

NOV 04 2015

DEPARTMENT OF
WATER RESOURCES

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District #2 and Minidoka Irrigation
District*

**IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BINGHAM**

THE CITY OF BLACKFOOT,)	
)	Case No. CV-2015-1687
Petitioner,)	
)	SURFACE WATER COALITION'S
vs.)	NOTICE OF APPEARANCE
)	
GARY SPACKMAN, in his official capacity as)	Fee Category I.1: \$136.00
Director of the Idaho Department of Water)	
Resources, and THE IDAHO DEPARTMENT)	
OF WATER RESOURCES,)	
)	
Respondents.)	
_____)	
)	
IN THE MATTER OF APPLICATION FOR)	
PERMIT NO. 27-12261)	
)	
In the name of the City of Blackfoot.)	
_____)	

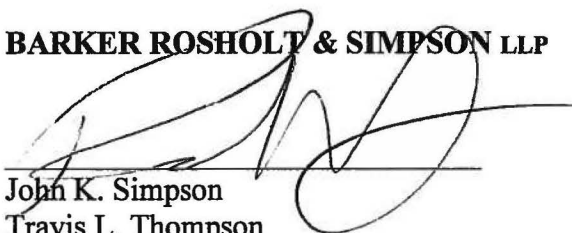
TO: CLERK OF THE ABOVE-ENTITLED COURT AND TO ALL COUNSEL OF RECORD

YOU ARE HEREBY NOTIFIED THAT the Barker Rosholt & Simpson LLP enters an appearance as attorneys of record for and on behalf of A&B Irrigation District, Burley Irrigation District, Milner Irrigation District, North Side Canal Company and Twin Falls Canal Company, and Fletcher Law Office enters an appearance as attorneys of record for and on behalf of American Falls Reservoir District #2 and Minidoka Irrigation District, these entities are collectively referred to as the Surface Water Coalition or Coalition. All papers in this action shall be served upon the respective counsel at the addresses listed above.

The above-named entities were parties to the underlying administration action. Pursuant to paragraph 3 of the *Procedural Order Governing Judicial Review of Final Order of Director of Idaho Department of Water Resources* entered in this matter, the parties understand that the Court will treat this *Notice of Appearance* as a motion to intervene and will treat them as Intervenor.

Respectfully submitted this 30th day of October, 2015.

BARKER ROSHOLT & SIMPSON LLP



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Attorneys for A&B Irrigation District, Burley Irrigation District, Milner Irrigation District, North Side Canal Company, and Twin Falls Canal Company

FLETCHER LAW OFFICE



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Attorneys for American Falls Reservoir District #2 and Minidoka Irrigation District

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 30th day of October, 2015, I served true and correct copies of the foregoing upon the following by the method indicated:

SRBA District Court
253 3rd Ave. North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivery
☐ Overnight Mail
☐ Facsimile
☐ Email

Garrick Baxter
Deputy Attorneys General
Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098

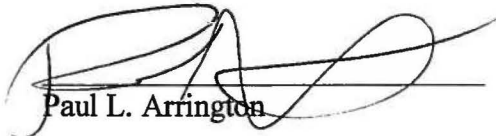
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