

# AFFIDAVIT OF PUBLICATION

I, Hillary Hyde  
of The Arco Advertiser, a weekly newspaper of  
general circulation, published weekly at Arco, Idaho,  
since March, 1909, do solemnly swear that a copy of  
this notice, per clipping attached, was published  
weekly in the regular and entire issue of said  
newspaper, and not in any supplement thereof,  
for 2 consecutive weeks, commencing with  
the issue dated Oct 23, 2025  
and ending with the issue dated Oct 30, 2025

STATE OF IDAHO

COUNTY OF BUTTE

On this 30th day of Oct  
in the year of 2025, before me, a Notary  
Public,

personally appeared

Hillary Hyde  
known or identified to me to be the person whose  
name subscribed to the within instrument, and being  
by me first duly sworn, declared that the statements  
therein are true, and acknowledged to me that he/she  
executed the same.

Thomas D. Cammack  
Notary Public for Idaho  
Residing at Arco, ID  
My commission expires: Jan 28, 2028

RECEIVED

NOV 03 2025

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

Rec'd 10/30 @ Eastern

## LEGAL NOTICE

## LEGAL NOTICE

See Legal Notices Online at [idahopublicnotices.com](http://idahopublicnotices.com)

### NOTICE OF MITIGATION PLAN SUBMITTED BY BIG LOST RIVER GROUND WATER DISTRICT IN RESPONSE TO THE SURFACE WATER COALITION WATER DELIVERY CALL

Notice is hereby given that on September 24, 2025, Big Lost River Ground Water District ("BLRGWD"), through their counsel, Robert Harris, PO Box 50130, Idaho Falls, ID 83405, submitted the *Big Lost River Ground Water District's CM Rule 43 Mitigation Plan* ("BLRGWD Plan") to the Idaho Department of Water Resources ("Department").

The BLRGWD Plan is intended to satisfy BLRGWD's mitigation obligation for the Surface Water Coalition ("SWC") Water Delivery Call administered by the Department and watermasters of state water districts who administer ground water rights within the Eastern Snake Plain Aquifer ("ESPA"). The SWC consists of irrigation water delivery entities with senior surface water rights diverted from the Snake River above Milner Dam. The SWC members include A&B Irrigation District, American Falls Reservoir District #2, Burley Irrigation District, Milner Irrigation District, Minidoka Irrigation District, North Side Canal Company, and Twin Falls Canal Company. Patrons of BLRGWD divert ground water from wells primarily for agricultural irrigation within the Big Lost River basin and hold ground water rights within the ESPA that are junior in priority to the SWC's senior priority Snake River water rights.

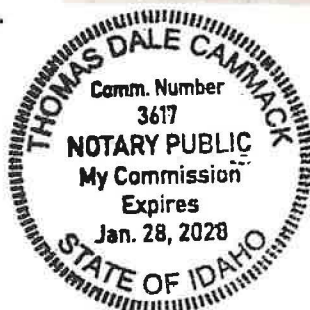
BLRGWD proposes two ways to mitigate injury to the SWC members: (1) reducing district groundwater diversions by 11.4%, and (2) paying the SWC \$50,000 every April 1st, to be used by the SWC for the leasing of storage water for as long as the BLRGWD Plan is in effect. BLRGWD Plan, at 5 - 6. The proposed pumping reductions within the plan are intended to be structurally consistent with those found in the approved mitigation plan under Department Docket No. CM-MP-2024-003, which was also developed in relation to the SWC Water Delivery Call. See *Id.* at 4. The 11.4% reflects "the average pumping reduction required of signatory ground water districts" in the CM-MP-2024-003 plan. *Id.* at 5. BLRGWD intends to use district ground water diversion amounts from 2013 - 2015 as its calculated baseline for reduction. *Id.* Currently, under the proposed plan, BLRGWD's annual reduction obligation would be 9,039 acre-feet. *Id.* As additional water users join BLRGWD, the baseline data and reduction obligation will be updated each year. *Id.* at 6.

The Department will process the BLRGWD Plan under the Department's Conjunctive Management Rules (IDAPA 37.03.11). A complete copy of the BLRGWD Plan is available for review at the following website link: <https://idwr.idaho.gov/legal-actions/mitigation-plan-actions/SWC/blrgwd/>.

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#### Mathew Weaver, Director

Published in the Idaho Statesman, Mountain Home News, Idaho Mountain Express, Post Register & Idaho State Journal on October 22nd & 29th, 2025; Times News, Arco Advertiser & Lewiston Tribune on October 23rd & 30th, 2025; and Rexburg Standard Journal on October 24th & 31st, 2025.



✓ DM 11/3/2025



The Beaufort Gazette  
The Belleville News-Democrat  
Bellingham Herald  
Centre Daily Times  
Sun Herald  
Idaho Statesman  
Bradenton Herald  
The Charlotte Observer  
The State  
Ledger-Enquirer

Durham | The Herald-Sun  
Fort Worth Star-Telegram  
The Fresno Bee  
The Island Packet  
The Kansas City Star  
Lexington Herald-Leader  
The Telegraph - Macon  
Merced Sun-Star  
Miami Herald  
El Nuevo Herald

The Modesto Bee  
The Sun News - Myrtle Beach  
Raleigh News & Observer  
Rock Hill | The Herald  
The Sacramento Bee  
San Luis Obispo Tribune  
Tacoma | The News Tribune  
Tri-City Herald  
The Wichita Eagle  
The Olympian

## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Cols	Depth
51815	IPL0282727	Legal Ad - IPL0282727		2.0	72.0L

ATTENTION: IDAHO DEPT OF WATER RESOURCES / SOUTH IP  
650 ADDISON AVE W, STE 500  
TWIN FALLS, ID 83301  
idwrpayable@idwr.idaho.gov;denise.maline@idwr.idaho.gov

RECEIVED

OCT 29 2025

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

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IPL0282727  
Oct 22, 2025

the undersigned, being duly sworn, deposes and says: That he/she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2.0 insertion(s) published on:  
10/22/25 Print, 10/29/25 Print

[Print Tearsheet Link](#)

[Marketplace Link](#)

Julie Ambry



Julie Ambry

Russ Cage Davis



Sworn to and subscribed before  
me on

Oct 29, 2025, 10:39 AM EDT



Online Notary Public. This notarial act involved the use of online audio/video communication technology. Notarization facilitated by SIGNIX\*



# AFFIDAVIT of PUBLICATION

State of Idaho  
County of Blaine

Pam Morris, being first duly sworn, deposes and says that she is the publisher of the Idaho Mountain Express, a newspaper published every week in Ketchum, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of more than seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by the laws of the State of Idaho, and that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 22 day of October, 2025, and the date of the last publication was on the 29 day of October, 2025, and, in addition thereto, the annexed advertisement was published beginning on the 20 day of October, 2025, digitally on the website "idnewspaper.idahopublicnotices.com" as provided by Idaho Code 60-160A.

Pam Morris  
PUBLISHER

Subscribed and sworn to before me this 29 day of  
Oct., 2025.



Connie N. Johnson  
NOTARY PUBLIC  
Residing at Hailey, Idaho.  
My commission expires  
on 7/10/2030

## COST OF PUBLICATION

Number of Picas per Line 11.5  
Number of Lines in Notice 108  
Number of Insertions 2

\_\_\_\_ Lines tabular at \_\_\_\_\_ 9.0 cents/pica

108 Lines straight at \$99.36 8.0 cents/pica

108 Subsequent lines at \$86.94 7.0 cents/pica

\$ 186.30

TOTAL COST

COPY OF NOTICE

Legal Notice  
TITLE OF NOTICE

IDWR

BILL TO

RECEIVED

NOV 03 2025

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

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✓ sm 11/3/2025

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**Mathew Weaver, Director**

**PUBLISH  
IDAHO MOUNTAIN EXPRESS  
OCTOBER 22 & 29, 2025**

✓ sm



# PROOF OF PUBLICATION

## Idaho State Journal

RECEIVED

NOV 03 2025

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

State of Idaho  
Counties of Bannock and Caribou

I, Collins Crapo first being duly sworn, depose and say: That I am the Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Idaho State Journal, a newspaper of general circulation, published 4 days, Tues-Wed-Friday and Saturday, at Pocatello, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Idaho State Journal and on IdahoPublicNotices.com for 2 day(s), first publication having been made on 10/22/2025 last publication having been made on 10/29/2025, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

*[Signature]*

\_\_\_\_\_ attached jurat \_\_\_\_\_

STATE OF IDAHO

ss.

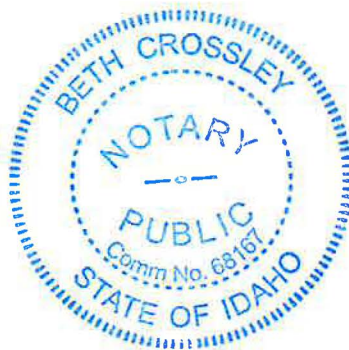
COUNTIES OF BANNOCK AND CARIBOU

On this 29th day of October, 2025 before me, the undersigned, a Notary public for said state, personally appeared Collins Crapo, Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Idaho State Journal, a newspaper of general circulation, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Beth Crossley*

Notary Public for APG of the Rockies  
Residing: Idaho Falls, Idaho  
Commission expires: 7/28/2028



✓ *DM* 11/3/2025

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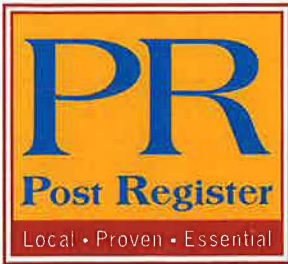
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Mathew Weaver  
Director

Published: October 22, 29, 2025 (ISJ40251-683844)

✓ DM



# PROOF OF PUBLICATION Post Register

RECEIVED

NOV 03 2025

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

State of Idaho  
County of Bonneville

I, Collins Crapo first being duly sworn, depose and say: That I am the Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Post Register, a newspaper of general circulation, published 4 days, Tuesday, Wednesday, Friday and Saturday, at Idaho Falls, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register and on IdahoPublicNotices.com for 2 day(s), first publication having been made on 10/22/2025 last publication having been made on 10/29/2025, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

\_\_\_\_ attached jurat \_\_\_\_\_

STATE OF IDAHO

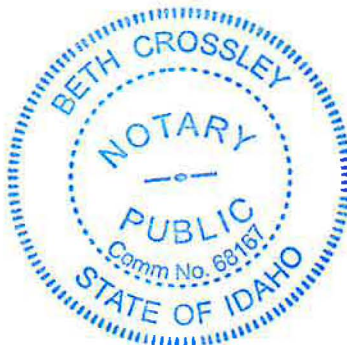
ss.

COUNTY OF BONNEVILLE

On this 29th day of October, 2025 before me, the undersigned, a Notary public for said state, personally appeared Collins Crapo, Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Post Register, a newspaper of general circulation, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for APG of the Rockies  
Residing: Idaho Falls, Idaho  
Commission expires: 7/28/2028



✓ 11/3/2025

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Mathew Weaver  
Director

**Published: October 22, 29, 2025 (PR12622-683842)**

✓ *DM*



**PROOF OF PUBLICATION**  
**Standard Journal**

**RECEIVED**

**NOV 03 2025**

**DEPT. OF WATER RESOURCES**  
**SOUTHERN REGION**

State of Idaho  
County of Madison & Fremont

I, Collins Crapo first being duly sworn, depose and say: That I am the Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Standard Journal, a newspaper of general circulation, published 2 days, Tuesday and Friday at Rexburg, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Standard Journal and on IdahoPublicNotices.com for 2 day(s), first publication having been made on 10/24/2025 last publication having been made on 10/31/2025, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

\_\_\_\_\_ attached jurat \_\_\_\_\_

STATE OF IDAHO

ss.

COUNTY OF MADISON & FREMONT

On this 31st day of October, 2025 before me, the undersigned, a Notary public for said state, personally appeared Collins Crapo, Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Standard Journal, a newspaper of general circulation, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for APG of the Rockies  
Residing: Idaho Falls, Idaho  
Commission expires: 7/28/2028



✓  11/3/2025

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The Department will process the BLRGWD Plan under the Department's Conjunctive Management Rules (IDAPA 37.03.11). A complete copy of the BLRGWD Plan is available for review at the following website link: <https://idwr.idaho.gov/legal-actions/mitigation-plan-actions/SWC/blrgwd/>.

This notice does not represent analysis or approval of the proposed plan by the Department. Protests against approval of the BLRGWD Plan must be filed with the Department, together with a protest fee of \$25, on or before **November 10, 2025**. Rule 53 of the Department's Rules of Procedure (IDAPA 37.01.01.053) outlines how documents may be filed with the Department and when they are considered filed. A copy of the Rules of Procedure may be obtained at the following website link: <https://adminrules.idaho.gov/rules/current/37/370101.pdf>. The protest must include a certificate of service showing that a copy of the protest has been mailed or delivered personally to counsel for BLRGWD.

Mathew Weaver  
Director

Published: October 24, 31, 2025 (SJ89279-683846)

✓ *DM*

**AFFIDAVIT OF PUBLICATION**

**Magic Valley Times-News**  
**132 Fairfield ST W, Twin Falls, ID 83301**  
**(208) 735-3253**

State of Florida, County of Orange, ss:

I, Edmar Corachia, of lawful age, being duly sworn upon oath depose and say that I am an agent of Column Software, PBC, duly appointed and authorized agent of the Publisher of Magic Valley Times-News, a newspaper printed and published at Twin Falls on Tuesday, Thursday and Saturday, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

**Publication Dates:**

- Oct 23, 2025
- Oct 30, 2025

**Notice ID:** oBTgvsMriA15FrEQmXpO

**Notice Name:** LEGAL NOTICE - BWRGWD Mitigation Plan

**Publication Fee:** \$201.06

*Edmar Corachia*

\_\_\_\_\_  
Agent

**VERIFICATION**

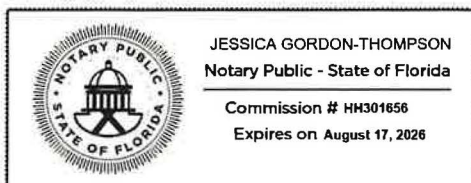
State of Florida  
County of Orange

Signed or attested before me on this: 11/04/2025

*J. Tra*

\_\_\_\_\_  
Notary Public

Notarized remotely online using communication technology via Proof.



✓ *sm* 11/4/2025

**RECEIVED****NOV 04 2025****DEPT OF WATER RESOURCES  
SOUTHERN REGION**

**NOTICE OF MITIGATION PLAN SUBMITTED BY BIG LOST RIVER GROUND WATER DISTRICT IN RESPONSE TO THE SURFACE WATER COALITION WATER DELIVERY CALL**

Notice is hereby given that on September 24, 2025, Big Lost River Ground Water District ("BLRGWD"), through their counsel, Robert Harris, PO Box 50130, Idaho Falls, ID 83405, submitted the *Big Lost River Ground Water District's CM Rule 43 Mitigation Plan* ("BLRGWD Plan") to the Idaho Department of Water Resources ("Department").

The *BLRGWD Plan* is intended to satisfy BLRGWD's mitigation obligation for the Surface Water Coalition ("SWC") Water Delivery Call administered by the Department and watermasters of state water districts who administer ground water rights within the Eastern Snake Plain Aquifer ("ESPA"). The SWC consists of irrigation water delivery entities with senior surface water rights diverted from the Snake River above Milner Dam. The SWC members include A&B Irrigation District, American Falls Reservoir District #2, Burley Irrigation District, Milner Irrigation District, Minidoka Irrigation District, North Side Canal Company, and Twin Falls Canal Company. Patrons of BLRGWD divert ground water from wells primarily for agricultural irrigation within the Big Lost River basin and hold ground water rights within the ESPA that are junior in priority to the SWC's senior priority Snake River water rights.

BLRGWD proposes two ways to mitigate injury to the SWC members: (1) reducing district groundwater diversions by 11.4%, and (2) paying the SWC \$50,000 every April 1 st , to be used by the SWC for the leasing of storage water for as long as the *BLRGWD Plan* is in effect. *BLRGWD Plan* , at 5 – 6. The proposed pumping reductions within the plan are intended to be structurally consistent with those found in the approved mitigation plan under Department Docket No. CM-MP-2024-003, which was also developed in relation to the SWC Water Delivery Call. *See Id.* at 4. The 11.4% reflects "the average pumping reduction required of signatory ground water districts" in the CM-MP-2024-003 plan. *Id.* at 5. BLRGWD intends to use district ground water diversion amounts from 2013 – 2015 as its calculated baseline for reduction. *Id.* Currently, under the proposed plan, BLRGWD's annual reduction obligation would be 9,039 acre-feet. *Id.* As additional water users join BLRGWD, the baseline data and reduction obligation will be updated each year. *Id.* at 6.

The Department will process the *BLRGWD Plan* under the Department's Conjunctive Management Rules (IDAPA 37.03.11). A complete copy of the *BLRGWD Plan* is available for review at the following website link: <https://idwr.idaho.gov/legal-actions/mitigation-plan-actions/SWC/blrgwd/>.

This notice does not represent analysis or approval of the proposed plan by the Department. Protests against approval of the *BLRGWD Plan* must be filed with the Department, together with a protest fee of \$25, on or before **November 10, 2025**. Rule 53 of the Department's Rules of Procedure (IDAPA 37.01.01.053) outlines how documents may be filed with the Department and when they are considered filed. A copy of the Rules of Procedure may be obtained at the following website link: <https://adminrules.idaho.gov/rules/current/37/370101.pdf>. The protest must include a certificate of service showing that a copy of the protest has been mailed or delivered personally to counsel for BLRGWD.

Mathew Weaver, Director  
Publish: October 23, 30, 2025  
COL-NV-3066

✓ sm

RECEIVED

NOV 05 2025

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

**NOTICE OF MITIGATION  
PLAN SUBMITTED BY BIG  
LOST RIVER GROUND  
WATER DISTRICT IN RE-  
SPONSE TO THE SURFACE  
WATER COALITION WATER  
DELIVERY CALL**

Notice is hereby given that on September 24, 2025, Big Lost River Ground Water District ("BLRGWD"), through their counsel, Robert Harris, PO Box 50130, Idaho Falls, ID 83405, submitted the *Big Lost River Ground Water District's CM Rule 43 Mitigation Plan ("BLRGWD Plan")* to the Idaho Department of Water Resources ("Department").

The BLRGWD Plan is intended to satisfy BLRGWD's mitigation obligation for the Surface Water Coalition ("SWC")

Water Delivery Call administered by the Department and watermasters of state water districts who administer ground water rights within the Eastern Snake Plain Aquifer ("ESPA"). The SWC consists of irrigation water delivery entities with senior surface water rights diverted from the Snake River above Milner Dam. The SWC members include A&B Irrigation District, American Falls Reservoir District #2, Burley Irrigation District, Milner Irrigation District, Minidoka Irrigation District, North Side Canal Company, and Twin Falls Canal Company. Patrons of BLRGWD divert ground water from wells primarily for agricultural irrigation within the Big Lost River basin and hold ground water rights within the ESPA that are junior in priority to the SWC's senior priority Snake River water rights.

**AFFIDAVIT OF PUBLICATION**

County of Elmore}

} ss

State of Idaho }

I, **Reece Garner**, do solemnly swear that I am the Legal Clerk of the:  
**Mountain Home News**

A weekly newspaper of general circulation, published once a week, in Mountain Home, Idaho, that the notice attached hereto which is a part of publication thereof; was published in said newspaper for 2 consecutive weeks, the first publication having been made on the **22nd** day of **October** 2025, and the last publication having been made on the **29th** day of **October** 2025 every Wednesday issue of the paper during the period and time of publication and that the notice was published in the paper proper and not in a supplement thereof.

And I further swear that the said Mountain Home News has been continuously and uninterruptedly published in said Elmore County during the period of 52 consecutive weeks prior to the publication of the attached notice.

The attached notice was also posted online at

IdahoPublicNotices.com on the **16th** day of **September** 2025

*Reece Garner*

Legal Clerk

Subscribed and sworn to me this 31 day of Oct 2025.

*Joy M. Martinez*

Notary Public

Residing in Mountain Home, Elmore County, Idaho.  
My commission expires **10-17-2028**.



✓ dm 11/5/2025

BLRGWD proposes two ways to mitigate injury to the SWC members: (1) reducing district groundwater diversions by 11.4%, and (2) paying the SWC \$50,000 every April 1st, to be used by the SWC for the leasing of storage water for as long as the BLRGWD Plan is in effect. BLRGWD Plan, at 5 – 6. The proposed pumping reductions within the plan are intended to be structurally consistent with those found in the approved mitigation plan under Department Docket No. CM-MP-2024-003, which was also developed in relation to the SWC Water Delivery Call. See Id. at 4. The 11.4% reflects “the average pumping reduction required of signatory ground water districts” in the CM-MP-2024-003 plan. Id. at 5. BLRGWD intends to use district ground water diversion amounts from 2013 – 2015 as its calculated baseline for reduction. Id. Currently, under the proposed plan, BLRGWD’s annual reduction obligation would be 9,039 acre-feet. Id. As additional water users join BLRGWD, the baseline data and reduction obligation will be updated each year. Id. at 6.

The Department will process the BLRGWD Plan under the Department’s Conjunctive Management Rules (IDAPA 37.03.11). A complete copy of the BLRGWD Plan is available for review at the following website link: <https://idwr.idaho.gov/legal-actions/mitigation-plan-actions/SWC/blrgwd/>.

This notice does not represent analysis or approval of the proposed plan by the Department. Protests against approval of the BLRGWD Plan must be filed with the Department, together with a protest fee of \$25, on or before **November 10, 2025**. Rule 53 of the Department’s Rules of Procedure (IDAPA 37.01.01.053) outlines how documents may be filed with the Department and when they are considered filed. A copy of the Rules of Procedure may be obtained at the following website link: <https://adminrules.idaho.gov/rules/current/37/370101.pdf>. The protest must include a certificate of service showing that a copy of the protest has been mailed or delivered personally to counsel for BLRGWD.

**Mathew Weaver, Director**

Published in the Idaho Statesman, Mountain Home News, Idaho Mountain Express, Post Register & Idaho State Journal on October 22nd & 29th, 2025; Times News, Arco Advertiser & Lewiston Tribune on October 23rd & 30th, 2025; and Rexburg Standard Journal on October 24th & 31st, 2025.

First Publication:  
October 22, 2025  
Second Publication:  
October 29, 2025

✓ DM

RECEIVED

NOV 07 2025

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

(Enlarged)

2D

LEWISTON TRIBUNE

THURSDAY, OCTOBER 30, 2025

## LEGAL NOTICES

SUMMARY OF  
ORDINANCE  
NO. 2025-904  
of the City of  
Asotin, WashingtonOn the 27th day of October,  
2025, the City Council of the

City of Asotin passed Ordinance No. 2025-904. A summary of the content of said ordinance, consisting of the title, provides as follows:

&amp;tempmargin;An Ordinance Amending Ordinance 19768-172, Chapter 9.08, Sections 9.08.010 and 9.08.020 of the Asotin Municipal Code, Weapons

The full text of this Ordinance will be mailed upon request. DATED this 27th day of October 2025.

ASOTIN COUNTY PUBLIC  
UTILITY DISTRICT  
INVITATION TO BID  
for  
2024 SEWER MAIN  
REPLACEMENT  
PROJECT  
DESIGN PACKAGE 2

Sealed bids for 2024 SEWER MAIN REPLACEMENT PROJECT - DESIGN PACKAGE 2 for the Asotin County Public Utility District will be received by Craig Riehle, Director of Operations at 1500 Scenic Way, Clarkston, Washington until the BID CLOSING at 2:00 PM, local time, on the 19th of November. A PRE-BID MEETING for this project will be held at the Asotin County Public Utility District Office at 1500 Scenic Way, Clarkston, Washington on November 5th, 2025 at 10 AM, local time.

The work consists of two sections replacing/upgrading approximately 1,335 linear feet of 6-inch gravity sewer with 8-inch HDPE through pipe bursting methods. The project includes reconnecting sewer laterals throughout the project sections.

The complete invitation to bid and Contract Documents for the project can be found at the following designated website under Bid Opportunities: <https://asotinpub.org/resources/>All project communication will be posted at the above-mentioned designated website and sent to only those firms listed on the Plan Holders List. Project questions and requests to be placed on the Plan Holders List should be directed to Craig Riehle, Director of Operations via email at: [criehle@asotinpub.org](mailto:criehle@asotinpub.org)Craig Riehle  
Director of Operations  
Asotin County PUDNotice of  
Public Hearing

Please take notice that on November 12th, 2025, at 4:00 PM, the Fire District Commission will take public comment on the 2026 Fire

District budget. Any Asotin County Fire District No. 1 resident may appear and be heard. The Fire Commissioners may take action on the proposed budget at the meeting.

The meeting location is 2377 Appleside Clarkston, WA 99403

ASOTIN COUNTY  
DISTRICT NO. 1  
VENDOR LIST NOTICE

Asotin County Fire Protection District No. 1 maintains a vendor list for the purchase of equipment, materials, supplies or services. This notice serves as notice in accordance with RCW 39.04.190. Vendors may submit solicitations throughout the year. Interested and qualified vendors who wish to have their names placed on the list should submit to the District their name, address, phone number, products and services they provide. Under the Inter-local Cooperation Act, other municipal corporations in Asotin County, Washington may use the roster. The list is good for one year.

Send all information to:  
Asotin County Fire  
District No. 1  
2377 Appleside Blvd  
Clarkston, WA 99403SUMMARY OF  
ORDINANCE  
NO. 2025-903  
of the City of  
Asotin, Washington

On the 27th day of October, 2025, the City Council of the City of Asotin passed Ordinance No. 2025-903. A summary of the content of said ordinance, consisting of the title, provides as follows:

An Ordinance Amending Ordinance 2024-887, Chapter 6.24, Section 6.24.015 of the Asotin  
&tempmargin;Municipal Code, Habitual Offender of Animal Complaints

The full text of this Ordinance will be mailed upon request. DATED this 27th day of October 2025.

ADVERTISEMENT  
FOR REQUEST FOR  
QUALIFICATIONS

Submittals for Design Professionals will be received by Division of Public Works, State of Idaho, at 502 N. 4th Street, PO Box 83720, Boise, Idaho 83720-0072, beginning immediately, until Friday,

November 21 at 2:00 pm, local time, for DPW Project 26254, Buchanan Engineering Lab, CBE Hydraulics Lab Pump &amp; Plog Systems Repairs, University of Idaho, Moscow, Idaho

A written Request for Qualifications and other information are available at the Division of Public Works, 502 N. 4th Street, PO Box 83720, Boise, ID 83720-0072; Andrew Gibler, Project Manager, (208) 791-5089. The RFQ is also available for viewing and printing at the following website:

[dnw.idaho.gov](http://dnw.idaho.gov)

The Design Professional and required consultants shall be licensed to practice in the State of Idaho for their specific discipline.

Project Budget: \$750,000

Kelly Berard,  
Deputy Administrator  
Division of Public WorksASOTIN COUNTY  
FIRE DISTRICT NO. 1  
SMALL WORKS ROSTER NOTICE

Asotin County Fire Protection District No. 1 maintains a small works roster for general and specialty licensed contractors for the repair, maintenance and construction of buildings and other structures as provided by RCW 39.04.155. All interested and qualified contractors who wish to have their names placed on the list should submit to the District their name, address, phone number, license or registration number and a resume of description of the type of work performed. Under the Inter-local Cooperation Act, other municipal corporations in Asotin County, Washington may use the roster. The list is good for one year.

Send all information to:  
Asotin County Fire  
District No. 1  
2377 Appleside Blvd  
Clarkston, WA 99403

## Request for Proposal

The Nez Perce Tribe invites qualified real estate professionals and firms to submit proposals to provide real estate services. The Tribe owns and manages a variety of properties in the Pacific Northwest and seeks a partner who can provide strategic guidance, market knowledge, and exceptional service tailored to the Tribe's goals

and community values.

Proposals are due by November 18, 2025 (4:00 p.m. PST). An electronic copy of the RFP can be requested by emailing [executive.director@nezperce.org](mailto:executive.director@nezperce.org). A mailed copy can be requested by calling 208-843-7324.

The Lapwai School District No. 341 Board of Trustees is seeking interested persons to fill the Zone 3 Trustee position. The Board declared the position vacant at their regular October meeting after the end of the filing period. No one filed for the position.

Interested persons should send a letter of interest to Lapwai School District No. 341, 230 Main Street, Lapwai, Idaho by November 14, 2025. Interested parties must be eighteen (18) years of age and a United States citizen who has resided in the State of Idaho and Zone 3 of the School District for at least thirty (30) days. They must also be a registered voter. The finalist will be appointed to complete the remainder of a four-year term through December 31, 2029.

A map of Zone 3 boundaries can be obtained the District website at [www.lapwai.org](http://www.lapwai.org) or at the District Office. Zone 3 is generally located in the area of the School District south of the Clearwater River, west of Heritage and White Road, north of Lapwai Road and north of Birch Avenue in the City of Lapwai.For further information, please contact Superintendent David Aiken at the District Office. The telephone number is 208-843-2622 or at [daken@lapwai.org](mailto:daken@lapwai.org)

## Request for Proposals

The Nez Perce Tribe invites all qualified individuals and firms to submit proposals to provide grant writing services. The selected contractor will assist the Tribe in identifying, developing, and submitting competitive grant proposals to federal, state, and private funding agencies that align with the Tribe's priorities and programs.

Proposals are due by November 20, 2025 (4:00 p.m. PST). An electronic copy of the RFP can be requested by emailing [executive.director@nezperce.org](mailto:executive.director@nezperce.org). A mailed copy can be requested by calling 208-843-7324.

Published in the Idaho Statesman, Mountain Home News, Idaho Mountain Express, Post Register &amp; Idaho State Journal on October 22nd &amp; 29th, 2025; Times News, Arco Advertiser &amp; Lewiston Tribune on October 23rd &amp; 30th, 2025; and Rexburg Standard Journal on October 24th &amp; 31st, 2025.

## THURSDAY TV LISTINGS

THURSDAY PRIMETIME										MOVIES		SPORTS		CHILDREN		OCTOBER 30				
					6 PM	6:30	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30	11 PM	11:30	S1	S		
					S	SP	SL	A	BROADCAST CHANNELS											
KREM	2	2	2	21	KREM 2 News at 6 (N)		Dateline "The Night Before Halloween"		Georgie & M. (N)	Ghosts (N)	Matlock "Piece of My Heart" (N)	Elisbeth "Ick, A Bod" (N)		KREM 2 News at 11 (N)		35 Late Show-Colbert (N)	2	2		
KLEW	5	-	3	-	News at 6 (L)	Inside Edition (N)	The Big Bang Theory	The Big Bang Theory	Georgie & M. (N)	Ghosts (N)	Matlock "Piece of My Heart" (N)	Elisbeth "Ick, A Bod" (N)		News at 11 (N)		35 Late Show-Colbert (N)	3	3		
KXLY	4	4	4	45	4 News Now at 6:30 (N)	4 News Now at 6:30 (N)	Inside Edition Tonight (N)	Entertainment Tonight (N)	9-1-1 "Reentry" (N)		9-1-1: Nashville "Bad Case of the Blues" (N)	Grey's Anatomy "Goodbye Horses" (N)		4 News Now Nightside (N)		35 J. Kimmel (N)	4	4		
KAYU	3	9	8	47	Young Sheldon	Young Sheldon	Family Feud Favorites (N)	Family Feud Favorites (N)	Hell's Kitchen "Hell's Chicken" (N)		Special Forces: World's Toughest Test "Grit" (N)	FOX 28 News "35 Family Feud" (N)		35 Family Feud (N)		35 Modern Family (N)	28	28		
KHQ	6	6	6	35	NonStop Local @ 6 (N)	NonStop Local @ 6:30 (N)	Jeopardy! (N)	Wheel "Happy Halloween" (N)	Law & Order "Brotherly Love" (N)		Law & Order: Special Victims Unit "Under the Influence" (N)	Law & Order: Organized Crime "Red, White, Black and Blue" (N)		NonStop Local @ 11 (N)		35 Tonight Show (N)	6	6		
KSPS	7	7		53	PBS News Hour (N)		Secrets of the Royal Palaces "Osborne House" (N)		The Madame Blanc Mysteries		Midsomer Murders "A Grain of Truth: Part 1" (N)	The Porter		Amanpour and Company (N)			7	7		
KWSU	10	10	10	15	Song of the Mountains "The Gibson Brothers" (N)		Fleetwood Mac: The Dance The rock group reunites for a concert performance.		The Four Phantoms in Concert Brent Barrett, John Cudia, Franc D'Ambrosio, Claran Sheehan.		Dia de los Muertos A musical celebration of the cultural fiesta.			Rick Steves' Tasty Europe (N)			10	10		
KUID	12	12	12	51	PBS News Hour (N)		Help! We Repairs are underway to revive an old Catholic church.		Outdoor Idaho		Midsomer Murders "A Grain of Truth: Part 2" (N)	The Madame Blanc A musician is found dead with a head injury.		Amanpour and Company (N)						
CABLE CHANNELS																				
A&E	200	33	15		The First 48 "Money Move" (N)		The First 48 "Cassidy's Keys" (N)		After the First 48 "Deadly Mind of a Killer" (N)		Interrogation Raw "Twisted Mind of a Killer" (N)		The First 48 "On Camera & No Road Home" (N)		35 The First 48 "The Other Wife" (N)		265	114		
AMC	359	32	46		*** Halloween 5: The Revenge of Michael Myers (N)		Gator Boys		*** Halloween (2007, Horror) Scout Taylor-Compton, Tyler Mane, Malcolm McDowell, (N)		*** Halloween (78) Donald Pleasence, (N)						254	331		
ANPL	261	49	44		Gator Boys		Gator Boys		Gator Boys "Lone Star Gators" (N)		Gator Boys "Gator Getaway" (N)		Gator Boys "Bad to the Bone" (N)				282	184		
BRAVO	102	55	330		Housewives/OC "Gains Dutch" (N)		Housewives/OC "Trillo Service" (N)		Housewives/OC (N)		1:35 Watch What I: 45 Housewives SLC (N)		1:45 Housewives/OC "A Source of Discontent" (N)				273	29		

RECEIVED  
NOV 07 2025  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

# LEGAL NOTICES

**SUMMARY OF ORDINANCE NO. 2025-904 of the City of Astoria, Washington**  
On the 27th day of October, 2025, the City Council of the

**NOTICE OF MITIGATION PLAN SUBMITTED BY BIG LOST RIVER GROUND WATER DISTRICT IN RESPONSE TO THE SURFACE WATER COALITION WATER DELIVERY CALL**

Notice is hereby given that on September 24, 2025, Big Lost River Ground Water District ("BLRGWD"), through their counsel, Robert Harris, PO Box 50130, Idaho Falls, ID 83405, submitted the Big Lost River Ground Water District's CM Rule 43 Mitigation Plan ("BLRGWD Plan") to the Idaho Department of Water Resources ("Department").

The BLRGWD Plan is intended to satisfy BLRGWD's mitigation obligation for the Surface Water Coalition ("SWC") Water Delivery Call administered by the Department and water masters of state water districts who administer ground water rights within the Eastern Snake Plain Aquifer ("ESPA"). The SWC consists of irrigation water delivery entities with senior surface water rights diverted from the Snake River above Milner Dam. The SWC members include Ada Irrigation District, American Falls Reservoir District, Burley Irrigation District, Milner Irrigation District, Minidoka Irrigation District, North Side Canal Company, and Twin Falls Canal Company. Pursuant to BLRGWD's diversion of water from wells primarily for agricultural irrigation within the Big Lost River basin and hold ground water rights within the ESPA that are junior in priority to the SWC's senior priority Snake River water rights.

BLRGWD proposes two ways to mitigate injury to the SWC members: (1) reducing district groundwater diversions by 11.4%, and (2) paying the SWC \$50,000 every April 1st, to be used by the SWC for the leasing of storage water for as long as the BLRGWD Plan is in effect. BLRGWD Plan, at 5 - 6. The proposed pumping reductions within the plan are intended to be structurally consistent with those found in the approved mitigation plan under Department Order No. CM-MP-2024-003, which was also developed in relation to the SWC Water Delivery Call. See Id. at 4. The 11.4% reflects "the average pumping reduction required of slatatory ground water districts" in the CM-MP-2024-003 plan. Id. at 5. BLRGWD intends to use district ground water storage amounts from 2013 - 2015 as its calculated baseline for reduction. Id. Currently, under the proposed plan, BLRGWD's annual reduction obligation will be 9,000 acre-feet. Id. At additional water users join BLRGWD, the baseline data and reduction obligation will be updated each year. Id. at 6.

The Department will process the BLRGWD Plan under the Department's Consecutive Management Rules (IDAPA 37.02.11). A complete copy of the BLRGWD Plan is available for review at the following website link: <https://idwr.idaho.gov/legal-actions/mitigation-plan-actions/SWC-Chicago/>

This notice does not represent approval or approval of the proposed plan by the Department. Protests against approval of the BLRGWD Plan must be filed with the Department, together with a protest fee of \$25, on or before November 10, 2025. Rule 53 of the Department's Rules of Procedure (IDAPA 37.01.01.053) outlines how documents may be filed with the Department and when they are considered filed. A copy of the Rules of Procedure may be obtained at the following website link: <https://idwr.idaho.gov/rules-procedures/>. The protest must include a certificate of service showing that a copy of the protest has been mailed or delivered personally to counsel for BLRGWD.

Mathew Weaver, Director

Published in the Idaho Statesman, Mountain Home News, Idaho Mountain Express, Post Register & Idaho State Journal on October 22nd & 29th, 2025; Times News, Arco Advertiser & Lewiston Tribune on October 23rd & 30th, 2025; and Rexburg Standard Journal on October 24th & 31st, 2025.

City of Astoria passed Ordinance No. 2025-904. A summary of the content of said ordinance, consisting of the title, provides as follows:

City of Astoria passed Ordinance No. 2025-904. A summary of the content of said ordinance, consisting of the title, provides as follows:

**ASTORIA COUNTY PUBLIC UTILITY DISTRICT INVITATION TO BID FOR 2024 SEWER MAIN REPLACEMENT PROJECT DESIGN PACKAGE 2**

Sealed bids for 2024 SEWER MAIN REPLACEMENT PROJECT - DESIGN PACKAGE 2 for the Astoria County Public Utility District will be received by Craig Rieble, Director of Operations, 1500 Scenic Way, Clarkston, Washington, until the BID CLOSING at 2:00 PM, local time, on the 19th of November. A PRE-BID MEETING for this project will be held at the Astoria County Public Utility District Office at 1500 Scenic Way, Clarkston, Washington, on November 13, 2025 at 10 AM, local time.

The work consists of two schedules: replacing/updating approximately 1,335 linear feet of 6-inch gravity sewer with 8-inch HDPE through pipe bursting methods. The project includes reconnecting sewer laterals throughout the project schedule.

The complete invitation to bid and Contract Documents for the project can be found at the following designated website under Bid Opportunities: <https://astoriaidn.org/resources/>

All project communication will be posted at the above mentioned designated website and sent to only those firms listed on the Plan Holders List. Project questions and requests to be placed on the Plan Holders List should be directed to Craig Rieble, Director of Operations via email at: [crieble@astoriaidn.org](mailto:crieble@astoriaidn.org)

Craig Rieble  
Director of Operations  
Astoria County PUD

Notice of Public Hearing

Please take notice that on November 12, 2025, at 4:00 PM, the Fire District Commission will take public comment on the 2025 Fire

District budget. Any Astoria County Fire District No. 1 resident may appear and be heard by the Fire Commissioners may take action on the proposed budget at the meeting.

The meeting location is 2377 Applepie Clarkston, WA 99403

**ASTORIA COUNTY VENDOR LIST NOTICE**

Astoria County Fire Protection District No. 1 maintains a vendor list for the purchase of equipment, materials, supplies or services. This notice serves as notice in accordance with RCW 39.04.150. Vendors may submit solicitations throughout the year. Interested and qualified vendors who wish to have their names placed on the list should submit to the District their name, address, phone number, products and services they provide. Under the Inter-local Cooperation Act, other municipal corporations in Astoria County, Washington may use the roster. The list is good for one year.

Send all information to: Astoria County Fire District No. 1  
2377 Applepie Blvd  
Clarkston, WA 99403

**SUMMARY OF ORDINANCE NO. 2025-903 of the City of Astoria, Washington**

On the 27th day of October, 2025, the City Council of the City of Astoria passed Ordinance No. 2025-903. A summary of the content of said ordinance, consisting of the title, provides as follows:

**An Ordinance Amending Ordinance 2023-857, Chapter 6.24, Section 6.24.015 of the Astoria Municipal Code, Habitual Offender of Animal Control**

The full text of this Ordinance will be mailed upon request. DATED this 27th day of October 2025.

**ADVERTISEMENT FOR REQUEST FOR QUALIFICATIONS**

Submittals for Design Professionals will be received by Division of Public Works, State of Idaho, at 502 N. 4th Street, PO Box 83720, Boise, Idaho 83720-0072, beginning immediately, until Friday,

November 21 at 2:00 pm, local time, for DPW Project 26254, Buchanan Engineering Lab CSE Hydraulic Lab Pump & Piping System Repairs, University of Idaho, Moscow, Idaho

A written Request for Qualifications and other information are available at the Division of Public Works, 502 North Street, PO Box 83720, Boise, ID 83720-0072; Andrew Giber, Project Manager, (208) 791-5089. The RFP is also available for viewing and printing at the following website: [idwr.idaho.gov](https://idwr.idaho.gov)

The Design Professional and required consultants shall be licensed to practice in the State of Idaho for their specific discipline.

Project Budget: \$750,000

Kelly Berard,  
Senior Administrator  
Division of Public Works

**ASTORIA COUNTY FIRE DISTRICT NO. 1 SMALL WORKS ROSTER NOTICE**

Astoria County Fire Protection District No. 1 maintains a small works roster for general and specialty licensed contractors for the repair, maintenance and construction of buildings and other structures as provided by RCW 39.04.155. All interested and qualified contractors who wish to have their names placed on the list should submit to the District their name, address, phone number, license or registration number and a resume of description of the type of work performed. Under the Inter-local Cooperation Act, other municipal corporations in Astoria County, Washington may use the roster. The list is good for one year.

Send all information to: Astoria County Fire District No. 1  
2377 Applepie Blvd  
Clarkston, WA 99403

**Request for Proposal**

The Nez Perce Tribe invites all qualified real estate professionals and firms to submit proposals to provide real estate services. The Tribe owns and manages a variety of properties in the Pacific Northwest and seeks a partner who can provide strategic guidance, market knowledge, and exceptional service tailored to the Tribe's goals

and community values.

Proposals are due by November 18, 2025 (4:00 p.m. PST). An electronic copy of the RFP can be requested by emailing [executive.director@nezperce.org](mailto:executive.director@nezperce.org). A mailed copy can be requested by calling 208-843-7324.

The Lapwai School District No. 341 Board of Trustees is seeking interested persons to fill the Zone 3 Trustee position. The Board declared the position vacant at their regular October meeting after the end of the filing period. No one filed for the position.

Interested persons should send a letter of interest to Lapwai School District No. 341, 230 Main Street, Lapwai, Idaho by November 14, 2025. Interested parties must be eighteen (18) years of age and a United States citizen who has resided in the State of Idaho and Zone 3 of the School District for at least thirty (30) days. They must also be a registered voter. The finalist will be appointed to complete the remainder of a four-year term through December 31, 2029.

A map of Zone 3 boundaries can be obtained the District website at [lapwai.idaho.gov](http://lapwai.idaho.gov) or at the District Office. Zone 3 is generally located in the area of the School District south of the Clearwater River, west of Heritage and White Road, north of Lapwai Road and north of Birch Avenue in the City of Lapwai.

For further information, please contact Superintendent David Aiken at the District Office. The telephone number is 208-843-2622 or at [dallen@lapwai.idaho.gov](mailto:dallen@lapwai.idaho.gov)

**Request for Proposals**

The Nez Perce Tribe invites all qualified individuals and firms to submit proposals to provide grant writing services. The selected contractor will assist the Tribe in identifying, developing, and submitting competitive grant proposals to federal, state, and private funding agencies that align with the Tribe's priorities and programs.

Proposals are due by November 20, 2025 (4:00 p.m. PST). An electronic copy of the RFP can be requested by emailing [executive.director@nezperce.org](mailto:executive.director@nezperce.org). A mailed copy can be requested by calling 208-843-7324.

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For further information, please contact Superintendent David Aiken at the District Office. The telephone number is 208-843-2622 or at [dallen@lapwai.idaho.gov](mailto:dallen@lapwai.idaho.gov)

# THURSDAY LISTINGS

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