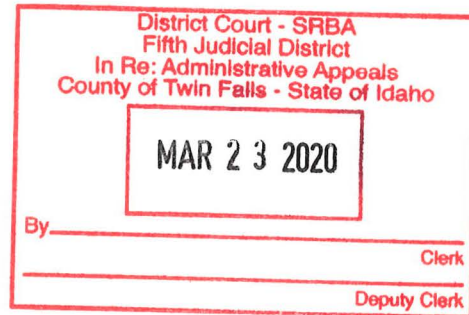


**LAWRENCE G. WUSDEN**  
ATTORNEY GENERAL

**DARRELL G. EARLY**  
Deputy Attorney General  
Chief, Natural Resources Division

**GARRICK L. BAXTER, ISB #6301**  
**JENNIFER R. WENDEL, ISB #11123**  
Deputy Attorneys General  
Idaho Department of Water Resources  
P.O. Box 83720  
Boise, Idaho 83720-0098  
Telephone: (208) 287-4800  
Facsimile: (208) 287-6700  
[Garrick.Baxter@idwr.idaho.gov](mailto:Garrick.Baxter@idwr.idaho.gov)  
[Jennifer.Wendel@idwr.idaho.gov](mailto:Jennifer.Wendel@idwr.idaho.gov)

Attorneys for Respondent



**IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF WASHINGTON**

ECKHARDT FAMILY LLLP, an Idaho  
Limited Partnership,  
Petitioner,

vs.

THE IDAHO DEPARTMENT OF WATER  
RESOURCES,  
Respondent.

**Case Nos. CV44-20-0038 & CV44-20-0039**

**NOTICE OF LODGING THE  
SETTLED AGENCY RECORD  
AND TRANSCRIPT WITH THE  
DISTRICT COURT**

IN THE MATTER OF APPLICATIONS FOR  
PERMIT 67-15292 THROUGH 67-15297 IN  
THE NAME OF ECKHARDT FAMILY  
LLLP

IN THE MATTER OF APPLICATIONS FOR  
PERMIT 67-15298, 67-15300 IN THE NAME  
OF ECKHARDT FAMILY LLLP

**NOTICE OF LODGING THE SETTLED AGENCY RECORD  
AND TRANSCRIPT WITH THE DISTRICT COURT - 1**

TO: THE DISTRICT COURT AND THE PARTIES OF RECORD

On March 2, 2020, the Idaho Department of Water Resources (“Department”) served its *Notice of Lodging Consolidated Agency Transcript and Record with the Agency* (“Notice”) in this matter pursuant to I.R.C.P. 84(j). The Notice gave the parties fourteen (14) days from the date of the Notice to file any objection to the agency record and transcript. No objections to the agency record or transcript were filed with the Department.


The Department filed an *Order Settling the Agency Record and Transcript* with the Court on March 20, 2020.<sup>1</sup> The agency record and transcript are deemed settled pursuant to I.R.C.P. 84(j).

YOU ARE HEREBY NOTIFIED that the settled record and transcript are being filed with the District Court pursuant to I.R.C.P. 84(k), by providing one (1) DVD dated March 20, 2020, in OCR format. A copy of the DVD is also being mailed with this notice to the parties.

DATED this 20<sup>th</sup> day of March, 2020.

LAWRENCE G. WASDEN  
Attorney General

DARRELL G. EARLY  
Chief, Natural Resources Division

  
\_\_\_\_\_  
GARRICK L. BAXTER  
JENNIFER R. WENDEL  
Deputy Attorneys General  
Idaho Department of Water Resources

---

<sup>1</sup> The settled agency record amends the dates for the following documents: the Proof Reports for 67-15292 through 67-15294 are now dated 11/14/2018 instead of 11/15/2018, and the Notice of Reassignment 67-15298, 67-15300 is now dated 1/23/2020 instead of 1/21/2020.

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 20<sup>th</sup> day of March 2020, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

*Original to:*

SRBA District Court  
253 3<sup>rd</sup> Ave North  
P.O. Box 2707  
Twin Falls, ID 83303-2707  
Facsimile: (208) 736-2121

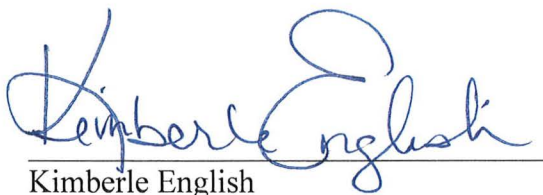
U.S. Mail, Postage Prepaid  
 Hand Delivery  
 E-mail

Eckhardt Family LLLP  
Represented by  
Norman M. Semanko  
Parson Behle & Latimer  
800 West Main Street Ste 1300  
Boise, ID 83702  
[nsemanko@parsonsbehle.com](mailto:nsemanko@parsonsbehle.com)

U.S. Mail, Postage Prepaid  
 Hand Delivery  
 E-mail

Double C & J Land Co Inc  
Represented by  
Candice McHugh  
Chris Bromley  
MCHUGH BROMLEY  
380 South 4<sup>th</sup> St Ste 103  
Boise, ID 83702  
[cmchugh@mchughbromley.com](mailto:cmchugh@mchughbromley.com)  
[cbromley@mchughbromley.com](mailto:cbromley@mchughbromley.com)

U.S. Mail, Postage Prepaid  
 Hand Delivery  
 E-mail

  
\_\_\_\_\_  
Kimberle English

