Randall C. Budge, ISB No. 1949 Candice M. McHugh, ISB No. 5908 Thomas J. Budge, ISB No. 7465 RACINE, OLSON, NYE, BUDGE & BAILEY, CHARTERED PO Box 1391 Pocatello, ID 83204-1391

Telephone: 208-232-6101

Fax: 208-232-6109 rcb@racinelaw.net cmm@racinelaw.net tjb@racinelaw.net

Attorneys for IGWA



## IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GOODING

A&B IRRIGATION DISTRICT, AMERICAN FALLS RESERVOIR DISTRICT #2, BURLEY IRRIGATION DISTRICT, MILNER IRRIGATION DISTRICT, MINIDOKA IRRIGATON DISTRICT, NORTH SIDE CANAL COMPANY, and TWIN FALLS CANAL COMPANY

UNITED STATES OF AMERICA, BUREAU OF RECLAMATION,

Petitioners,

VS.

IDAHO DAIRYMEN'S ASSOCIATION, INC.,

Cross-Petitioner,

VS.

GARY SPACKMAN, in his capacity as Interim

NOTICE OF AMENDED CERTIFICATE OF SERVICE - 1

Case No.: CV-2010-0000383

NOTICE OF AMENDED CERTIFICATE OF SERVICE

Director of the Idaho Department of Water Resources, <sup>1</sup> and THE IDAHO DEPARTMENT OF WATER RESOURCES

Respondents,

IN THE MATTER OF DISTRIBUTION OF WATER TO VARIOUS WATER RIGHTS HELD BY OR FOR THE BENEFIT OF A&B IRRIGATION DISTRICT, AMERICAN FALLS RESERVOIR DISTRICT #2, BURLEY IRRIGATION DISTRICT, MILNER IRRIGATION DISTRICT, MINIDOKA IRRIGATION DISTRICT, NORTH SIDE CANAL COMPANY AND TWIN FALLS CANAL COMPANY

**PLEASE TAKE NOTICE** that the Idaho Ground Water Appropriators, Inc., by and through their attorneys of record, provide the attached *Amended Certificate of Service* regarding *IGWA's Petition for Judicial Review* filed on July 21, 2010. The *Amended Certificate of Service* is provided to the parties as indicated on the *Amended Certificate of Service*.

DATED this 23<sup>rd</sup> day of July, 2010.

RACINE, OLSON, NYE, BUDGE & BAILEY, CHARTERED

CANDICE M. MCHUGH Attorney for IGWA

<sup>1</sup> Director David. R. Tuthill retired as Director of Idaho Department of Water Resources effective June 30, 2009. Gary Spackman is currently serving as Interim Director. I.R.C.P. 25(d) and (e).

## AMENDED CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a Courtesy Copy of **IGWA's Petition for Judicial Review** (Second Amended Final Order Re: Methodology dated June 23, 2010) was hand-delivered on July 23, 2010 to:

Hon. Judge Melanson Court of Appeals 451 W State Street Boise, ID 83720	<ul> <li>[ ] U.S. Mail/Postage Prepaid</li> <li>[ ] Facsimile</li> <li>[ ] Overnight Mail</li> <li>[X] Hand Delivery</li> <li>[ ] E-mail</li> </ul>
The above-referenced document was served via U.S. Mail on July 20, 2010 and via email on July 21, 2010. A copy of the <b>Notice of Amended Certificate of Service and Amended Certificate of Service</b> was served on July 23, 2010 in the following manner:	
Deputy Clerk (original Notice) Gooding County District Court P.O. Box 27 Gooding, Idaho 83333	<ul> <li>[X] U.S. Mail/Postage Prepaid</li> <li>[] Facsimile 208-934-5085</li> <li>[] Overnight Mail</li> <li>[] Hand Delivery</li> <li>[] E-mail</li> </ul>
SRBA Deputy Clerk SRBA District Court 253 3 <sup>rd</sup> Avenue N. P.O. Box 2707 Twin Falls, Idaho 83303-2707	<ul> <li>[X] U.S. Mail/Postage Prepaid</li> <li>[] Facsimile 208-736-2121</li> <li>[] Overnight Mail</li> <li>[] Hand Delivery</li> <li>[] E-mail</li> </ul>
Tom Arkoosh CAPITOL LAW GROUP, PLLC P.O. Box 2598 Boise, Idaho 83701-2598	<ul> <li>[X] U.S. Mail/Postage Prepaid</li> <li>[] Facsimile 208-424-8873</li> <li>[] Overnight Mail</li> <li>[] Hand Delivery</li> <li>[] E-mail</li> <li>tarkoosh@capitollawgroup.net</li> </ul>
Garrick Baxter Chris Bromley Idaho Department of Water Resources P.O. Box 83720 Boise, Idaho 83720-0098	<ul> <li>[X] U.S. Mail/Postage Prepaid</li> <li>[] Facsimile 208-287-6700</li> <li>[] Overnight Mail</li> <li>[] Hand Delivery</li> <li>[] E-mail</li> <li>garrick.baxter@idwr.idaho.gov</li> <li>chris.bromley@idwr.idaho.gov</li> </ul>
Michael S. Gilmore Attorney General's Office P.O. Box 83720 Boise, Idaho 83720-0010	<ul><li>[X] U.S. Mail/Postage Prepaid</li><li>[] Facsimile</li><li>[] Overnight Mail</li><li>[] Hand Delivery</li><li>[] E-Mail</li></ul>

## mike.gilmore@ag.idaho.gov

Jeff Fereday [X] U.S. Mail/Postage Prepaid [] Facsimile 208-388-1300 Mike Creamer Givens, Pursley [] Overnight Mail P.O. Box 2720 [] Hand Delivery [] E-Mail Boise, Idaho 83701-2720 icf@givenspursley.com mcc@givenspursley.com W. Kent Fletcher [X] U.S. Mail/Postage Prepaid [] Facsimile 208-878-2548 FLETCHER LAW OFFICE P.O. Box 248 [] Overnight Mail Burley, Idaho 83318-0248 [] Hand Delivery [] E-Mail wkf@pmt.org [X] U.S. Mail/Postage Prepaid John Simpson Travis L. Thompson [] Facsimile 208-344-6034 Barker Rosholt [] Overnight Mail P.O. Box 2139 [] Hand Delivery Boise, Idaho 83701-2139 [] E-Mail iks@idahowaters.com tlt@idahowaters.com Josephine P. Beeman [X] U.S. Mail/Postage Prepaid [] Facsimile 208-331-0954 Beeman & Associates [] Overnight Mail 409 W. Jefferson Boise, Idaho 83702 [] Hand Delivery [] E-Mail jo.beeman@beemanlaw.com Sarah Klahn [X] U.S. Mail/Postage Prepaid [] Facsimile Mitra Pemberton WHITE JANKOWSKI, LLP [] Overnight Mail 511 16<sup>th</sup> St., Suite 500 [] Hand Delivery Denver, Colorado 80202 [] E-mail sarahk@white-jankowski.com mitrap@white-jankowski.com Dean Tranmer [X] U.S. Mail/Postage Prepaid CITY OF POCATELLO [] Facsimile [] Overnight Mail P.O. Box 4169 [] Hand Delivery Pocatello, Idaho 83205 [] E-mail dtranmer@pocatello.us

Kathleen Carr [X] U.S. Mail/Postage Prepaid U.S. DEPT. OF INTERIOR [] Facsimile 960 Broadway, Suite 400 [] Overnight Mail Boise, Idaho 83706 [] Hand Delivery [] E-mail kathleenmarioncarr@sol.doi.gov David W. Gehlert [X] U.S. Mail/Postage Prepaid Natural. Resources Section [] Facsimile [] Overnight Mail Environment and Natural Res. Div. U.S. Department of Justice [] Hand Delivery 1961 Stout Street, 8th Floor [] E-mail Denver, Colorado 80294 david.gehlert@usdoj.gov [X] U.S. Mail/Postage Prepaid Terry Uhling [] Facsimile JR SIMPLOT CO. 999 Main Street [] Overnight Mail

Candice M. McHugh

[] Hand Delivery

tuhling@simplot.com

[] E-mail

Boise, Idaho 83702