

LAWRENCE G. WASDEN
ATTORNEY GENERAL

CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division

GARRICK L. BAXTER, ISB #6301
EMMI L. BLADES, ISB #8682
Deputy Attorneys General
Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098
Telephone: (208) 287-4800
Facsimile: (208) 287-6700
garrick.baxter@idwr.idaho.gov
emmi.blades@idwr.idaho.gov

Attorneys for Respondent

**IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNEVILLE**

**BLACK HAWK HOMEOWNERS
ASSOCIATION, INC.**, an Idaho nonprofit
membership corporation; **IRON RIM RANCH
HOME OWNERS ASSOCIATION, INC.**, an
Idaho nonprofit membership corporation,

Petitioners,

vs.

**THE IDAHO DEPARTMENT OF WATER
RESOURCES,**

Respondent.

Case No. CV-2017-1141

**NOTICE OF LODGING AGENCY
RECORD WITH THE AGENCY**

TO: CLERK OF THE ABOVE COURT AND ALL COUNSEL OF RECORD

In accordance with I.R.C.P. 84(j), YOU ARE HEREBY NOTIFIED that the agency record, having been prepared pursuant to I.R.C.P. 84(f), is lodged with the agency for the purpose of settlement. There is no transcript in this matter because a hearing was not held before the agency in the underlying administrative proceeding.


A copy of the record which is contained on one (1) DVD, has been served by mail with a copy of this notice to the parties' attorneys of record. In accordance with Rules 84(f) the Petitioners have paid \$16.53, the actual preparation cost of the record. The agency does not anticipate any further charges affiliated with continued preparation of the record. However, the agency will inform the parties immediately should additional charges be incurred.

The parties have fourteen (14) days from the date of the mailing of this notice to file any objections to the record. If no objections are filed within that time, the record shall be deemed settled. The agency's decision on any objection timely filed along with all evidence, exhibits, and written presentation of the objection shall be included in the record. Thereafter, the agency shall lodge the settled record with the district court pursuant to I.R.C.P. 84(k).

DATED this 15th day of March 2017.

LAWRENCE G. WASDEN
Attorney General

CLIVE J. STRONG
Chief, Natural Resources Division



GARRICK L. BAXTER
Deputy Attorney General
Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 15TH day of March 2017, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

Original to:

SRBA DISTRICT COURT
253 3RD AVENUE NORTH
PO BOX 2707
TWIN FALLS ID 83303-2707
Facsimile: (208) 736-2121

- ☐ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Overnight Mail
- ☒ Facsimile
- ☐ Email

ROBERT L HARRIS
D ANDREW RAWLINGS
HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405
rharris@holdenlegal.com
arawlings@holdenlegal.com

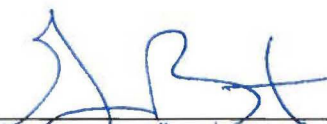
- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Overnight Mail
- ☐ Facsimile
- ☒ Email

JOHN K SIMPSON
TRAVIS L THOMPSON
PAUL L ARRINGTON
BARKER ROSHOLT & SIMPSON
163 SECOND AVE WEST
PO BOX 63
TWIN FALLS ID 83303-0063
jks@idahowaters.com
tlt@idahowaters.com
pla@idahowaters.com

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Overnight Mail
- ☐ Facsimile
- ☒ Email

W KENT FLETCHER
FLETCHER LAW OFFICE
PO BOX 248
BURLEY ID 83318
wkf@pmt.org

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Overnight Mail
- ☐ Facsimile
- ☒ Email



Garrick L. Baxter
Deputy Attorney General