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Attorneys for Respondents

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RICHARD PARROTT,

Petitioner,

VS.

THE IDAHO DEPARTMENT OF WATER RESOURCES and GARY SPACKMAN, in his capacity as Director of the Idaho Department of Water Resources,

Respondents,

and

CEDAR RIDGE DAIRY LLC,

Intervenor.

Case No. CV-42-2015-4552

ORDER SETTLING THE AGENCY RECORD

Pursuant to I.R.C.P. 84(j), on January 20, 2016, the Idaho Department of Water Resources ("Department") served upon the parties its *Notice of Lodging Agency Record with the Agency* ("Notice")¹. The Notice gave the parties fourteen (14) days from the date of the Notice to file any objections to the agency record. No objections were filed.

ORDER

NOW, THEREFORE, IT IS HEREBY ORDERED that, with no objections to the agency record having been filed, the agency record is now deemed settled.

IT IS FURTHER ORDERED that, pursuant to I.R.C.P. 84(j), this order shall be included in the record on the petition for judicial review. At the request of the Petitioner, the Department shall provide him with a hard bound copy of the agency record along with one (1) DVD. The Department shall provide the other parties with a copy of the agency record on one (1) DVD consistent with this order.

DATED this 17th day of February 2016.

GARY SPACKMAN

Director

Idaho Department of Water Resources

¹ The transcript in this matter was not lodged with the agency. The Petitioner is required to lodge the transcript in this matter with the agency by February 25, 2016, pursuant to the *Order Amending Procedural Order In Part*, issued on January 14, 2016.

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this _____day of February, 2016, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

Original to: SRBA DISTRICT COURT 253 3RD AVENUE NORTH PO BOX 2707 TWIN FALLS ID 83303-2707 Facsimile: (208) 736-2121

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- (x) Hand Delivery
- () Facsimile
- () E-mail
- (x) U.S. Mail, Postage Prepaid
- () Hand Delivery
- () Facsimile
- (x) E-mail
- (x) U.S. Mail, Postage Prepaid
- () Hand Delivery
- () Facsimile
- (x) E-mail

Meghan Carter

Deputy Attorney General