

**ORIGINAL**

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District Court - SRBA Fifth Judicial District In Re: Administrative Appeals County of Twin Falls - State of Idaho	
<b>DEC 10 2010</b>	
By _____	Clerk
_____	Deputy Clerk

*ATTORNEYS FOR THE RESPONDENT,  
IDAHO GROUND WATER APPROPRIATORS*

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

TWIN FALLS CANAL COMPANY,  
NORTH SIDE CANAL COMPANY, A & B  
IRRIGATION DISTRICT, AMERICAN  
FALLS RESERVOIR DISTRICT #2,  
BURLEY IRRIGATION DISTRICT,  
MILNER IRRIGATION DISTRICT, and  
MINIDOKA IRRIGATION DISTRICT,

Petitioners,

vs.

GARY SPACKMAN, in his capacity as  
Interim Director of the Idaho Department of  
Water Resources, and THE IDAHO  
DEPARTMENT OF WATER RESOURCES,

Respondents.

IN THE MATTER OF DISTRIBUTION OF  
WATER TO VARIOUS WATER RIGHTS  
HELD BY OR FOR THE BENEFIT OF  
A&B IRRIGATION DISTRICT,  
AMERICAN FALLS RESERVOIR  
DISTRICT #2, BURLEY IRRIGATION  
DISTRICT, MILNER IRRIGATION  
DISTRICT, MINIDOKA IRRIGATION  
DISTRICT, NORTH SIDE CANAL  
COMPANY, AND TWIN FALLS CANAL  
COMPANY,

**Case No. CV-2010-5520**

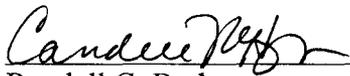
**NOTICE OF APPEARANCE**

**Fee Category: I.1  
\$58.00**

TO: CLERK OF THE ABOVE-ENTITLED COURT AND TO ALL COUNSEL OF RECORD:

YOU ARE HERBY NOTIFIED THAT Randall C. Budge, Candice M. McHugh and Thomas J. Budge of Racine, Olson, Nye, Budge & Bailey, Chtd., hereby enter an appearance as attorneys of record for and on behalf of the Respondent, Idaho Ground Water Appropriators, Inc. ("IGWA"), acting for and on behalf of its members and who was party respondent to the underlying administrative action.

Dated this 8<sup>th</sup> day of December, 2010.

  
\_\_\_\_\_  
Randall C. Budge  
Candice M. McHugh

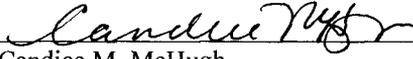
## CERTIFICATE OF SERVICE

I hereby certify that on this 8th day of December, 2010, I served a true and correct copy of the foregoing by delivering it to the following individuals by the method indicated below, addressed as stated:

<p><i>Original to:</i>                  Julie Murphy                  SRBA Deputy Clerk                  253 3<sup>rd</sup> Ave. North                  PO Box 2707                  Twin Falls, ID 83303-2707</p>	<p><input checked="" type="checkbox"/> U.S. Mail  <input type="checkbox"/> Facsimile – 208-736-4155  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Email</p>
<p>Deputy Attorneys General                  Garrick L. Baxter                  Chris M. Bromley                  Idaho Department of Water Resources                  P.O. Box 83720                  Boise, Idaho 83720-0098                  Fax: 208-287-6700  <a href="mailto:garrick.baxter@idwr.idaho.gov">garrick.baxter@idwr.idaho.gov</a>  <a href="mailto:chris.bromley@idwr.idaho.gov">chris.bromley@idwr.idaho.gov</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Email</p>
<p>C. Tom Arkoosh                  Arkoosh Law Offices, Chtd.                  301 Main Street; P.O. Box 32                  Gooding, ID 83330  <a href="mailto:tarkoosh@capitolawgroup.net">tarkoosh@capitolawgroup.net</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Email</p>
<p>W. Kent Fletcher                  Fletcher Law Office                  P.O. Box 248                  Burley, Idaho 83318-0248  <a href="mailto:wkf@pmt.org">wkf@pmt.org</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Email</p>
<p>Travis L. Thompson                  Paul L. Arrington                  Barker, Rosholt &amp; Simpson                  113 Main Avenue W., Ste 303                  Twin Falls, ID 83301-6167  <a href="mailto:tlt@idahowaters.com">tlt@idahowaters.com</a>  <a href="mailto:pla@idahowaters.com">pla@idahowaters.com</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Email</p>
<p>John K. Simpson                  Barker Rosholt &amp; Simpson                  1010 W. Jefferson, Suite 102                  PO Box 2139                  Boise, ID 83701-2139  <a href="mailto:jks@idahowaters.com">jks@idahowaters.com</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Email</p>
<p>Sarah Klahn                  Mitra Pemberton                  511 16<sup>th</sup> Street, Suite 500                  Denver, CO 80202  <a href="mailto:sarahk@white-jankowski.com">sarahk@white-jankowski.com</a>  <a href="mailto:mitrap@white-jankowski.com">mitrap@white-jankowski.com</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Email</p>

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Candice M. McHugh