

### AFFIDAVIT OF PUBLICATION

Magic Valley Times-News 132 Fairfield ST W, Twin Falls, ID 83301 (208) 735-3253

State of Florida, County of Broward, ss:

I, Anjana Bhadoriya, of lawful age, being duly sworn upon oath depose and say that I am an agent of Column Software, PBC, duly appointed and authorized agent of the Publisher of Magic Valley Times-News, a newspaper printed and published at Twin Falls on Tuesday, Thursday and Saturday, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

### **Publication Dates:**

Sep 4, 2025Sep 11, 2025

Notice ID: zdmaP9lCeA4x75bsw3AZ

Notice Name: LEGAL NOTICE - Bingham Mitigation Plan

Publication Fee: \$186.51

Anjana Bhadoriya

Agent

#### **VERIFICATION**

State of Florida County of Broward

Signed or attested before me on this: 09/12/2025

Notary Public

Notarized remotely online using communication technology via Proof.

Notary Public - State of Florida Commission # HH289289 See Proof on Next Page

RECEIVED

SEP 1 2 2025

DEPT. OF WATER RESOURCES SOUTHERN REGION

Notice is hereby given that on August 19, 2025, Jerry D. Bingham and Valerie H. Bingham (the "Binghams"), through their counsel, Reed W. Larsen, of Cooper & Larsen, Chartered, PO Box 4229, Pocatello, ID 83205-4229, submitted a Mitigation and Curtailment Plan (" Bingham Plan ") to the Idaho Department of Water Resources ("Department").

The Bingham Plan is intended to satisfy the Binghams' mitigation obligation for the Surface Water Coalition ("SWC") Water Delivery Call "as long as the Director's [Curtailment] Order of July 25, 2025 is in place." The SWC delivery call is administered by the Department and the watermasters of state water districts who administer ground water rights within the Eastern Snake Plain Aquifer ("ESPA"). The SWC consists of irrigation entities with senior surface water rights diverted from the Snake River above Milner Dam. The SWC members include A&B Irrigation District, American Falls Reservoir District #2, Burley Irrigation District, Milner Irrigation District, Minidoka Irrigation District, North Side Canal Company, and Twin Falls Canal Company.

The Binghams hold ground water rights within the ESPA that are used for agricultural irrigation. The Binghams' water rights are junior to the SWC's water rights. The Bingham Plan proposes to mitigate the effects of ground water pumping by fully curtailing their 1987 priority date water right – No. 35-12226 – and voluntarily reducing their water usage under Water Right Nos. 35-2202B, 35-2205E, 35-2266, 35-2269G, and 35-2183D by 14.2%, through a weekly Sunday shutdown of all irrigation pumping throughout the irrigation season. The Binghams assert that their mitigation plan is appropriate given the priority dates of their water rights. The Binghams assert that the plan is consistent with Idaho law and prior appropriation doctrine, and that it provides benefits to the aquifer by leaving water in place that could otherwise be legally diverted.

The Department will process the Bingham Plan under the Department's Conjunctive Management Rules (IDAPA 37.03.11). A complete copy of the Bingham Plan is available for review at the following website: https://idwr.idaho.gov/legal-actions/mitigation-plan-actions/SWC/bingham/.

This notice does not represent analysis or approval of the proposed plan by the Department. Protests against approval of the *Bingham Plan* must be filed with the Department, together with a protest fee of \$25, on or before **September 22**, 2025. Rule 53 of the Department's Rules of Procedure (IDAPA 37.01.01.053) outlines how documents may be filed with the Department and when they are considered filed. A copy of the Rules of Procedure may be obtained at the following link:

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Mathew Weaver, Director

Publish: September 4, 11, 2025 COL-NV-2784





# **AFFIDAVIT**

State of Idaho

County of Blaine
Pam Morris, being first duly sworn, deposes and says that she is the publisher
of the Idaho Mountain Express, a newspaper published every week in
Ketchum, County of Blaine, State of Idaho; that said newspaper has been con-
tinuously and uninterruptedly published for a period of more than seventy-eight
consecutive weeks prior to the first publication of the annexed notice, and is a
newspaper qualified to publish legal notices as provided by the laws of the
State of Idaho, and that the annexed advertisement was published once each
week for consecutive issues in said newspaper proper and not in
a supplement; that the date of the first publication of said advertisement was
on the day of
publication was on the \\ \( \) day of \( \) \( \) \( \) and,
in addition thereto, the annexed advertisement was published beginning on the
day of digitally on the website
"idnewspaper.idahopublicnotices.com" as provided by Idaho Code 60-160A.
- Fan Moras
PUBLISHER
Subscribed and sworn to before me this day of
Sept, 2025. Chill Noh wen
MOTARY PUBLIC
Residing at Hailey, Idaho.
My commission expires
on 7/10/2030
RECEIVED
SEP 15 2025
DEPT. OF WATER RESOURCES
DEPT. OF WATER REGION SOUTHERN REGION

COST OF PUBLICATION									
Number of Picas per Line									
Number of Lines in Notice \( \sqrt{O} \( \cdot \)									
Number of Insertions									
Lines tabular at 9.0 cents/pica  Lines straight at 9.0 cents/pica  NOC Subsequent lines at \$80.50 7.0 cents/pica  TOTAL COST									

## COPY OF NOTICE

BILL TO

**NOTICE OF MITIGATION PLAN** SUBMITTED BY JERRY D. BINGHAM AND VALERIE H. **BINGHAM IN RESPONSE TO THE** SURFACE WATER COALITION WATER DELIVERY CALL

Notice is hereby given that on August 19, 2025, Jerry D. Bingham and Valerie H. Bingham (the "Binghams"), through their counsel, Reed W. Larsen, of Cooper & Larsen, Chartered, PO Box 4229, Pocatello, ID 83205-4229, submitted a Mitigation and Curtailment Plan ("Bingham Plan") to the Idaho Department of Water Resources ("Department").

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Canal Company, and Twin Falls Canal Company.

V Dm 9/16/2025

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Mathew Weaver, Director

PUBLISH
IDAHO MOUNTAIN EXPRESS
SEPTEMBER 3 & 10, 2025

1 Am



## PROOF OF PUBLICATION Idaho State Journal RECEIVED

SEP 15 2025

DEPT. OF WATER RI

State of Idaho Counties of Bannock and Caribou

I, Collins Crapo first being duly sworn, depose and say: That I am the Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Idaho State Journal, a newspaper of general circulation, published 4 days, Tues-Wed-Friday and Saturday, at Pocatello, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Idaho State Journal and on Idaho Public Notices.com for 2 day(s), first publication having been made on 09/03/2025 last publication having been made on 09/10/2025, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

\_\_\_\_\_ attached jurat \_\_\_\_\_

STATE OF IDAHO

SS.

### COUNTIES OF BANNOCK AND CARIBOU

On this 10th day of September, 2025 before me, the undersigned, a Notary public for said state, personally appeared Collins Crapo, Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Idaho State Journal, a newspaper of general circulation, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for APG of the Rockies Residing: Idaho Falls, Idaho

Commission expires: 7/28/2028



V Dm 9/16/2025

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Mathew Weaver Director

Published: September 3, 10, 2025 (ISJ40251-669259)

V Am



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Mathew Weaver, Director Published in the Idaho Statesman, Mountain Home News, Idaho Mountain Express, Post Register & Idaho State Journal on September 3rd & 10th, 2025; Times News & Lewiston Tribune on September 4th & 11th, 2025; and Rexburg Standard Journal on September 5th & 12th, 2025

First Publication: September 3, 2025 Second Publication: September 10, 2025

## AFFIDAVIT OF PUBLICATION

County of Elmore

} ss

State of Idaho

I, Reece Garner, do solemnly swear that I am the Legal Clerk of the: Mountain Home News

A weekly newspaper of general circulation, published once a week, in Mountain Home, Idaho, that the notice attached hereto which is a part of publication thereof; was published in said newspaper for 2 consecutive weeks, the first publication having been made on the 3rd day of September 2025, and the last publication having been made on the 10th day of September, 2025 every Wednesday issue of the paper during the period and time of publication and that the notice was published in the paper proper and not in a supplement thereof.

And I further swear that the said Mountain Home News has been continuously and uninterruptedly published in said Elmore County during the period of 52 consecutive weeks prior to the publication of the attached notice.

The Attached notice was also posted online at

IdahoPublicNotices.com on the 27th day of August, 2025

Legal Clerk

Subscribed and sworn to me this \(\frac{124k}{}\) day of \(\frac{1}{2}\)

Notary Public

Residing in Mountain Home, Elmore County, Idaho. My commission expires **10-17-2028**.



RECEIVED

SEP 15 2025

DEPT. OF WATER RESOURCES SOUTHERN REGION



## PROOF OF PUBLICATION **Post Register**

RECEIVED SEP 15 2025

SOUTHERN REGIO

DEPT. OF WATER RESOLUT State of Idaho County of Bonneville

I, Collins Crapo first being duly sworn, depose and say: That I am the Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Post Register, a newspaper of general circulation, published 4 days, Tuesday, Wednesday, Friday and Saturday, at Idaho Falls, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register and on IdahoPublicNotices.com for 2 day(s), first publication having been made on 09/03/2025 last publication having been made on 09/10/2025, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

attached jurat

STATE OF IDAHO

COUNTY OF BONNEVILLE

SS.

On this 10th day of September, 2025 before me, the undersigned, a Notary public for said state, personally appeared Collins Crapo, Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Post Register, a newspaper of general circulation, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

> Notary Public for APG of the Rockies Residing: Idaho Falls, Idaho

Commission expires: 7/28/2028



Notice is hereby given that on August 19, 2025, Jerry D. Bingham and Valerie H. Bingham (the "Binghams"), through their counsel, Reed W. Larsen, of Cooper & Larsen, Chartered, PO Box 4229, Pocatello, ID 83205-4229, submitted a Mitigation and Curtailment Plan ("Bingham Plan") to the Idaho Department of Water Resources ("Department").

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Mathew Weaver Director

Published: September 3, 10, 2025 (PR12622-669252)







## PROOF OF PUBLICATION Standard Journal

RECEIVED

SEP 15 2025

State of Idaho County of Madison & Fremont

DEPT. OF WATER RESOURCES SOUTHERN REGION

I, Collins Crapo first being duly sworn, depose and say: That I am the Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Standard Journal, a newspaper of general circulation, published 2 days, Tuesday and Friday at Rexburg, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Standard Journal and on IdahoPublicNotices.com for 2 day(s), first publication having been made on 09/05/2025 last publication having been made on 09/12/2025, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

\_\_\_\_\_attached jurat \_\_\_\_\_

STATE OF IDAHO

SS.

#### **COUNTY OF MADISON & FREMONT**

On this 12th day of September, 2025 before me, the undersigned, a Notary public for said state, personally appeared Collins Crapo, Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Standard Journal, a newspaper of general circulation, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for APG of the Rockies Residing: Idaho Falls, Idaho

Commission expires: 7/28/2028



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**Mathew Weaver** 

Published: September 5, 12, 2025 (SJ89279-669273)



#### TRIBUNE PUBLISHING COMPANY, INC 202369 Date: 09/11/2025 INVOICE NO. The Lewiston Tribune 505 C St., P.O.Box 957 Account No. 446620 Lewiston, Idaho 83501 (208) 743-9411 Description 202369 NOTICE O LEGAL ADVERTISING Times 2 Lines 69 INVOICE Tab. lines 211.82 IDAHO DEPT OF WATER RESOURCES Sold To: PO# Maline, Denise

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

## RECEIVED

650 ADDISON AVE W, STE 500 TWIN FALLS ID 83301

SEP 2 2 2025

DEPT. OF WATER RESOURCES SOUTHERN REGION

### **Lewiston Tribune**

Notice of Mitigation Plan Submitted by Jerry D & Valerie H Bingham

V Dm 9/22/2025

#### AFFIDAVIT OF PUBLICATION

S KELLAM, Legal Clerk being first duly sworn, on oath deposes and says; I am a printer and publisher of the The Lewiston Tribune and LMTribune.com, a newspaper and affiliated website of general circulation, published daily at Lewiston, Nez Perce County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; an official newspaper for Asotin County, Washington as required by R.C.W. 36.72.071 and other provisions of the Revised Code of Washington and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper, and not in a supplement thereto, as well as the websites idahopublicnotices.com and wapublicnotices.com, upon the following dates:

Digital Publication Date:

Print Publication Dates:

09/04/2025 09/11/2025

the same being the date designated for the publication of said notice.

On this day of in the year of before me, a Notary Public, bersonally appeared known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public in and for the State of Idaho, residing at Lewiston, therein.

Commission Expires



LEGAL NOTICES Legal Notices deadline is four working days prior to date of publication

NOTICE OF MITIGATION PLAN SUBMITTED BY JERRY D. BINGHAM AND VALERE H. BINGHAM IN RESPONSE TO THE SURFACE WATER COALITION WATER DELIVERY CALL

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The Department will process the Singham Plan under the Department's Conjunctive Management Rules (IDAPA 37.03.11). A complete copy of the Bingham Plan is avoilable for review at the following website: <a href="https://idwr.idaho.gov/legal-actions/militation-plan-actions/SWC/hineham.gov/legal-actions/militation-plan-actions/SWC/hineham.gov/legal-actions/militation-plan-actions/SWC/hineham.gov/legal-actions/swC/hineham.gov/l

This notice does not represent analysis or approval of the proposed plan by the Department. Protests against approval of the Bingham Plan must be filed with the Department, together with a protest fee of \$25, on or before September 22, 2025. Rule \$3 of the Department's Rules of Procedure (IDA-PA 37,01,01,053) outlines how documents may be filed with the Department and when they are considered filed. A copy of the Rules of Procedure may be obtained at the following link: <a href="https://dminrules.idaho.cov/rules/current/37/370101.">https://dminrules.idaho.cov/rules/current/37/370101.</a>
and I he protest must include a certificate of service showing that a copy of the protest has been mailed or delivered personally to counsel for the Binghams.

Mathew Weaver, Director

Published in the Idaho Statesman, Mountain Home News, Idaho Mountain Express, Post Register & Idaho State Jour-nal on September 3rd & 10th, 2025; Times News & Lewiston Tribune on September 4th & 11th, 2025, and Rexburg Stan-dard Journal on September 5th & 12th, 2025.

PROBATE
NOTICE TO CREDITORS
RCW 11.40.030
NO. 25-4-00112-02
SUPERIOR COURT
OF WASHINGTON
COUNTY OF ASOTIN
In re the Estate of:
MARGIE D. JORDAN,
Deceased.
HOWARD EUGENE MILL-

Columbia County Request for Qualification 2027 Comprehensive Plan Periodic Update

Columbia County solicits interest from consulting firms with expertise and interest in developing and implementing Comprehensive Plans for Columbia County, the City of Dayton and the Town of Starbuck. This project is funded through a great from the Washington State Department of Commerce (Commerce) and the jurisdictions have pooled funds to hire one consultant. The contract term ends June 30, 2027.

Project Description
The consultant will draft an update to the existing Comprehensive Plans in accordance with the Growth Management Act using the Periodic Update Checklist for Fully-Planning Counties, published by the Washington State Department of Commerce. The consultant will assist county and city staff with tasks such as organizing and facilitating public meetings, preparing informational materials, and providing the required materials within grant deadlines. The Request for Qualifications package can be downloaded at <a href="http://linearch.com/ds/Planning-and-Bullding">http://linearch.com/ds/Planning-and-Bullding</a> or requested by emailing Dena Martin at dena\_martin@co.columbia.oc.

Submittal
Proponents should submit (6) hard copies and (1) digital
(PDF) copy of their proposal by 4:30 p.m. on October 3, 2025,
to the Columbia County Planning Department, 115 E. Main
Street, Ste. 4, Dayton, WA 99328; Attention: Dena Martin,
clearly labeled: "Periodic Update SOQ." Questions may be
directed to Dena Martin dena martin@co.columbia.wa.us

Americans with Disabilities Act (ADA) Information Columbia County in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing Dena Martin at dena martin@co.columbia.wa.us or by calling 509-382-4676.

Title VI Statement
Columbia County, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award."

claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2), four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.050. This bar is effective as to claims against both the decedent's probate and nonprobate assets. Date of First Publication of the decedent's probate and nonprobate assets. Date of First Publication of Samuel P. Harrich WSBA 60265. Clark and Feeney, LLP Howard Eugene Miller P.O. Drawer 285 1229 Main Street Lewiston 1D 33501 Phone: (208) 743-9516 Fax: (208) 745-9160

201486 SUMMARY OF ORDINANCE NO. 1734 Of the City of Clarkston, Washington

Phone: (208) 743-9516 Fax: (208) 746-9160

On the 9th day of September, 2025, The City Council of the City of Clarkston, Washington, approved Ordinance No. 1734, the main point of which may be summarized by its title as follows:

**ORDINANCE 1734** 

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CLARKSTON, WASHINGTON, AMEND-ING ORDINANCE NO. 1723

WHICH ADOPTED THE 2024 BUDGET AND AU-THORIZING THE NECES-SARY ADJUSTMENTS.

The full text of this Ordinance will be mailed upon request.

DATED this 23rd day of De-cember 2024.

Rachel Frost, City Clerk

AUCTION OF SURPLUS CITY PROPERTY

Notice is hereby given by the City of Lewiston, Idaho, that surplus city property will be sold to the highest bid-der through an online aucder through an online auction site, <u>www.gov/eals.com</u>
Items will be available for
viewing and bidding commencing Thursday, September 25, 2025. Bidding closes
in staggered order starting at
2:00 pm local time on Tuesday, October 14, 2025.

Registration is not required to view the available items but is required to bid. Government of the control of t

Advertised: Sept 11, 2025



Colton School District Board of Director Meetings:

September 25, 2025 October 23, 2025 November 20, 2025 December 18, 2025 January 22, 2026 February 26, 2026	Fourth Thursday Fourth Thursday Third Tuesday Third Thursday Fourth Thursday Fourth Thursday	7:00 pm 7:00 pm 7:00 pm 7:00 pm 7:00 pm 7:00 pm
March 26, 2026 April 23, 2026 May 28, 2026 June 25, 2026 July 23, 2026 August 27, 2026	Fourth Thursday Fourth Thursday Fourth Thursday Fourth Thursday Fourth Thursday Fourth Thursday	7:00 pm 7:00 pm 7:00 pm 7:00 pm 7:00 pm 7:00 pm

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#### LEGAL NOTICES

NOTICE OF MITIGATION PLAN SUBMITTED BY JERRY D. BINGHAM AND VALERIE H. BINGHAM IN RESPONSE TO THE SURFACE WATER COALITION WATER DELIVERY CALL

Notice is hereby given that on August 19, 2025, Jerry D.
Bingham and Valerie II. Bingham (the "Binghame"), through
their counted, Reed W. Larisco, of Cooper & Larsen, Chartered, PO Box 4229, Pocatella, ID 84205-4229, submitted a
Mirigation and Cartailment Plan ("Bingham Plan") to the
Idaho Department of Water Resources ("Department").

MARGIE D. JORDAN,

Idaho Department of Water Resources ("Department").
The Bingham Plon is intended to satisfy the Bingham' mittlegation colligation for the Surface Water Coalition ("SWC")
Under of July 25, 2023 is in place. The SWC delivery call
is administered by the Department and the watermasters
of state water districts who administer ground water rights
within the Exastern Saxke Plain Aguifer ("ESPA"). The SWC
consists of irrugation entities with scaler surface water rights
embers include A&B Bringiano District, American Palla
Reservoir District 2, Burley Irrigation District, American Palla
Reservoir District, Minidoka Irrigation District, Knitzer Irrigation District, Minidoka Irrigation District, North Side Canal Company, and Twin Palla Canal Company.

nal Company, and Twin Falls Canal Company.

The Binghams hold ground water rights within the ESPA that are used for egricultural irrigation. The Binghams water rights are junior to the SWC's water rights. The Binghams water rights are junior to the SWC's water rights. The Binghams water right are proposed to entity the effects of ground water than 1900 and the state of the state

The Department will process the Bingham Plan under the Department's Conjunctive Management Rules (IDAPA 37.03.11). A complete copy of the Bingham Plan is available for review at the following website: <a href="https://idar.ldahn.gov/learlactions/mileration-lana-set/fans/SW/Guncham.">https://idar.ldahn.gov/learlactions/mileration-lana-set/fans/SW/Guncham.</a>

istralactionaminitation-bial-actions.NVC(binchmin.
This notice does not represent inalysis or approval of the proposed plan by the Department, Protesta against approval of the Ringham Plan must be filed with the Department, or gother with a protest fee of \$25, on or before September 22, 2023. Rule \$3 of the Department's Rules of Procedure (IDA. 2023). Rule \$3 of the Department's Rules of Procedure (IDA. of the Department's Rules of Procedure (IDA. department and when they are considered filed. A copy of the Rules of Procedure may be obtained at the following link: <a href="https://adminrules.idahn.gov/rules/current/27/279191">https://adminrules.idahn.gov/rules/current/27/279191</a>, and IT be protest must incide do extrificate of activic aboving that a copy of the protest has been mailed or delivered personally to council for the Ringhams.

Mathew Weaver, Director

Published in the Idaho Statesman, Mountain Home News, Idaha Mountain Express, Post Register & Idaho State Jour-nal on September 3rd & 10th, 2025, Times News & Lewiston Tritune on September 4th & 11th, 2025; and Rexburg Stan-dard Journal on September 5th & 12th, 2023.

Project Description
The consultant will draft an update to the existing Comprenensive Plans in accordance with the Growth Management
Act using the Periodic Update Checklist for Pully-Planning
Counties, published by the Washington State Department of
Counties, published by the Washington State Department of
with tasks such as organizing and facilitating public meetings, repearing informational materials, and providing the
required materials within grant deadlines. The Request for
Qualifications package can be downloaded at httm2/
columbiaco.com/Orlinative-and-Iplaffine or requested by
centiling Done Martin et dean \_martine/co.columbia.co.an

Submittal
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Americans with Disabilities Act (ADA) Information Columbia County in accordance with Section 504 of the Re-Columbia County in accordance with Section 504 of the Re-Subilities Act (ADA), committee to needlectinisation on the Disabilities Act (ADA), committee to needlectinisation on the basis of disability, is all of its programs and activities. This material can be made available in an alternate format by emailing Dens Martin at dena martineico.columbia.waxax or by calling 509-387-4676.

Title VI Statement Columbia County, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2506d to 20004-b) and the Regulations, hereby notifies all centered into pursuant to this advertisement, disadvantaged business enterprices will be afforded full and fair opportunity to submit buts in response to this invitation and will not be discriminated against on the grounds of race, color, or astonal origin in consideration for an award.

PROBATE
PROBATE
NOTICE TO CREDITORS
RCW 11.40.030
NO. 25-400112-02
SUPERIOR COURT
OF WASHINGTON
COUNTY OF ASOTIN
In re the Estate of:
MARGIE D, JORDAN,
Deceased.
HOWARD EUGENE MILL

Columbia County Request for Qualifications
2027 Comprehensive Plan Periodic Update
Columbia County Request for Qualifications
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2027 Comprehensive Plan Periodic Update
Columbia County Selection Interest from consulting firms with
expertise and instreat in developing and implementing Comprehensive Plans for Columbia State Department of Commerce
Commerce) and the jurisdictions have pooled funds to hire
expertise and instreat in developing and implementing Comprehensive Plans for Columbia County, the City of Dayton
and the Town of Starbuck. This project is funded through a
grant from the Washington State Department of Commerce
Commerce) and the jurisdictions have pooled funds to hire
one consultant will draft an update to the existing Comprehensive Plans in accordance with the Growth Management
Act using the Periodic Update

Project Description

Rew 11.40.030 by

2025 Comprehensive Plan Periodic Update

2026 Columbia County Selection Comprehensive Plans in accordance with the Growth Management

Act using the Periodic Update

2027 Project Description

Rew 11.40.030 by

2028 Columbia County Selection

2028 Columbia County Selection

2028 Columbia County Selection

2029 Columbia County Selection

2020 Comprehensive Plan Periodic Update

2021 Columbia County Selection

2021 Columbia County Selection

2021 Columbia County Selection

2022 Comprehensive Plan Periodic Update

2023 Comprehensive Plan Periodic Update

2024 Columbia County Selection

2025 Columbia County Selection

2026 Columbia County Selection

2027 Comp

SUMMARY OF ORDINANCE NO. 1734 Of the City of Clarkston, Washington

on the 9th day of September, 2025, The City Council of the City of Clarkston, Washington, approved Ordinance No. 1734, the main point of which may be summarized by its tide as follows:

ORDINANCE 1734

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CLARKSTON, WASSIINGTON, AMEND-ING ORDINANCE NO. 1723

WHICH ADOPTED THE 2024 BUDGET, AND AU-THORIZING THE NECES-SARY ADJUSTMENTS.

The full text of this Ordinance will be mailed upon request

Rachel Front, City Clerk

AUCTION OF SURPLUS CITY PROPERTY

Notice is bereby given by the City of Lewiston, Idaho, that surphis city property will be sold to the nighest bider through as online suchon site, warm envired as commencing Thursday, September 25, 2025. Bidding closes in staggeed order starting at 200 pm local time on Tues-

day, October 14, 2025

Registration is not required to two two waitable items but is required to bud. Government of the control of the contro

Advertised: Sept 11, 2025



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## THURSDAY TV LISTINGS

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ATTENTION: IDAHO DEPT OF WATER RESOURCES / SOUTH IP 650 ADDISON AVE W, STE 500 TWIN FALLS, ID 83301 idwrpayable@idwr.idaho.gov;denise.maline@idwr.idaho.gov

#### NOTICE OF MITIGATION PLAN SUBMITTED BY JERRY D. BING-HAM AND VALERIE H. BINGHAM IN RESPONSE TO THE SURFACE WATER COALITION WATER DELIVERY CALL

Notice is hereby given that on August 19, 2025, Jerry D. Bingham and Valerie H. Bingham (the "Binghams"), through their counsel, Reed W. Larsen, of Cooper & Larsen, Chartered, PO Box 4229, Pocatello, ID 83205-4229, submitted a Mitigation and Curtailment Plan ("Bingham Plan") to the Idaho Department of Water Resources ("Department").

The Bingham Plan is intended to satisfy the Binghams' mitigation obligation for the Surface Water Coalition ("SWC") Water Delivery Call "as long as the Director's [Curtailment] Order of July 25, 2025 is in place." The SWC delivery call is administered by the Department and the watermasters of state water districts who administer ground water rights within the Eastern Snake Plain Aquifer ("ESPA"). The SWC consists of irrigation entities with senior surface water rights diverted from the Snake River above Milner Dam. The SWC members include A&B Irrigation District, American Falls Reservoir District #2, Burley Irrigation District, Milner Irrigation District, Minidoka Irrigation District, North Side Canal Company, and Twin Falls Canal Company.

The Binghams hold ground water rights within the ESPA that are used for agricultural irrigation. The Binghams' water rights are junior to the SWC's water rights. The Bingham Plan proposes to mitigate the effects of ground water pumping by fully curtailing their 1987 priority date water right – No. 35-12266 – and voluntarily reducing their water usage under Water Right Nos. 35-2202B, 35-2205E, 35-2269G, and 35-2183D by 14.2%, through a weekly Sunday shutdown of all irrigation pumping throughout the irrigation season. The Binghams assert that their mitigation plan is appropriate given the priority dates of their water rights. The Binghams assert that the plan is consistent with Idaho law and prior appropriation doctrine, and that it provides benefits to the aquifer by leaving water in place that could otherwise be legally diverted.

The Department will process the Bingham Plan under the Department's Conjunctive Management Rules (IDAPA 37.03.11). A complete copy of the Bingham Plan is available for review at the following website: https://idwr.idaho.gov/legal-actions/mitigation-plan-actions/SWC/bingham/.

This notice does not represent analysis or approval of the proposed plan by the Department. Protests against approval of the Bingham Plan must be filed with the Department, together with a protest fee of \$25, on or before **September 22, 2025**. Rule 53 of the Department's Rules of Procedure (IDAPA 37.01.01.053) outlines how documents may be filed with the Department and when they are considered filed. A copy of the Rules of Procedure may be obtained at the following link:

https://adminrules.idaho.gov/rules/current/37/370101.pdf. The protest must include a certificate of service showing that a copy of the protest has been mailed or delivered personally to counsel for the Binghams.

#### Mathew Weaver, Director

Published in the Idaho Statesman, Mountain Home News, Idaho Mountain Express, Post Register & Idaho State Journal on September 3rd & 10th, 2025; Times News & Lewiston Tribune on September 4th & 11th, 2025; and Rexburg Standard Journal on September 5th & 12th, 2025. IPL0268201

Sep 3,10 2025

the undersigned, being duly sworn, deposes and says: That he/she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

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