## AUG 17 2011

DEPARTMENT OF WATER RESOURCES

# Filed Tuesday, August 16, 2011 at 10:20 AM CHRISTOPHER D. RICH, CLERK OF THE COURT WIKE TOWPKINS BY:

Deputy Clerk

### IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

	)	
RE: PETITIONS FOR JUDICIAL REVIEW	)	CASE NO. CV-WA-2011-15672
OR ACTIONS FOR DECLARATORY RELIEF	)	
OF DECISIONS FROM THE IDAHO	)	NOTICE OF REASSIGNMENT
DEPARTMENT OF WATER RESOURCES	)	
	)	
	)	
	)	
	)	

WHEREAS Idaho Supreme Court Administrative Order dated December 9, 2009, declares that all petitions for judicial review made pursuant to I.C. § 42-1701A of any decision from the Department of Water Resources be assigned to the presiding judge of the Snake River Basin Adjudication District Court of the Fifth Judicial District, and

WHEREAS Idaho Supreme Court Adminstrative Order dated December 9, 2009, vests in the Snake River Basin Adjudication District Court the authority to adopt procedural rules necessary to implement said Order, and

WHEREAS on July 1, 2010, the Snake River Basin Adjudication District Court issued an Administrative Order regarding the Rule of Procedure Governing Petitions for Judicial Review or Actions for Declaratory Relief of Decisions from the Idaho Department of Water Resources.

#### THEREFORE THE FOLLOWING ARE HEREBY ORDERED:

- 1. The above-matter is assigned to the presiding judge of the Snake River Basin Adjudication District Court of the Fifth Judicial District for disposition and further proceedings.
- 2. All further documents filed or otherwise submitted in this matter, and all further filing fees filed or otherwise submitted in this matter, shall be filed with the Snake River Basin Adjudication District Court of the Fifth Judicial District at P.O. Box 2707, Twin Falls, Idaho 83303-2707, provided that checks

#### **NOTICE OF REASSIGNMENT - 1**

representing further filing fees shall be payable to the county where the original petition for judicial review or action for declaratory judgment was filed.

Dated this 16th day of August, 2011.

CHRISTOPHER D. RICH Clerk of the District Court MIKE TOMPKINS

By:

Deputy Clerk

#### CERTIFICATE OF MAILING

I hereby certify that on Tuesday, August 16, 2011, I have mailed, by United States Mail, one copy of the foregoing document pursuant to Rule 77 (d) I.R.C.P. to each of the parties or attorneys of record in this cause in envelopes addressed as follows:

John B Kugler 2913 Galleon Ct NE Tacoma WA 98422

Deputy Attorney General Idaho Department of Water Resources PO Box 83720-0098 Boise ID 83720

> CHRISTOPHER D. RICH Clerk of the District Court

MIKE TOMPKING

By: Deputy Clerk