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*Attorneys for Salmon Falls Land & Livestock Co.*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

\* \* \* \* \*

RANGEN, INC., an Idaho Corporation,	)	
	)	Case No. CV 2014-2935
Plaintiff,	)	
	)	<b>NOTICE OF APPEARANCE</b>
v.	)	
	)	<b>Fee Category: I(1)</b>
IDAHO DEPARTMENT OF WATER	)	<b>Fee: \$136.00</b>
RESOURCES, and Gary Spackman , in his	)	
official capacity as Director of the Idaho	)	
Department of Water Resources,	)	
	)	
Defendant.	)	
_____	)	

COMES NOW the firm of Worst, Fitzgerald & Stover, PLLC, and through Timothy J. Stover, a partner in said firm, hereby enters an appearance on behalf of SALMON FALLS LAND & LIVESTOCK CO. and requests that all notices, pleadings, and other communications related to this matter be sent to our office.

DATED this 4<sup>th</sup> day of August, 2014.

WORST, FITZGERALD & STOVER, PLLC

By: \_\_\_\_\_  
 Timothy J. Stover

**CERTIFICATE OF SERVICE**


The undersigned certifies that on the 4<sup>th</sup> day of August, 2014, he caused a true and correct copy of the foregoing **NOTICE OF APPEARANCE** to be served upon the following persons in the following manner:

<b><u>Original</u></b> Clerk of the Court SRBA Deputy Clerk 253 3 <sup>rd</sup> Ave. North P.O. Box 2707 Twin Falls, Idaho 83303-2707	<input type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input checked="" type="checkbox"/> Hand Delivery <input type="checkbox"/> E-mail
Director Gary Spackman Idaho Department of Water Resources P.O. Box 83720 Boise, Idaho 83720-0098 <a href="mailto:Deborah.gibson@idwr.idaho.gov">Deborah.gibson@idwr.idaho.gov</a>	<input checked="" type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail
Deputy Attorney General Garrick L. Baxter Idaho Department of Water Resources P.O. Box 83720 Boise, Idaho 83720-0098 <a href="mailto:Garrick.baxter@idwr.idaho.gov">Garrick.baxter@idwr.idaho.gov</a> <a href="mailto:Kimi.white@idwr.idaho.gov">Kimi.white@idwr.idaho.gov</a>	<input checked="" type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail
Robyn M. Brody Brody Law Office, PLLC P.O. Box 554 Rupert, Idaho 83350-0554 <a href="mailto:robynbrody@hotmail.com">robynbrody@hotmail.com</a>	<input checked="" type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-Mail
J. Justin May May Browning & May PLLC 1419 W. Washington Boise, Idaho 83702-5039 <a href="mailto:jmay@maybrowning.com">jmay@maybrowning.com</a>	<input checked="" type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-Mail

<p>Fritz X. Haemmerle  Haemmerle &amp; Haemmerle, PLLC  P.O. Box 1800  Hailey, Idaho 83333-1800  <a href="mailto:fxh@haemlaw.com">fxh@haemlaw.com</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail/Postage Prepaid  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Hand Delivery  <input checked="" type="checkbox"/> E-Mail</p>
<p>Randall C. Budge  Thomas J. Budge  RACINE OLSON NYE BUDGE &amp;  BAILEY CHARTERED  201 E. Center St.  P.O. Box 1391  Pocatello, Idaho 83204  <a href="mailto:rcb@racinelaw.net">rcb@racinelaw.net</a>  <a href="mailto:tjb@racinelaw.net">tjb@racinelaw.net</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail/Postage Prepaid  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Hand Delivery  <input checked="" type="checkbox"/> E-mail</p>
<p>John K. Simpson  Travis L. Thompson  Paul Arrington  BARKER ROSHOLT &amp; SIMPSON, LLP  195 River Vista Place, Suite 204  Twin Falls, Idaho 83301-3029  <a href="mailto:jks@idahowaters.com">jks@idahowaters.com</a>  <a href="mailto:pla@idahowaters.com">pla@idahowaters.com</a>  <a href="mailto:tlt@idahowaters.com">tlt@idahowaters.com</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail/Postage Prepaid  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Hand Delivery  <input checked="" type="checkbox"/> E-mail</p>
<p>Sarah Klahn  Mitra Pemberton  WHITE JANKOWSKI, LLP  511 16<sup>th</sup> St., Suite 500  Denver, Colorado 80202  <a href="mailto:sarahk@white-jankowski.com">sarahk@white-jankowski.com</a>  <a href="mailto:mitrap@white-jankowski.com">mitrap@white-jankowski.com</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail/Postage Prepaid  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Hand Delivery  <input checked="" type="checkbox"/> E-mail</p>
<p>Dean Tranmer  City of Pocatello  P.O. Box 4169  Pocatello, Idaho 83201  <a href="mailto:dtranmer@pocatello.us">dtranmer@pocatello.us</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail/Postage Prepaid  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Hand Delivery  <input checked="" type="checkbox"/> E-mail</p>
<p>W. Kent Fletcher  FLETCHER LAW OFFICE  P.O. Box 248  Burley, Idaho 83318  <a href="mailto:wkf@pmt.org">wkf@pmt.org</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail/Postage Prepaid  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Hand Delivery  <input checked="" type="checkbox"/> E-mail</p>



<p>Kathleen Carr  U.S. Department of Interior  960 Broadway Ste. 400  Boise, Idaho 83706</p>	<input checked="" type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input type="checkbox"/> E-mail
<p>Matt Howard  U.S. Bureau of Reclamation  1150 N. Curtis Road  Boise, Idaho 83706-1234</p>	<input checked="" type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input type="checkbox"/> E-mail
<p>David W. Gehlert  Natural Resources Section  U.S. Department of Justice  999 18<sup>th</sup> Street South Terrace, Suite 370  Denver, Colorado 80202</p>	<input checked="" type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input type="checkbox"/> E-mail
<p>Jerry R. Rigby  RIGBY, ANDRUS &amp; RIGBY LAW, PLLC  25 North Second East  Rexburg, Idaho 83440  <a href="mailto:jrigby@rex-law.com">jrigby@rex-law.com</a></p>	<input checked="" type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail
<p>Leo E. Ray  Big Bend Trout, Inc.  P.O. Box 479  Hagerman, Idaho 83330  <a href="mailto:fpi@fishbreedersofidaho.com">fpi@fishbreedersofidaho.com</a></p>	<input checked="" type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail
<p>Almer Huntley, Jr., President  Big Bend Irrigation &amp; Mining Co., Ltd.  2721 South 900 East  Hagerman, Idaho 83332  <a href="mailto:plspe@hotmail.com">plspe@hotmail.com</a></p>	<input type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail




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