

Randall C. Budge (ISB# 1949)
 Thomas J. Budge (ISB# 7465)
 RACINE OLSON NYE BUDGE
 & BAILEY, CHARTERED
 201 E. Center St. / P.O. Box 1391
 Pocatello, Idaho 83204
 (208) 232-6101 – phone
 (208) 232-6109 – fax
rcb@racinelaw.net
tjb@racinelaw.net

District Court - SRBA Fifth Judicial District In Re: Administrative Appeals County of Twin Falls - State of Idaho	
NOV 25 2013	
By _____	Clerk
_____	Deputy Clerk

Attorneys for Idaho Ground Water Appropriators, Inc.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
 OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

TWIN FALLS CANAL COMPANY,
 NORTH SIDE CANAL COMPANY, A&B
 IRRIGATION DISTRICT, AMERICAN
 FALLS RESERVOIR DISTRICT #2,
 BURLEY IRRIGATION DISTRICT,
 MILNER IRRIGATION DISTRICT, and
 MINIDOKA IRRIGATION DISTRICT,

Petitioners,

vs.

GARY SPACKMAN, in his capacity as
 Director of the Idaho Department of Water
 Resources, and THE IDAHO
 DEPARTMENT OF WATER
 RESOURCES,

Respondents.

Case No. CV 2013-4417

**Fee Category: I.1
 \$58.00**

NOTICE OF APPEARANCE

**(August 2013 Revised Forecast Supply
 Order)**

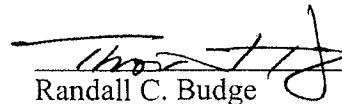
IN THE MATTER OF DISTRIBUTION
 OF WATER TO VARIOUS WATER
 RIGHTS HELD BY OR FOR THE
 BENEFIT OF A&B IRRIGATION
 DISTRICT, AMERICAN FALLS
 RESERVOIR DISTRICT #2, BURLEY
 IRRIGATION DISTRICT, MILNER
 IRRIGATION DISTRICT, MINIDOKA

IRRIGATION DISTRICT, NORTH SIDE CANAL COMPANY, AND TWIN FALLS CANAL COMPANY	
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**TO: CLERK OF THE ABOVE-ENTITLED COURT AND ALL COUNSEL OF
RECORD:**

Please take notice that Randall C. Budge and Thomas J. Budge of the firm Racine, Olson, Nye, Budge & Bailey, Chartered, hereby appear as attorneys of record for Idaho Ground Water Appropriators, Inc. ("IGWA") which was a party to the administrative action that gave rise to this case.

Dated this 20th day of ~~October~~^{November}, 2013.



Randall C. Budge
Thomas J. Budge

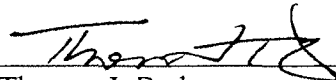
CERTIFICATE OF SERVICE

I hereby certify that on this 22th day of ~~October~~ ^{November}, 2013, I served a true and correct copy of the foregoing was served by the method indicated below, and addressed as stated:

<p><i>Original to:</i> Clerk of the Court SRBA Deputy Clerk 253 3rd Ave. North PO Box 2707 Twin Falls, ID 83303-2707</p>	<p><input checked="" type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile – 208-736-2121 <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Email</p>
<p><i>Courtesy copy to:</i> Clerk of the Court Twin Falls County Court 425 Shoshone St. N. Twin Falls, ID 83303</p>	<p><input checked="" type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Email</p>
<p>Deputy Attorney General Garrick L. Baxter Idaho Department of Water Resources P.O. Box 83720 Boise, Idaho 83720-0098 Fax: 208-287-6700 garrick.baxter@idwr.idaho.gov kimi.white@idwr.idaho.gov</p>	<p><input checked="" type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Email</p>
<p>W. Kent Fletcher Fletcher Law Office P.O. Box 248 Burley, Idaho 83318-0248 wkf@pmt.org</p>	<p><input checked="" type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Email</p>
<p>John K. Simpson Travis L. Thompson Paul L. Arrington Barker, Rosholt & Simpson 195 River Vista Place, Suite 204 Twin Falls, ID 83301-3029 jks@idahowaters.com tlt@idahowaters.com pla@idahowaters.com</p>	<p><input checked="" type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Email</p>
<p>Sarah Klahn Mitra Pemberton 511 16th Street, Suite 500</p>	<p><input checked="" type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail</p>

<p>Denver, CO 80202 sarahk@white-jankowski.com mitrap@white-jankowksi.com</p>	<p><input type="checkbox"/> Hand Delivery <input type="checkbox"/> Email</p>
<p>A. Dean Tranmer City of Pocatello PO Box 4169 Pocatello, ID 83205 dtranmer@pocatello.us</p>	<p><input checked="" type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Email</p>
<p>David. W. Gehlert Natural Resources Section Environment and Natural Resources Division U.S. Department of Justice 999 18th Street South Terrace, Suite 370 Denver, CO 80202 david.gehlert@usdoj.gov</p>	<p><input checked="" type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Email</p>
<p>Kathleen M. Carr U.S. Dept. of Interior 960 Broadway, Suite 400 Boise, ID 83706 Kathleenmarioncarr@sol.doj.gov</p>	<p><input checked="" type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Email</p>
<p>William A. Parsons Parsons, Smith & Stone, LLP PO Box 910 Burley, ID 83318 wparsons@pmt.org</p>	<p><input checked="" type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Email</p>
<p>Michael C. Creamer Jeffrey C. Fereday Givens Pursley LLP PO Box 2720 Boise, ID 83701-2720 mcc@givenspursley.com jcf@givenspursley.com</p>	<p><input checked="" type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Email</p>
<p><i>Courtesy copy to:</i> Lyle Swank IDWR – Eastern Region 900 N. Skyline Drive, Suite A Idaho Falls, ID 83402 lyle.swank@idwr.idaho.gov</p>	<p><input checked="" type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Email</p>

<p><i>Courtesy copies to:</i> Allen Merritt Cindy Yenter IDWR – Southern Region 1341 Fillmore Street, Suite 200 Twin Falls, ID 83301-3033 allen.merritt@idwr.idaho.gov cindy.yenter@idwr.idaho.gov</p>	<p><input checked="" type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Email</p>
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Thomas J. Budge