LAWRENCE G. WASDEN ATTORNEY GENERAL

CLIVE J. STRONG

Deputy Attorney General Chief, Natural Resources Division

GARRICK L. BAXTER, ISB #6301 EMMI L. BLADES, ISB #8682

Deputy Attorneys General Idaho Department of Water Resources P.O. Box 83720
Boise, Idaho 83720-0098

Telephone: (208) 287-4800 Facsimile: (208) 287-6700 garrick.baxter@idwr.idaho.gov emmi.blades@idwr.idaho.gov

Attorneys for Respondent

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNEVILLE

BLACK HAWK HOMEOWNERS
ASSOCIATION, INC., an Idaho nonprofit
membership corporation; IRON RIM RANCH
HOME OWNERS ASSOCIATION, INC., an
Idaho nonprofit membership corporation,

Petitioners,

VS.

THE IDAHO DEPARTMENT OF WATER RESOURCES,

Respondent,

and

A&B IRRIGATION DISTRICT, BURLEY IRRIGATION DISTRICT, MILNER IRRIGATION DISTRICT, NORTH SIDE CANAL COMPANY, TWIN FALLS CANAL COMPANY, AMERICAN FALLS Case No. CV-2017-1141

MOTION FOR EXTENSION OF TIME TO FILE RESPONSE BRIEFS

RESERVOIR DISTRICT #2 and MINIDOKA IRRIGATION DISTRICT,

Intervenors.

COMES NOW Respondent, the Idaho Department of Water Resources ("Department"), by and through its counsel of record, pursuant to Idaho Rule of Civil Procedure 84(r) and Idaho Appellate Rules 34(e) and 46, and moves the Court for an extension of time to file the response briefs (Respondent's brief and Intervenors' brief) in this appeal to June 21, 2017, and extending the deadline for filing reply briefs to July 6, 2017. This motion does not request alteration of the July 13, 2017, oral argument date.

Counsel for the Department has contacted counsel for the Petitioners and Intervenors regarding this motion for extension of time. Counsel does not oppose the motion.

This motion is based upon the affidavit of counsel filed herewith.

DATED this 12TH day of June 2017.

LAWRENCE G. WASDEN Attorney General

CLIVE J. STRONG Chief, Natural Resources Division

GARRICK L. BAXTER

Deputy Attorney General

Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 12th day of June 2017, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods: U.S. Mail, postage prepaid Original to: Hand Delivery SRBA DISTRICT COURT Overnight Mail 253 3RD AVENUE NORTH PO BOX 2707 ☐ Email TWIN FALLS ID 83303-2707 Facsimile: (208) 736-2121 U.S. Mail, postage prepaid ROBERT L HARRIS Hand Delivery D ANDREW RAWLINGS Overnight Mail HOLDEN KIDWELL HAHN & CRAPO Facsimile PO BOX 50130 M Email **IDAHO FALLS ID 83405** rharris@holdenlegal.com arawlings@holdenlegal.com JOHN K SIMPSON U.S. Mail, postage prepaid Hand Delivery 1010 W JEFFERSON ST STE 102 Overnight Mail PO BOX 2139 ☐ Facsimile BOISE ID 83701-2139 jks@idahowaters.com JOHN K SIMPSON U.S. Mail, postage prepaid Hand Delivery PAUL L ARRINGTON Overnight Mail BARKER ROSHOLT & SIMPSON ☐ Facsimile 163 SECOND AVE WEST M Email PO BOX 63 TWIN FALLS ID 83303-0063

W KENT FLETCHER

FLETCHER LAW OFFICE

PO BOX 248

BURLEY ID 83318

wkf@pmt.org

U.S. Mail, postage prepaid

Hand Delivery

Overnight Mail

Facsimile

Email

jks@idahowaters.com pla@idahowaters.com

> Garrick L. Baxter Deputy Attorney General