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*Attorneys for Petitioner Rangen, Inc.*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE  
OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RANGEN, INC., an Idaho Corporation,

Petitioner,

vs.

IDAHO DEPARTMENT OF WATER  
RESOURCES and GARY SPACKMAN,  
in his official capacity as Director of the  
Idaho Department of Water Resources,

Respondents.

and

NORTH SNAKE GROUND WATER  
DISTRICT, MAGIC VALLEY GROUND  
WATER DISTRICT, and SOUTHWEST  
IRRIGATION DISTRICT,

Intervenors.

**Case No. CV-2015-1130**

**STIPULATED AMENDED  
BRIEFING AND HEARING  
SCHEDULE**

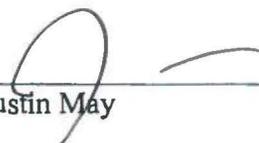
IN THE MATTER OF THE  
APPLICATION FOR TRANSFER 79560  
IN THE NAME OF NORTH SNAKE  
GWD, MAGIC VALLEY GWD,  
SOUTHWEST IRRIGATION DISTRICT

COME NOW the Petitioner, RANGEN, INC. ("Petitioner" or "Rangen"); Respondents Gary R. Spackman, in his official capacity as Director of the Idaho Department of Water Resources ("Department") and the Department, an executive agency of the State of Idaho; and Intervenor North Snake Ground Water District, Magic Valley Ground Water District and Southwest Irrigation District, by and through their attorneys of record, and request that the Court enter an order adopting the following amended briefing and hearing schedule:

<b>Petitioner's Opening Brief</b>	<b>July 23, 2015</b>
<b>Respondents' and Intervenor's Briefs</b>	<b>August 20, 2015</b>
<b>Reply Briefs</b>	<b>September 10, 2015</b>
<b>Oral Argument</b>	<b>September 24, 2015.</b>

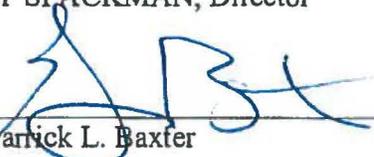
DATED this 15 day of May, 2015.

MAY BROWNING & MAY, P.L.L.C.

By:   
J. Justin May

DATED this 15<sup>th</sup> day of May, 2015.

IDAHO DEPT. OF WATER RESOURCES  
GARY SPACKMAN, Director

By:   
Garrick L. Baxter

DATED this 15<sup>th</sup> day of May, 2015.

MAGIC VALLEY GWD, NORTH SNAKE GWD,  
SOUTHWEST IRRIGATION DISTRICT

By:   
Thomas J. Budge

**CERTIFICATE OF SERVICE**

The undersigned, a resident attorney of the State of Idaho, hereby certifies that on the 15 day of May, 2015 he caused a true and correct copy of the foregoing document to be served upon the following as indicated:

<p><b>Original:</b>                  SRBA DISTRICT COURT                  253 3<sup>rd</sup> Ave. North                  P.O. Box 2707                  Twin Falls, ID 83303-2707                  Facsimile No. (208) 736-2121</p>	<p>Hand Delivery <input type="checkbox"/>                  U.S. Mail <input type="checkbox"/>                  Facsimile <input checked="" type="checkbox"/>                  Federal Express <input type="checkbox"/>                  E-Mail <input type="checkbox"/></p>
<p>Garrick Baxter                  Idaho Department of Water                  Resources                  P.O. Box 83720                  Boise, Idaho 83720-0098                  garrick.baxter@idwr.idaho.gov                  kimi.white@idwr.idaho.gov                  emmi.blades@idwr.idaho.gov</p>	<p>Hand Delivery <input type="checkbox"/>                  U.S. Mail <input type="checkbox"/>                  Facsimile <input type="checkbox"/>                  Federal Express <input type="checkbox"/>                  E-Mail <input checked="" type="checkbox"/></p>
<p>Randall C. Budge                  TJ Budge                  RACINE, OLSON, NYE, BUDGE                  &amp; BAILEY, CHARTERED                  201 E. Center Street                  P.O. Box 1391                  Pocatello, ID 83204                  rcb@racinelaw.net                  tjb@racinelaw.net                  bjh@racinelaw.net</p>	<p>Hand Delivery <input type="checkbox"/>                  U.S. Mail <input type="checkbox"/>                  Facsimile <input type="checkbox"/>                  Federal Express <input type="checkbox"/>                  E-Mail <input checked="" type="checkbox"/></p>
<p>North Snake Ground Water District                  Lyn Carlquist, Chairman                  c/o Joyce Moreno, Secretary                  152 East Main Street                  Jerome, ID 83338                  nsgwd@safelink.net</p>	<p>Hand Delivery <input type="checkbox"/>                  U.S. Mail <input type="checkbox"/>                  Facsimile <input type="checkbox"/>                  Federal Express <input type="checkbox"/>                  E-Mail <input checked="" type="checkbox"/></p>
<p>Magic Valley Ground Water District                  Dean Stevenson, Chairman                  c/o Emily Haynes, Secretary                  P.O. Box 430                  Paul, ID 83347                  desteve@pmt.org</p>	<p>Hand Delivery <input type="checkbox"/>                  U.S. Mail <input type="checkbox"/>                  Facsimile <input type="checkbox"/>                  Federal Express <input type="checkbox"/>                  E-Mail <input checked="" type="checkbox"/></p>

<p>mvgwd@hotmail.com</p> <p>Southwest Irrigation District  c/o William A. Parsons  137 W. 13<sup>th</sup> St.  P.O. Box 910  Burley, ID 83318  wparsons@pmt.org</p>	<p>Hand Delivery <input type="checkbox"/></p> <p>U.S. Mail <input type="checkbox"/></p> <p>Facsimile <input type="checkbox"/></p> <p>Federal Express <input type="checkbox"/></p> <p>E-Mail <input checked="" type="checkbox"/></p>
<p>Kathy McKenzie  P.O. Box 109  Hagerman, ID 83332  knbmac@q.com</p>	<p>Hand Delivery <input type="checkbox"/></p> <p>U.S. Mail <input type="checkbox"/></p> <p>Facsimile <input type="checkbox"/></p> <p>Federal Express <input type="checkbox"/></p> <p>E-Mail <input checked="" type="checkbox"/></p>


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J. Justin May

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**STIPULATED AMENDED  
BRIEFING AND HEARING  
SCHEDULE**

**STIPULATED AMENDED BRIEFING AND HEARING SCHEDULE - 1**

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**Abbreviations:**

HS: Host send  
HR: Host receive  
WS: Waiting send

PL: Polled local  
PR: Polled remote  
MS: Mailbox save

MP: Mailbox print  
RP: Report  
FF: Fax Forward

CP: Completed  
FA: Fail  
TU: Terminated by user

TS: Terminated by system  
G3: Group 3  
EC: Error Correct