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Attorneys for Petitioner Rangen, Inc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RANGEN, INC., an Idaho Corporation,

Petitioner,

vs.

IDAHO DEPARTMENT OF WATER
RESOURCES and GARY SPACKMAN,
in his official capacity as Director of the
Idaho Department of Water Resources,

Respondents.

and

NORTH SNAKE GROUND WATER
DISTRICT, MAGIC VALLEY GROUND
WATER DISTRICT, and SOUTHWEST
IRRIGATION DISTRICT,

Intervenors.

Case No. CV-2015-1130

**STIPULATED AMENDED
BRIEFING AND HEARING
SCHEDULE**


IN THE MATTER OF THE
APPLICATION FOR TRANSFER 79560
IN THE NAME OF NORTH SNAKE
GWD, MAGIC VALLEY GWD,
SOUTHWEST IRRIGATION DISTRICT

COME NOW the Petitioner, RANGEN, INC. ("Petitioner" or "Rangen"); Respondents Gary R. Spackman, in his official capacity as Director of the Idaho Department of Water Resources ("Department") and the Department, an executive agency of the State of Idaho; and Intervenor North Snake Ground Water District, Magic Valley Ground Water District and Southwest Irrigation District, by and through their attorneys of record, and request that the Court enter an order adopting the following amended briefing and hearing schedule:

Petitioner's Opening Brief	July 23, 2015
Respondents' and Intervenor's Briefs	August 20, 2015
Reply Briefs	September 10, 2015
Oral Argument	September 24, 2015.

DATED this 15 day of May, 2015.

MAY BROWNING & MAY, P.L.L.C.

By: 
J. Justin May

DATED this 15th day of May, 2015.

IDAHO DEPT. OF WATER RESOURCES
GARY SPACKMAN, Director

By: 
Garlick L. Baxter

DATED this 15th day of May, 2015.

MAGIC VALLEY GWD, NORTH SNAKE GWD,
SOUTHWEST IRRIGATION DISTRICT

By: 
Thomas J. Budge

CERTIFICATE OF SERVICE

The undersigned, a resident attorney of the State of Idaho, hereby certifies that on the 15 day of May, 2015 he caused a true and correct copy of the foregoing document to be served upon the following as indicated:

Original: SRBA DISTRICT COURT 253 3 rd Ave. North P.O. Box 2707 Twin Falls, ID 83303-2707 Facsimile No. (208) 736-2121	Hand Delivery <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input type="checkbox"/>
Garrick Baxter Idaho Department of Water Resources P.O. Box 83720 Boise, Idaho 83720-0098 garrick.baxter@idwr.idaho.gov kimi.white@idwr.idaho.gov emmi.blades@idwr.idaho.gov	Hand Delivery <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input checked="" type="checkbox"/>
Randall C. Budge TJ Budge RACINE, OLSON, NYE, BUDGE & BAILEY, CHARTERED 201 E. Center Street P.O. Box 1391 Pocatello, ID 83204 rcb@racinelaw.net tjb@racinelaw.net bjh@racinelaw.net	Hand Delivery <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input checked="" type="checkbox"/>
North Snake Ground Water District Lyn Carlquist, Chairman c/o Joyce Moreno, Secretary 152 East Main Street Jerome, ID 83338 nsgwd@safelink.net	Hand Delivery <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input checked="" type="checkbox"/>
Magic Valley Ground Water District Dean Stevenson, Chairman c/o Emily Haynes, Secretary P.O. Box 430 Paul, ID 83347 desteve@pmt.org	Hand Delivery <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input checked="" type="checkbox"/>

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Southwest Irrigation District c/o William A. Parsons 137 W. 13 th St. P.O. Box 910 Burley, ID 83318 wparsons@pmt.org	Hand Delivery <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input checked="" type="checkbox"/>
Kathy McKenzie P.O. Box 109 Hagerman, ID 83332 knbmac@q.com	Hand Delivery <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input checked="" type="checkbox"/>



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Case No. CV-2015-1130

**STIPULATED AMENDED
BRIEFING AND HEARING
SCHEDULE**

STIPULATED AMENDED BRIEFING AND HEARING SCHEDULE - 1

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Abbreviations:

HS: Host send
HR: Host receive
WS: Waiting send

PL: Polled local
PR: Polled remote
MS: Mailbox save

MP: Mailbox print
RP: Report
FF: Fax Forward

CP: Completed
FA: Fail
TU: Terminated by user

TS: Terminated by system
G3: Group 3
EC: Error Correct