

On September 23, 2015, Sun Valley Company and the Cities of Ketchum and Fairfield jointly filed their *Objection to Agency Record In Re: Sun Valley Company v. Spackman, et al., Ada County District Court Case No. CV-WA-2015-14500*. On September 29, 2015, the South Valley Ground Water District filed its *Response to Objection to Agency Record*.

Upon changes described in the *Order Settling the Agency Record* filed with the Court on October 7, 2015, the agency record is deemed settled pursuant to I.R.C.P. 84(j).

YOU ARE HEREBY NOTIFIED that the settled agency record is being filed with the District Court pursuant to I.R.C.P. 84(k), by providing two (2) DVDs dated October 7, 2015, in OCR format. Copies of the DVDs are being mailed with this notice to the parties.

DATED this 7<sup>th</sup> day of October 2015.

LAWRENCE G. WASDEN  
Attorney General

CLIVE J. STRONG  
Chief, Natural Resources Division



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GARRICK L. BAXTER  
EMMI L. BLADES  
Deputy Attorneys General  
Idaho Department of Water Resources

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 7<sup>TH</sup> day of October 2015, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

*Original to:*

SRBA DISTRICT COURT  
253 3RD AVE NORTH  
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