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Attorneys for Respondents

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF MINIDOKA**

CITIES OF BLISS, BURLEY, CAREY,
DECLO, DIETRICH, GOODING,
HAZELTON, HEYBURN, JEROME, PAUL,
RICHFIELD, RUPERT, SHOSHONE, and
WENDELL,

Petitioners,

vs.

GARY SPACKMAN, in his capacity as
Director of the Idaho Department of Water
Resources, and THE IDAHO DEPARTMENT
OF WATER RESOURCES,

Respondents,

and

RANGEN, INC.,

Intervenor.

Case No. CV-2015-172

**AFFIDAVIT OF GARRICK L. BAXTER
IN SUPPORT OF UNOPPOSED
MOTION FOR EXTENSION OF TIME
TO FILE RESPONDENTS' BRIEF AND
REPLY BRIEFS**

IN THE MATTER OF THE COALITION OF
CITIES' SECOND MITIGATION PLAN FOR
THE DISTRIBUTION OF WATER TO
WATER RIGHT NOS. 36-15501, 36-02551,
AND 36-07694 HELD BY RANGEN, INC.

STATE OF IDAHO)
) ss.
County of Ada)

I, GARRICK L. BAXTER, being first duly sworn upon oath, depose and say:

1. That I am a deputy attorney general and represent the Idaho Department of Water Resources ("IDWR") in the above-captioned matter.
2. That the Respondents' brief is due July 9, 2015.
3. That IDWR has not previously requested an extension of time in this matter.
4. That due to other intervening matters related to water rights administration and briefing deadlines in other cases, counsel will not be able to complete the Respondents' brief by the due date.
5. That I believe an extension of six (6) days, to and including July 15, 2015, is a reasonable and necessary extension.
6. That I have communicated this request to counsel for the other parties and counsel represented they have no objection to granting of the requested extension of time so long as the time for submitting Reply brief is extended an equal amount to August 12, 2015.
8. I am reasonably assured that the Respondents' brief will be timely filed on or before July 15, 2015, should this request be granted.

//

DATED this 8th day of July 2015.

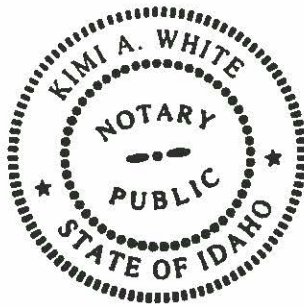
LAWRENCE G. WASDEN
Attorney General

CLIVE R. J. STRONG
Chief, Natural Resources Division



GARRICK L. BAXTER
Deputy Attorney General
Idaho Department of Water Resources

SUBSCRIBED AND SWORN To before me this 8th day of July 2015.



NOTARY PUBLIC FOR IDAHO
Residing at Boise, Idaho
Commission Expires: 2/10/16

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 8TH day of July 2015, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

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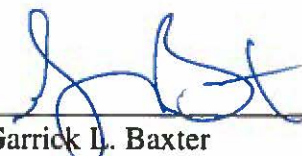
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