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Attorneys for Respondents

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RICHARD PARROTT,

Petitioner,

VS.

THE IDAHO DEPARTMENT OF WATER RESOURCES and GARY SPACKMAN, in his capacity as Director of the Idaho Department of Water Resources,

Respondents,

and

CEDAR RIDGE DAIRY LLC,

Intervenor.

Case No. CV-42-2015-4552

NOTICE OF LODGING THE SETTLED AGENCY RECORD WITH THE DISTRICT COURT

TO: THE DISTRICT COURT AND ALL COUNSEL OF RECORD

On January 20, 2016, the Idaho Department of Water Resources ("Department") served its *Notice of Lodging Agency Record with the Agency* ("Notice") in this matter pursuant to I.R.C.P. 84(j). The Notice gave the parties fourteen (14) days from the date of the Notice to file any objection to the agency record. No objections to the agency record were filed with the Department.

The Department filed an *Order Settling the Agency Record* with the Court on February 17, 2016. The agency record is deemed settled pursuant to I.R.C.P. 84(j)¹.

YOU ARE HEREBY NOTIFIED that the settled agency record is being filed with the District Court pursuant to I.R.C.P. 84(k), by providing one (1) DVD dated February 17, 2016, in OCR format. Copies of the DVD are being mailed with this notice to the parties. A hard bound copy of the record is also being mailed to the Petitioner per his request.

DATED this _______ day of February, 2016.

LAWRENCE G. WASDEN Attorney General

CLIVE J. STRONG Chief, Natural Resources Division

MEGHAN CARTER
Deputy Attorney General

Idaho Department of Water Resources

¹ The transcript in this matter is not part of the agency record at this time. The Petitioner is required to lodge the transcript in this matter with the agency by February 25, 2016, pursuant to the *Order Amending Procedural Order In Part*, issued on January 14, 2016.

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this ______day of February, 2016, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

Original to:
SRBA DISTRICT COURT
253 3 RD AVENUE NORTH
PO BOX 2707
TWIN FALLS ID 83303-2707
Facsimile: (208) 736-2121

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- () U.S. Mail, Postage Prepaid(x) Hand Delivery() Facsimile() E-mail
- (x) U.S. Mail, Postage Prepaid
 () Hand Delivery
 () Facsimile
 (x) E-mail
 (x) U.S. Mail, Postage Prepaid
 () Hand Delivery

() Facsimile

(x) E-mail

Meghan Carter
Deputy Attorney General