

District Court - SRBA Fifth Judicial District In Re: Administrative Appeals County of Twin Falls - State of Idaho	
FEB - 8 2016	
By _____	Clerk
_____	Deputy Clerk

**IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BINGHAM**

THE CITY OF BLACKFOOT,

Petitioner,

vs.

GARY SPACKMAN, in his official capacity
as Director of the Idaho Department of Water
Resources, and THE IDAHO DEPARTMENT
OF WATER RESOURCES

Respondents,

A&B IRRIGATION DISTRICT, BURLEY
IRRIGATION DISTRICT, MILNER
IRRIGATION DISTRICT, AMERICAN
FALLS RESERVOIR DISTRICT #2,
MINIDOKA IRRIGATION DISTRICT,
NORTH SIDE CANAL COMPANY and
TWIN FALLS CANAL COMPANY,

Intervenors.

IN THE MATTER OF APPLICATION FOR
PERMIT NO. 27-12261

In the name of the City of Blackfoot.

) Case No. CV-2015-1687

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) **ORDER GRANTING MOTION**
) **FOR EXTENSION OF TIME**

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On October 27, 2015, this Court entered an *Order* setting the deadline for the filing of Respondents' Brief(s) as February 8, 2016, and the deadline for the filing of Reply Brief(s) as February 29, 2016. On February 8, 2016, the Respondents filed a *Motion* requesting an extension of time in which to file their Respondents' Brief to February 11, 2016. In their *Motion*, the Respondents represent that they have contacted counsel for the other parties, and that


they do not oppose the *Motion*. The *Motion* is supported by the *Affidavit of Meghan Carter*. For good cause appearing, and in an exercise of discretion, the Court will grant the *Motion*.

THEREFORE, BASED ON THE FOREGOING, THE FOLLOWING ARE HEREBY ORDERED:

1. The Respondents' *Motion for Extension* is **hereby granted**.
2. The deadline for the filing of Respondents' Brief(s) is **hereby extended until February 11, 2016**.
3. The deadline for the filing of Reply Brief(s), if any, is **hereby extended until March 3, 2016**.

IT IS SO ORDERED.

Dated February 8, 2016


ERIC J. WILDMAN
District Judge

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION FOR EXTENSION OF TIME was mailed on February 08, 2016, with sufficient first-class postage to the following:

IDWR AND GARY SPACKMAN IN HIS

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BURLEY IRRIGATION DISTRICT
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