

District Court - SRBA
 Fifth Judicial District
 In Re: Administrative Appeals
 County of Twin Falls - State of Idaho

DEC 12 2017

Clerk
 Deputy Clerk

**IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
 STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNEVILLE**

BLACK HAWK HOMEOWNERS)
 ASSOCIATION, INC., an Idaho nonprofit)
 membership corporation; IRON RIM RANCH)
 HOME OWNERS ASSOCIATION, INC., an)
 Idaho nonprofit membership corporation,)
)
 Petitioners,)
)
 vs.)
)
)
 THE IDAHO DEPARTMENT OF WATER)
 RESOURCES,)
)
 Respondent,)
)
 and)
)
 A&B IRRIGATION DISTRICT, BURLEY)
 IRRIGATION DISTRICT, MILNER)
 IRRIGATION DISTRICT, NORTH SIDE)
 CANAL COMPANY, TWIN FALLS CANAL)
 COMPANY, AMERICAN FALLS)
 RESERVOIR DISTRICT #2, and)
 MINIDOKA IRRIGATION DISTRICT,)
)
 Intervenor.)

Case No. CV-2017-1141
ORDER EXTENDING STAY
NOTICE OF HEARING

This matter was stayed pursuant to stipulation of the parties until December 12, 2017. At a hearing held on that date, the parties agreed to continue the stay until January 16, 2018.

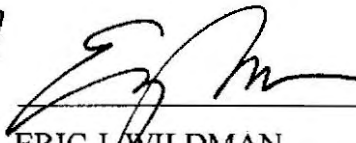
THEREFORE, BASED ON THE FOREGOING, THE FOLLOWING ARE HEREBY ORDERED:

1. Pursuant to stipulation of the parties, the stay in this proceeding is hereby extended until January 16, 2018.

2. Notice is hereby given that a status conference is set for **January 16, 2018, at 1:30 p.m. (Mountain Time)** at the Snake River Basin adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho. Telephone participation will be available by dialing 1-720-279-0026 and entering 786692# when prompted. However, no cell phones or speaker phones will be permitted as they interfere with our sound system making the proceeding difficult to accurately record. Video teleconferencing ("VTC") will also be available by appearing at either (1) the Idaho Department of Water Resources, Idaho Water Center, 322 E. Front St., Conference Rm. B, Boise, Idaho, or (2) the Idaho Department of Water Resources, Eastern Regional Office, 900 N. Skyline Drive, Ste. A, Idaho Falls, Idaho.

IT IS SO ORDERED.

Dated December 12, 2017


ERIC J. WILDMAN
District Judge

CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE OF HEARING was mailed on December 12, 2017, with sufficient first-class postage to the following:

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ORDER

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FILE COPY FOR 80055

Deputy Clerk

A handwritten signature in black ink, appearing to read "Julie Murphy", is written over a horizontal line. The signature is cursive and extends above and below the line.