

**IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF POWER**


JOHN B. KUGLER,)	Case No. CV 2015-031
)	
Petitioner,)	NOTICE OF HEARING
)	
vs.)	
)	
THE STATE OF IDAHO DEPARTMENT OF)	
WATER RESOURCES,)	
)	
Respondent.)	

On May 29, 2015, the Respondent filed a *Motion to Dismiss* in the above-captioned matter.

NOTICE IS HEREBY GIVEN that a hearing on the *Motion to Dismiss* is set for **June 16, 2015, at 3:30 p.m.** (Mountain Time) at the Snake River Basin Adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho. Telephone participation will be available by dialing 1-720-279-0026 and entering 786692# when prompted. However, no cell phones or speaker phones will be permitted as they interfere with our sound system making the proceeding difficult to accurately record. Video teleconferencing (“VTC”) will also be available by appearing at either (1) the Idaho Department of Water Resources, Idaho Water Center, 322 E. Front St., Conference Rm. B, Boise, Idaho, or (2) the Idaho Department of Water Resources, Eastern Regional Office, 900 N. Skyline Drive, Ste. A, Idaho Falls, Idaho.

IT IS SO ORDERED.

Dated June 1, 2015



 ERIC J. WILDMAN
 District Judge

CERTIFICATE OF MAILING

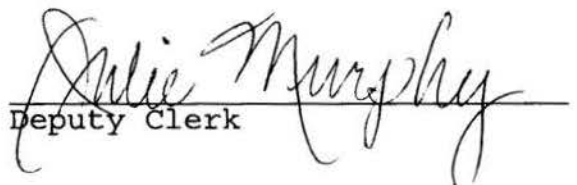
I certify that a true and correct copy of the NOTICE OF HEARING was mailed on June 01, 2015, with sufficient first-class postage to the following:

IDAHO DEPARTMENT OF WATER

Represented by:
GARRICK L BAXTER
DEPUTY ATTORNEY GENERAL
STATE OF IDAHO - IDWR
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BOISE, ID 83720-0098
Phone: 208-287-4800

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

JOHN B KUGLER
2913 GALLEON CT NE
TACOMA, WA 98422

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is positioned to the right of the printed text "Deputy Clerk".