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Attorneys for Respondents

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RANGEN, INC.,

Petitioner,

vs.

THE IDAHO DEPARTMENT OF WATER RESOURCES and GARY SPACKMAN, in his capacity as Director of the Idaho Department of Water Resources,

Respondents,

and

IDAHO GROUND WATER APPROPRIATORS, INC. and SALMON FALLS LAND & LIVESTOCK CO.,

Intervenors.

Case No. CV-2014-2935

NOTICE OF HEARING FOR IDWR'S MOTION TO DISMISS APPEAL

PLEASE TAKE NOTICE that the Respondents' *Motion to Dismiss Appeal* has been set to be heard before this Court on **November 12, 2014, at 1:30 p.m.** (Mountain Time) at the Snake River Basin Adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho. Telephone participation will be available by dialing 1-215-446-0193 and entering 406128# when prompted. Video teleconferencing ("VTC") will also be available by appearing at the Idaho Department of Water Resources, Idaho Water Center, 322 E. Front Street, Conference Room B, Boise, Idaho. **Cell phones and speaker phones are not permitted as they interfere with the Court's sound system.**

DATED this 31 day of October 2014.

LAWRENCE G. WASDEN
ATTORNEY GENERAL
CLIVE J. STRONG
Chief, Natural Resources Division
Deputy Attorney General

Garrick L. Baxter Emmi L. Blades

Deputy Attorneys General

Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this <u>3</u>\ day of October, 2014, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the methods indicated:

Original to: SRBA DISTRICT COURT 253 3 RD AVENUE NORTH PO BOX 2707 TWIN FALLS ID 83303-2707 Facsimile: (208) 736-2121	 () U.S. Mail, Postage Prepaid () Hand Delivery (x) Faesimile () E-mail
J JUSTIN MAY MAY BROWNING 1419 W WASHINGTON BOISE ID 83702 jmay@maybrowning.com	(x) U.S. Mail, Postage Prepaid() Hand Delivery() Facsimile(x) E-mail
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