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Attorneys for Respondents

# IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BINGHAM

THE CITY OF BLACKFOOT,

Petitioner,

VS.

GARY SPACKMAN, in his official capacity as Director of the Idaho Department of Water Resources, and THE IDAHO DEPARTMENT OF WATER RESOURCES,

Respondents,

and

A&B IRRIGATION DISTRICT, BURLEY IRRIGATION DISTRICT, MILNER IRRIGATION DISTRICT, NORTH SIDE CANAL COMPANY, TWIN FALLS CANAL COMPANY, AMERICAN FALLS RESERVOIR DISTRICT #2, and MINIDOKA

Case No. CV-2015-1687

NOTICE OF LODGING THE SETTLED AGENCY RECORD AND TRANSCRIPT WITH THE DISTRICT COURT

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IRRIGATION DISTRICT,	
Intervenors.	
IN THE MATTER OF APPLICATION FOR PERMIT NO. 27-12261 IN THE NAME OF THE CITY OF BLACKFOOT.	

### TO: THE DISTRICT COURT AND THE PARTIES OF RECORD

On November 10, 2015, the Idaho Department of Water Resources ("Department") served its *Notice of Lodging Agency Record and Transcript with the Agency* ("Notice") in this matter pursuant to I.R.C.P. 84(j). The Notice gave the parties fourteen (14) days from the date of the Notice to file any objection to the agency record and transcript. No objections to the agency record or transcript were filed with the Department.

The Department filed an *Order Settling the Agency Record and Transcript* with the Court on December 8, 2015. The agency record and transcript are deemed settled pursuant to I.R.C.P. 84(j).

DATED this \_\_\_\_\_\_ day of December 2015.

LAWRENCE G. WASDEN Attorney General

CLIVE R. J. STRONG Chief, Natural Resources Division

GARRICK L. BAXTER
MEGHAN CARTER
Deputy Attorneys General

Idaho Department of Water Resources

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this day of December 2015, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:	
Original to: SRBA DISTRICT COURT 253 3 <sup>RD</sup> AVENUE NORTH PO BOX 2707 TWIN FALLS ID 83303-2707 Facsimile: (208) 736-2121	<ul> <li>U.S. Mail, postage prepaid</li> <li>⋈ Hand Delivery</li> <li>Overnight Mail</li> <li>Facsimile</li> <li>Email</li> </ul>
ROBERT L HARRIS LUKE H MARCHANT HOLDEN KIDWELL HAHN & CRAPO PO BOX 50130 IDAHO FALLS ID 83405 rharris@holdenlegal.com lmarchant@holdenlegal.com	<ul> <li>☑ U.S. Mail, postage prepaid</li> <li>☐ Hand Delivery</li> <li>☐ Overnight Mail</li> <li>☐ Facsimile</li> <li>☒ Email</li> </ul>
GARRETT H SANDOW 220 N MERIDIAN BLACKFOOT ID 83221 gsandowlaw@aol.com	<ul> <li>☑ U.S. Mail, postage prepaid</li> <li>☐ Hand Delivery</li> <li>☐ Overnight Mail</li> <li>☐ Facsimile</li> <li>☒ Email</li> </ul>
JOHN K SIMPSON TRAVIS L THOMPSON PAUL L ARRINGTON BARKER ROSHOLT & SIMPSON LLP 195 RIVER VISTA PLACE STE 204 TWIN FALLS ID 83301-3029 jks@idahowaters.com tlt@idahowaters.com pla@idahowaters.com	<ul> <li>■ U.S. Mail, postage prepaid</li> <li>□ Hand Delivery</li> <li>□ Overnight Mail</li> <li>□ Facsimile</li> <li>☑ Email</li> </ul>
W KENT FLETCHER FLETCHER LAW OFFICE PO BOX 248 BURLEY ID 83318 wkf@pmt.org	<ul> <li>☑ U.S. Mail, postage prepaid</li> <li>☐ Hand Delivery</li> <li>☐ Overnight Mail</li> <li>☐ Facsimile</li> <li>☒ Email</li> </ul>
	Meghan Carter Deputy Attorney General

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