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Attorneys for Respondents

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

RICHARD PARROTT,

Petitioner,

vs.

THE IDAHO DEPARTMENT OF WATER
RESOURCES and GARY SPACKMAN, in
his capacity as Director of the Idaho
Department of Water Resources,

Respondents,

and

CEDAR RIDGE DAIRY LLC,

Intervenor.

Case No. CV-42-2015-4552

**NOTICE OF LODGING AGENCY
RECORD WITH THE AGENCY**

TO: CLERK OF THE ABOVE COURT AND ALL COUNSEL OF RECORD

In accordance with I.R.C.P. 84(j), YOU ARE HEREBY NOTIFIED that the agency record, having been prepared pursuant to I.R.C.P. 84(f), is lodged with the agency for the purpose of settlement.¹

A copy of the record which is contained on one (1) DVD has been served by mail with a copy of this notice to the *Pro Se* Petitioner and the Intervenor's attorney of record. As of this filing, the Petitioner has not yet paid the estimated fee for the preparation of the record in the amount of \$37.50, but Petitioner has stated to counsel for the Department that he would pay the fee on January 20, 2016. The agency does not anticipate any further charges affiliated with continued preparation of the record. However, the agency will inform the parties immediately should additional charges be incurred.

The parties have fourteen (14) days from the date of the mailing of this notice to file any objections to the record. If no objections are filed within that time, the record shall be deemed settled. The agency's decision on any objection timely filed along with all evidence, exhibits, and written presentation of the objection shall be included in the record. Thereafter, the agency shall lodge the settled record with the district court pursuant to I.R.C.P. 84(k).

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¹ The transcript in this matter is not being lodged with the agency at this time. The Petitioner is required to lodge the transcript in this matter with the agency by February 25, 2016, pursuant to the *Order Amending Procedural Order In Part*, issued on January 14, 2016.

DATED this 20TH day of January, 2016.

LAWRENCE G. WASDEN
Attorney General

CLIVE J. STRONG
Chief, Natural Resources Division



GARRICK L. BAXTER
Deputy Attorney General
Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 20TH day of January, 2016, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

Original to:

SRBA DISTRICT COURT
253 3RD AVENUE NORTH
PO BOX 2707
TWIN FALLS ID 83303-2707
Facsimile: (208) 736-2121


- U.S. Mail, Postage Prepaid
- Hand Delivery
- Facsimile
- E-mail

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