

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

CITY OF HAILEY, an Idaho municipal corporation,
and CITY OF BELLEVUE, an Idaho municipal
corporation,

Petitioners,

vs.

GARY SPACKMAN in his official capacity as the
Director of the Idaho Department of Water Resources;
and the IDAHO DEPARTMENT OF WATER
RESOURCES,

Respondents,

and

CITY OF KETCHUM, CITY OF FAIRFIELD,
WATER DISTRICT 37-B GROUNDWATER
GROUP, BIG WOOD & LITTLE WOOD WATER
USERS ASSOCIATION, SUN VALLEY
COMPANY, SOUTH VALLEY GROUND WATER
DISTRICT, ANIMAL SHELTER OF WOOD RIVER
VALLEY, DENNIS J. CARD and MAUREEN E.
MCCANTY, EDWARD A LAWSON, FLYING
HEART RANCH II SUBDIVISION OWNERS
ASSOCIATION, INC., HELIOS DEVELOPMENT,
LLC, SOUTHERN COMFORT HOMEOWNER'S
ASSOCIATION, THE VILLAGE GREEN AT THE
VALLEY CLUB HOMEOWNERS ASSOCIATION,
INC., AIRPORT WEST BUSINESS PARK
OWNERS ASSN INC., ANNE L. WINGATE
TRUST, AQUARIUS SAW LLC, ASPEN HOLLOW
HOMEOWNERS, DON R. and JUDY H.
ATKINSON, BARRIE FAMILY PARTNERS,
BELLEVUE FARMS LANDOWNERS ASSN,
BLAINE COUNTY RECREATION DISTRICT,
BLAINE COUNTY SCHOOL DISTRICT #61,
HENRY and JANNE BURDICK, LYNN H.
CAMPION, CLEAR CREEK LLC, CLIFFSIDE
HOMEOWNERS ASSN INC, THE COMMUNITY

Case No. CV-WA-2015
14419

**ORDER GRANTING
MOTION FOR
EXTENSION OF TIME**

District Court - SRB Fifth Judicial District In Re: Administrative Appeals County of Twin Falls - State of Idaho	<div style="border: 2px solid black; padding: 10px; text-align: center; margin-bottom: 10px;"> FEB - 3 2016 </div> <div style="display: flex; justify-content: space-between;"> <div style="border-top: 1px solid black; width: 80%;">By _____</div> <div style="border-top: 1px solid black; width: 15%;">Clerk</div> <div style="border-top: 1px solid black; width: 5%;">Deputy Clerk</div> </div>
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SCHOOL INC, JAMES P. and JOAN CONGER,)
DANIEL T. MANOOGIAN REVOCABLE TRUST,)
DONNA F. TUTTLE TRUST, DAN S. FAIRMAN)
MD and MELYNDA KIM STANDLEE FAIRMAN,)
JAMES K. and SANDRA D. FIGGE, FLOWERS)
BENCH LLC, ELIZABETH K. GRAY, R. THOMAS)
GOODRICH and REBECCA LEA PATTON,)
GREENHORN OWNERS ASSN INC, GRIFFIN)
RANCH HOMEOWNERS ASSN and GRIFFIN)
RANCH PUD SUBDIVISION HOMEOWNERS)
ASSN INC, GULCH TRUST, IDAHO RANCH LLC,)
THE JONES TRUST, LOUISA JANE H. JUDGE,)
RALPH R. LAPHAM, LAURA L. LUCERE,)
CHARLES L. MATTHIESEN, MID VALLEY)
WATER CO LCC, MARGO PECK, PIONEER)
RESIDENTIAL & RECREATIONAL PROPERTIES)
LLC, RALPH W. & KANDI L. GIRTON 1999)
REVOCABLE TRUST, RED CLIFFS)
HOMEOWNERS ASSOCIATION, F. ALFREDO)
REGO, RESTATED MC MAHAN 1986)
REVOCABLE TRUST, RHYTHM RANCH)
HOMEOWNERS ASSN, RIVER ROCK RANCH)
LP, ROBERT ROHE, MARION R. and ROBERT M.)
ROSENTHAL, SAGE WILLOW LLC, SALIGAO)
LLC, KIRIL SOKOLOFF, STONEGATE)
HOMEOWNERS ASSN INC, SANDOR and TERI)
SZOMBATHY, THE BARKER LIVING TRUST,)
CAROL BURDZY THIELEN, TOBY B. LAMBERT)
LIVING TRUST, VERNON IRREVOCABLE)
TRUST, CHARLES & COLLEEN WEAVER,)
THOMAS W. WEISEL, MATS and SONYA)
WILANDER, MICHAEL E. WILLARD, LINDA D.)
WOODCOCK, STARLITE HOMEOWNERS)
ASSOCIATION, GOLDEN EAGLE RANCH)
HOMEOWNERS ASSN INC, TIMBERVIEW)
TERRACE HOMEOWNERS ASSN, and)
HEATHERLANDS HOMEOWNERS)
ASSOCIATION INC.,)

Intervenors.)

IN THE MATTER OF DISTRIBUTION OF WATER)
TO WATER RIGHTS HELD BY MEMBERS OF)
THE BIG WOOD & LITTLE WOOD WATER)
USERS ASSOCIATION DIVERTING FROM THE)
BIG WOOD AND LITTLE WOOD RIVERS)


On November 16, 2015, this Court entered an *Order* setting the deadline for the filing of Respondents' Brief(s) as February 4, 2016, and the deadline for the filing of Reply Brief(s) as February 24, 2016. On February 2, 2016, the Respondents filed a *Motion* requesting an extension of time in which to file their Respondents' Brief to February 8, 2016. In their *Motion*, the Respondents represent that they have contacted counsel for the Petitioners, and that counsel for the Petitioners does not oppose the *Motion*. The *Motion* is supported by the *Affidavit of Emmi L. Blades*. For good cause appearing, and in an exercise of discretion, the Court will grant the *Motion*.

THEREFORE, BASED ON THE FOREGOING, THE FOLLOWING ARE HEREBY ORDERED:

1. The Respondents' *Motion for Extension* is **hereby granted**.
2. The deadline for the filing of Respondents' Brief(s) is **hereby extended until February 8, 2016**.
3. The deadline for the filing of Reply Brief(s), if any, is **hereby extended until February 29, 2016**.

IT IS SO ORDERED.

Dated February 3, 2016



ERIC J. WILDMAN
District Judge

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION FOR EXTENSION OF TIME was mailed on February 04, 2016, with sufficient first-class postage to the following:

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