

See Proof on Next Page

AFFIDAVIT OF PUBLICATION

Magic Valley Times-News
132 Fairfield ST W, Twin Falls, ID 83301
(208) 735-3253

State of Florida, County of Broward, ss:

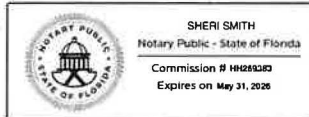
I, Anjana Bhadoriya, of lawful age, being duly sworn upon oath depose and say that I am an agent of Column Software, PBC, duly appointed and authorized agent of the Publisher of Magic Valley Times-News, a newspaper printed and published at Twin Falls on Tuesday, Thursday and Saturday, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

Publication Dates:

- Sep 4, 2025
- Sep 11, 2025

Notice ID: zdmaP9ICeA4x75bsw3AZ**Notice Name:** LEGAL NOTICE - Bingham Mitigation Plan**Publication Fee:** \$186.51*Anjana Bhadoriya*

Agent

**VERIFICATION**State of Florida
County of Broward

Signed or attested before me on this: 09/12/2025

A handwritten signature in blue ink, appearing to read 'S. Smith'.

Notary Public

Notarized remotely online using communication technology via Proof.

Handwritten in blue ink: '✓ OK dm 9/16/2025'.

RECEIVED**SEP 12 2025****DEPT. OF WATER RESOURCES**
SOUTHERN REGION

NOTICE OF MITIGATION PLAN SUBMITTED BY JERRY D. BINGHAM AND VALERIE H. BINGHAM IN RESPONSE TO THE SURFACE WATER COALITION WATER DELIVERY CALL

Notice is hereby given that on August 19, 2025, Jerry D. Bingham and Valerie H. Bingham (the "Binghams"), through their counsel, Reed W. Larsen, of Cooper & Larsen, Chartered, PO Box 4229, Pocatello, ID 83205-4229, submitted a *Mitigation and Curtailment Plan* ("Bingham Plan") to the Idaho Department of Water Resources ("Department").

The *Bingham Plan* is intended to satisfy the Binghams' mitigation obligation for the Surface Water Coalition ("SWC") Water Delivery Call "as long as the Director's [Curtailment] Order of July 25, 2025 is in place." The SWC delivery call is administered by the Department and the watermasters of state water districts who administer ground water rights within the Eastern Snake Plain Aquifer ("ESPA"). The SWC consists of irrigation entities with senior surface water rights diverted from the Snake River above Milner Dam. The SWC members include A&B Irrigation District, American Falls Reservoir District #2, Burley Irrigation District, Milner Irrigation District, Minidoka Irrigation District, North Side Canal Company, and Twin Falls Canal Company.

The Binghams hold ground water rights within the ESPA that are used for agricultural irrigation. The Binghams' water rights are junior to the SWC's water rights. The *Bingham Plan* proposes to mitigate the effects of ground water pumping by fully curtailing their 1987 priority date water right – No. 35-12226 – and voluntarily reducing their water usage under Water Right Nos. 35-2202B, 35-2205E, 35-2266, 35-2269G, and 35-2183D by 14.2%, through a weekly Sunday shutdown of all irrigation pumping throughout the irrigation season. The Binghams assert that their mitigation plan is appropriate given the priority dates of their water rights. The Binghams assert that the plan is consistent with Idaho law and prior appropriation doctrine, and that it provides benefits to the aquifer by leaving water in place that could otherwise be legally diverted.

The Department will process the *Bingham Plan* under the Department's Conjunctive Management Rules (IDAPA 37.03.11). A complete copy of the *Bingham Plan* is available for review at the following website: <https://idwr.idaho.gov/legal-actions/mitigation-plan-actions/SWC/ingham/>.

This notice does not represent analysis or approval of the proposed plan by the Department. Protests against approval of the *Bingham Plan* must be filed with the Department, together with a protest fee of \$25, on or before **September 22, 2025**. Rule 53 of the Department's Rules of Procedure (IDAPA 37.01.01.053) outlines how documents may be filed with the Department and when they are considered filed. A copy of the Rules of Procedure may be obtained at the following link:

<https://adminrules.idaho.gov/rules/current/37/370101.pdf>. The protest must include a certificate of service showing that a copy of the protest has been mailed or delivered personally to counsel for the Binghams.

Mathew Weaver, Director

Publish: September 4, 11, 2025
COL-NV-2784

✓ 



AFFIDAVIT of PUBLICATION

State of Idaho
County of Blaine

Pam Morris, being first duly sworn, deposes and says that she is the publisher of the Idaho Mountain Express, a newspaper published every week in Ketchum, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of more than seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by the laws of the State of Idaho, and that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 3 day of September, 2025, and the date of the last publication was on the 10 day of September, 2025, and, in addition thereto, the annexed advertisement was published beginning on the 1 day of September, 2025, digitally on the website "idnewspaper.idahopublicnotices.com" as provided by Idaho Code 60-160A.

Pam Morris
PUBLISHER

Subscribed and sworn to before me this 10 day of Sept, 2025.



Connie N. Johnson
NOTARY PUBLIC
Residing at Hailey, Idaho.
My commission expires on 7/10/2030

RECEIVED

SEP 15 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

COST OF PUBLICATION

Number of Picas per Line 11.5
Number of Lines in Notice 100
Number of Insertions 2

100 Lines tabular at 9.0 cents/pica
100 Lines straight at \$92.00 8.0 cents/pica
100 Subsequent lines at \$80.50 7.0 cents/pica

\$172.50

TOTAL COST

COPY OF NOTICE

Legal Notice
TITLE OF NOTICE

IDWR

BILL TO

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✓ sm 9/16/2025

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Mathew Weaver, Director

**PUBLISH
IDAHO MOUNTAIN EXPRESS
SEPTEMBER 3 & 10, 2025**

✓ *SM*



PROOF OF PUBLICATION

Idaho State Journal

RECEIVED

SEP 15 2025

DEPT. OF WATER & LAND
SOUTHERN

State of Idaho
Counties of Bannock and Caribou

I, Collins Crapo first being duly sworn, depose and say: That I am the Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Idaho State Journal, a newspaper of general circulation, published 4 days, Tues-Wed-Friday and Saturday, at Pocatello, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Idaho State Journal and on IdahoPublicNotices.com for 2 day(s), first publication having been made on 09/03/2025 last publication having been made on 09/10/2025, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

[Signature]

_____ attached jurat _____

STATE OF IDAHO

ss.

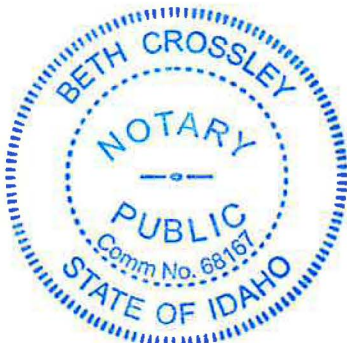
COUNTIES OF BANNOCK AND CARIBOU

On this 10th day of September, 2025 before me, the undersigned, a Notary public for said state, personally appeared Collins Crapo, Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Idaho State Journal, a newspaper of general circulation, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Beth Crossley

Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires: 7/28/2028



✓ *DM* 9/16/2025

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Mathew Weaver
Director

Published: September 3, 10, 2025 (ISJ40251-669259)

✓ *bm*



**NOTICE OF MITIGATION
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JERRY D. BINGHAM AND
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Mathew Weaver, Director
Published in the Idaho Statesman, Mountain Home News, Idaho Mountain Express, Post Register & Idaho State Journal on September 3rd & 10th, 2025; Times News & Lewiston Tribune on September 4th & 11th, 2025; and Rexburg Standard Journal on September 5th & 12th, 2025

First Publication:
September 3, 2025
Second Publication:
September 10, 2025

AFFIDAVIT OF PUBLICATION

County of Elmore}

} ss

State of Idaho }

I, **Reece Garner**, do solemnly swear that I am the Legal Clerk of the: **Mountain Home News**

A weekly newspaper of general circulation, published once a week, in Mountain Home, Idaho, that the notice attached hereto which is a part of publication thereof; was published in said newspaper for 2 consecutive weeks, the first publication having been made on the 3rd day of **September** 2025, and the last publication having been made on the 10th day of **September**, 2025 every Wednesday issue of the paper during the period and time of publication and that the notice was published in the paper proper and not in a supplement thereof.

And I further swear that the said Mountain Home News has been continuously and uninterruptedly published in said Elmore County during the period of 52 consecutive weeks prior to the publication of the attached notice.

The Attached notice was also posted online at IdahoPublicNotices.com on the 27th day of **August**, 2025

Reece Garner

Legal Clerk

Subscribed and sworn to me this 12th day of Sept 2025.

Joy M. Martinez

Notary Public

Residing in Mountain Home, Elmore County, Idaho.
My commission expires **10-17-2028**.



RECEIVED

SEP 15 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

✓ DM 9/16/2025



PROOF OF PUBLICATION Post Register

RECEIVED

SEP 15 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

State of Idaho
County of Bonneville

I, Collins Crapo first being duly sworn, depose and say: That I am the Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Post Register, a newspaper of general circulation, published 4 days, Tuesday, Wednesday, Friday and Saturday, at Idaho Falls, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register and on IdahoPublicNotices.com for 2 day(s), first publication having been made on 09/03/2025 last publication having been made on 09/10/2025, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

attached jurat

STATE OF IDAHO

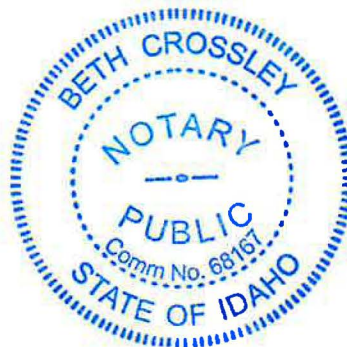
SS.

COUNTY OF BONNEVILLE

On this 10th day of September, 2025 before me, the undersigned, a Notary public for said state, personally appeared Collins Crapo, Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Post Register, a newspaper of general circulation, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires: 7/28/2028



✓ *DM* 9/16/2025

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The protest must include a certificate of service showing that a copy of the protest has been mailed or delivered personally to counsel for the Binghams.

Mathew Weaver
Director

Published: September 3, 10, 2025 (PR12622-669252)

✓ dm





PROOF OF PUBLICATION
Standard Journal

RECEIVED

SEP 15 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

State of Idaho
County of Madison & Fremont

I, Collins Crapo first being duly sworn, depose and say: That I am the Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Standard Journal, a newspaper of general circulation, published 2 days, Tuesday and Friday at Rexburg, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Standard Journal and on IdahoPublicNotices.com for 2 day(s), first publication having been made on 09/05/2025 last publication having been made on 09/12/2025, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

____ attached jurat _____

STATE OF IDAHO

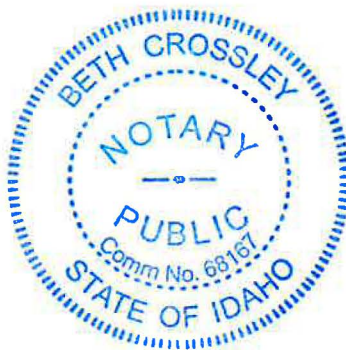
ss.

COUNTY OF MADISON & FREMONT

On this 12th day of September, 2025 before me, the undersigned, a Notary public for said state, personally appeared Collins Crapo, Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Standard Journal, a newspaper of general circulation, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires: 7/28/2028



✓ DM 9/16/2025

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Mathew Weaver
Director

Published: September 5, 12, 2025 (SJ89279-669273)

✓ *DM*



TRIBUNE PUBLISHING COMPANY, INC
The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

LEGAL ADVERTISING
INVOICE

Sold To: IDAHO DEPT OF WATER RESOURCES
650 ADDISON AVE W, STE 500
TWIN FALLS ID 83301

Date:	09/11/2025	INVOICE NO.	202369
Account No.	446620		
Description	202369 NOTICE O		
Times	2	Lines	69
		Tab. lines	
		\$	211.82

PO# Maline, Denise

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

RECEIVED

SEP 22 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Lewiston Tribune

Notice of Mitigation Plan Submitted
by Jerry D & Valerie H Bingham

✓ *DM* 9/22/2025

AFFIDAVIT OF PUBLICATION

S KELLAM, Legal Clerk being first duly sworn, on oath deposes and says; I am a printer and publisher of the The Lewiston Tribune and LMTribune.com, a newspaper and affiliated website of general circulation, published daily at Lewiston, Nez Perce County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; an official newspaper for Asotin County, Washington as required by R.C.W. 36.72.071 and other provisions of the Revised Code of Washington and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper, and not in a supplement thereto, as well as the websites idahopublicnotices.com and wapublicnotices.com, upon the following dates:

Digital Publication Date:

Print Publication Dates:

09/04/2025
09/11/2025

the same being the date designated for the publication of said notice.



Skellam
On this 12 day of Sep in the year of 2025,
before me, a Notary Public, personally appeared
Skellam known or identified to me to be the
person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that
he executed the same.
Quaid
Notary Public in and for the State of Idaho,
residing at Lewiston, Idaho therein.
Commission Expires 1/23/28

(Enlarged)
RECEIVED

SEP 22 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION
THURSDAY, SEPTEMBER 11, 2025

2D

LEWISTON TRIBUNE

LEGAL NOTICES

Legal Notices deadline is four working days prior to date of publication

NOTICE OF MITIGATION PLAN SUBMITTED BY JERRY D. BINGHAM AND VALERIE H. BINGHAM IN RESPONSE TO THE SURFACE WATER COALITION WATER DELIVERY CALL

Notice is hereby given that on August 19, 2025, Jerry D. Bingham and Valerie H. Bingham (the "Binghams"), through their counsel, Reed W. Larsen, of Cofer & Larsen, Chartered, PO Box 4229, Pocatello, ID 83205-4229, submitted a Mitigation and Curtailment Plan ("Bingham Plan") to the Idaho Department of Water Resources ("Department").

The Bingham Plan is intended to satisfy the Binghams' mitigation obligation for the Surface Water Coalition ("SWC") Water Delivery Call "as long as the Director's (Curtailment) Order of July 25, 2025 is in place." The SWC delivery call is administered by the Department and the watermasters of state water districts who administer ground water rights within the Eastern Snake Plain Aquifer ("ESPA"). The SWC consists of irrigation entities with senior surface water rights diverted from the Snake River above Milner Dam. The SWC members include A&B Irrigation District, American Falls Reservoir District, 2, Burley Irrigation District, Milner Irrigation District, Minidoka Irrigation District, North Side Canal Company, and Twin Falls Canal Company.

The Binghams hold ground water rights within the ESPA that are used for agricultural irrigation. The Binghams' water rights are junior to the SWC's water rights. The Bingham Plan proposes to mitigate the effects of ground water pumping by fully curtailing their 1987 priority date water right - No. 35-12226 - and voluntarily reducing their water usage under Water Right Nos. 35-2202B, 35-2205E, 35-2266, 35-2269G, and 35-2183D by 14.2%, through a weekly Sunday shutdown of all irrigation pumping throughout the irrigation season. The Binghams assert that their mitigation plan is appropriate given the priority dates of their water rights. The Binghams assert that the plan is consistent with Idaho law and prior appropriation doctrine, and that it provides benefits to the aquifer by leaving water in place that could otherwise be legally diverted.

The Department will process the Bingham Plan under the Department's Conjunctive Management Rules (IDAPA 37.03.11). A complete copy of the Bingham Plan is available for review at the following website: <https://idwr.idaho.gov/legal-actions/mitigation-plan-actions/SWC/bingham/>.

This notice does not represent analysis or approval of the proposed plan by the Department. Protests against approval of the Bingham Plan must be filed with the Department, together with a protest fee of \$25, on or before September 22, 2025. Rule 33 of the Department's Rules of Procedure (IDAPA 37.01.01.053) outlines how documents may be filed with the Department and when they are considered filed. A copy of the Rules of Procedure may be obtained at the following link: <https://adminrules.idaho.gov/rules/current/37/20101.pdf>. The protest must include a certificate of service showing that a copy of the protest has been mailed or delivered personally to counsel for the Binghams.

Mathew Weaver, Director

Published in the Idaho Statesman, Mountain Home News, Idaho Mountain Express, Post Register & Idaho State Journal on September 3rd & 10th, 2025; Times News & Lewiston Tribune on September 4th & 11th, 2025; and Rexburg Standard Journal on September 5th & 12th, 2025.

PROBATE NOTICE TO CREDITORS RCW 11.40.030 NO. 25-4-00112-02

SUPERIOR COURT
OF WASHINGTON
COUNTY OF ASOTIN

In re the Estate of:

MARGIE D. JORDAN,
Deceased.

HOWARD EUGENE MILL-

Columbia County Request for Qualifications
2027 Comprehensive Plan Periodic Update

Columbia County solicits interest from consulting firms with expertise and interest in developing and implementing Comprehensive Plans for Columbia County, the City of Dayton and the Town of Starbuck. This project is funded through a grant from the Washington State Department of Commerce (Commerce) and the jurisdictions have pooled funds to hire one consultant. The contract term ends June 30, 2027.

Project Description

The consultant will draft an update to the existing Comprehensive Plans in accordance with the Growth Management Act using the Periodic Update Checklist for Fully-Planning Counties, published by the Washington State Department of Commerce. The consultant will assist county and city staff with tasks such as organizing and facilitating public meetings, preparing informational materials, and providing the required materials within grant deadlines. The Request for Qualifications package can be downloaded at <http://columbiacounty.com/69/Planning-and-Building> or requested by emailing Dena Martin at dena.martin@co.columbia.wa.us

Submittal

Proposals should submit (6) hard copies and (1) digital (PDF) copy of their proposal by 4:30 p.m. on October 3, 2025, to the Columbia County Planning Department, 115 E. Main Street, Ste. 4, Dayton, WA 99224. Attention: Dena Martin, clearly labeled: "Periodic Update SOQ." Questions may be directed to Dena Martin at dena.martin@co.columbia.wa.us

Americans with Disabilities Act (ADA) Information

Columbia County in accordance with Section 304 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing Dena Martin at dena.martin@co.columbia.wa.us or by calling 509-382-4676.

Title VI Statement

Columbia County, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

ER has been appointed as personal representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representatives or the personal representatives' attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2), four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

202468
SUMMARY OF
ORDINANCE NO. 1734
Of the City of Clarkston,
Washington

On the 9th day of September, 2025, The City Council of the City of Clarkston, Washington, approved Ordinance No. 1734, the main point of which may be summarized by its title as follows:

ORDINANCE 1734

AN ORDINANCE OF THE
CITY COUNCIL OF THE
CITY OF CLARKSTON,
WASHINGTON, AMENDING
ORDINANCE NO. 1723

Colton School District Board of Director Meetings:

September 25, 2025	Fourth Thursday	7:00 pm
October 23, 2025	Fourth Thursday	7:00 pm
November 20, 2025	Third Tuesday	7:00 pm
December 18, 2025	Third Thursday	7:00 pm
January 22, 2026	Fourth Thursday	7:00 pm
February 26, 2026	Fourth Thursday	7:00 pm
March 26, 2026	Fourth Thursday	7:00 pm
April 23, 2026	Fourth Thursday	7:00 pm
May 28, 2026	Fourth Thursday	7:00 pm
June 25, 2026	Fourth Thursday	7:00 pm
July 23, 2026	Fourth Thursday	7:00 pm
August 27, 2026	Fourth Thursday	7:00 pm

WHICH ADOPTED THE
2024 BUDGET AND AUTHORIZING THE NECESSARY ADJUSTMENTS.

The full text of this Ordinance will be mailed upon request.

DATED this 23rd day of December 2024.

Rachel Frost, City Clerk

AUCTION OF SURPLUS CITY PROPERTY

Notice is hereby given by the City of Lewiston, Idaho, that surplus city property will be sold to the highest bidder through an online auction site, www.govdeals.com. Items will be available for viewing and bidding commencing Thursday, September 25, 2025. Bidding closes in staggered order starting at 2:00 pm local time on Tuesday, October 14, 2025.

Registration is not required to view the available items but is required to bid. GovDeals will collect payment from winning bidders. Arrangements for pickup are made with the City. All sales are "AS IS WHERE IS." Winning bidders must pick up items in Lewiston and are responsible for all packing, loading, and transportation of items.

Advised: Sept 11, 2025



THURSDAY TV LISTINGS

THURSDAY PRIMETIME					MOVIES					SPORTS					CHILDREN					SEPTEMBER 11				
	5	5P	5L	6	6 PM	6:30	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30	11 PM	11:30	[S]	[L]	[5]					
BROADCAST CHANNELS																								
KREM	2	2	2	21	KREM 2 News at 6 (N)		Dateline "Something Wicked"		Big Brother (N)		George & M.	Ghosts	Matlock "Game Day"		KREM 2 News at 11 (N)		35 Late Show- Colbert (N)				2	2		
KLEW	5	-	-	-	News at 6 (L)		The Big Bang Theory		Big Brother (N)		George & M.	Ghosts	Matlock "Game Day"		News at 11 (N)		35 Late Show- Colbert (N)				3	3		
KXLY	4	4	4	45	4 News Now at 6 (N)		4 News Now at 6:30 (N)		Celebrity Family Feud (N)		Celebrity Family Feud		Celebrity Family Feud		4 News Now at 6:30 (N)		35 J. Kimmel (N)				4	4		
KAYU	3	9	8	47	400 MLB Baseball (N)		Suits "Stalking Horse"		To Be Announced Programming to be announced.				FOX 28 News First at 10 (N)		35 Family Feud		35 Mod Fam "Finale Part 1"				28	28		
KHQ	6	6	6	35	NonStop Local @ 6 (N)		Jeopardy! (N)		Wheel of Fortune (N)		Songs & Stories With Kelly Clarkson "Teddy Swims"		Law & Order: Special Victims Unit "Shook Collar"		NonStop Local @ 6:30 (N)		35 Tonight Show (N)				6	6		
KSPS	7	7	7	53	PBS News Hour (N)		Secrets of the Royal Palaces "Greenwich Palace"		The Madame Blanc Mysteries		Midsomer Murders "The Straw Woman: Part 2"		D.J. Ray "Rhias"		Amanpour and Company (N)		Amanpour and Company (N)				7	7		
KWSU	10	10	10	15	Song of the Mountains "Wyatt Ellet, Jeff Parker & Company"		To Be Announced Programming to be announced.		To Be Announced Programming to be announced.		To Be Announced Programming to be announced.		Amanpour and Company (N)		Overheard-Evan Smith		The Civil Discourse				10	10		
KUID	12	12	12	51	PBS News Hour (N)		Help! We Bought a Village		Outdoor Idaho		Experience "Idaho in Song"		The Brokenwood Mysteries		Under Oakley Wines enjoys fame and welcomes a surprise visitor.		Amanpour and Company (N)							
CABLE CHANNELS																								
A&E	200	33	15		The First 48 "A Day Like This"		The First 48 "Meet Up for Murder"		The First 48 "Inside the Tape Special #17" (N)		Interrogation Row "Evol, Hateful and Bowdown" (N)		Family Lockup "Last Son Standing" (N)		35 The First 48 "Easy Mark"		265/118							
AMC	359	32	46		415 V*** Point Break		V*** John Wick (14) Michael Nyqvist, Kiefer Sutherland, Michael Keaton		15 V*** John Wick: Chapter 2 (2017) Action		Common, Laurence Fishburne, Keanu Reeves.		254/31											
ANPL	261	46	44		Extinct "Florida Black Panther"		Extinct or Alive		I Was Prey "Night Terror"		I Was Prey "Night Terror"		282/184											
BRAVO	109	55	339		Housewives/OC		Housewives/OC		Real Housewives/OC		Watch What (N) Housewives/OC		273/229											
CNBC	339	44	-		Shark Tank		Shark Tank		Shark Tank		Shark Tank		355/208											
CNN	335	27	36		The Source With (N)		CNN NewsNight (N)		Laura Coates Live (N)		Anderson Cooper 360		Erin Burnett OutFront		The Source With Kaitlan Collins		202/200							
COM	-	39	32		The Office "35 The Office"		The Office "35 The Office"		The Office "35 The Office"		The Office "35 The Office"		The Office "35 The Office"		Daily Show (N) "35 Mike		249/107							
DISC	264	29	17		Contraband "Running on Empty"		Contraband: Seized		Contraband: Seized		Contraband: "Joint Failure"		Contraband: Seized		Contraband: Seized		248/183							
DISN	303	23	24		Bluey "Big City Greens"		Bluey "Big City Greens"		Electric Bloom		Electric Bloom		ZOMBIES: Re-		Ladybug "Kiff"		290/72							
ESPN	133	24	28		430 Football NC State at Wake Forest (N)		SportsCenter (N)		SportsCenter (N)		SportsCenter (N)		SportsCenter (N)		SportsCenter (N)		206/140							
ESPN2	134	25	29		ESPN Films		UFC Archival		UFC Archival		PFL Rewind		UFC (N)		Pardon		209/144							
EWTV	85	-	10		EWTV News		Holy Rosary (N)		Divine (N)		Catholic		Women of Major		World Over Live		EWTV News "Enlightenment"							
FS1	146	-	505		5:00 NASCAR UNOH 200 (N)		Kevin H Hour		Kevin H Hour		WTR Recap		Joel Klatt		Big Noon		219/50							
FNWS	340	43	37		Hannity (N)		Gutfeld (N)		Fox News at Night (N)		The Five		Jesse Watters Primetime		Hannity		360/205							
FOOD	271	61	18		Beat Bobby		Beat Bobby		Beat Bobby		Beat Bobby		Beat Bobby		Beat Bobby		231/110							
FREE	232	31	25		5:00 V*** Maleficent: Mistress of Evil		V*** Cinderella (2015, Children) Lily James, Richard Madden, Cate Blanchett.		Aurora Teagarden Mysteries "Honeymoon, Honeymurder"		Golden Girls		Golden Girls		Golden Girls		311/261							
FX	194	54	16		The Way of Water (22) Zoe Saldana, Sam Worthington, Jake and Neytiri protect Pandora from a familiar threat.		V*** Eternals Angelina Jolie.		V*** Eternals Angelina Jolie.		V*** Eternals Angelina Jolie.		V*** Eternals Angelina Jolie.		V*** Eternals Angelina Jolie.		312/185							
HALL	273	59	20		Just My Type (20) Brett Dalton, Alokje Red, Bethany Joy Lenz.		House Hunters International (N)		House Hunters International (N)		House Hunters International (N)		House Hunters International (N)		House Hunters International (N)		229/121							
HGTV	267	57	43		Renovation Aloha		Renovation Aloha		Renovation Aloha		Renovation Aloha		Renovation Aloha		Renovation Aloha		269/230							
HIST	275	53	40		9/11: Four Flights Marking 20 years since the 9/11 Terror attacks.		9/11: Four Flights Marking 20 years since the 9/11 Terror attacks.		9/11: Four Flights Marking 20 years since the 9/11 Terror attacks.		9/11: Four Flights Marking 20 years since the 9/11 Terror attacks.		9/11: Four Flights Marking 20 years since the 9/11 Terror attacks.		9/11: Four Flights Marking 20 years since the 9/11 Terror attacks.		252/108							
LIFE	101	58	27		NCIS "A Man Walks Into a Bar ..."		NCIS "A Man Walks Into a Bar ..."		NCIS "A Man Walks Into a Bar ..."		NCIS "A Man Walks Into a Bar ..."		NCIS "A Man Walks Into a Bar ..."		NCIS "A Man Walks Into a Bar ..."		252/108							
MSNBC	337	-	-		The Briefing (N)		Last Word With Lawrence (N)		The Briefing (N)		The Briefing (N)		The Briefing (N)		The Briefing (N)		364/205							
MTV	-	37	-		Jersey Shore Family Vacation		Jersey Shore Family Vacation		Jersey Shore Family Vacation		Jersey Shore Family Vacation		Jersey Shore Family Vacation		Jersey Shore Family Vacation		330/164							
NICK	-	30	-		V*** Despicable Me 2 (13) Voices of Kristen Wigg, Steve Carell.		V*** Despicable Me 2 (13) Voices of Kristen Wigg, Steve Carell.		V*** Despicable Me 2 (13) Voices of Kristen Wigg, Steve Carell.		V*** Despicable Me 2 (13) Voices of Kristen Wigg, Steve Carell.		V*** Despicable Me 2 (13) Voices of Kristen Wigg, Steve Carell.		V*** Despicable Me 2 (13) Voices of Kristen Wigg, Steve Carell.		330/164							
PARAM	-	40	-		Two Half Men		Two Half Men		Two Half Men		Two Half Men		Two Half Men		Two Half Men		714/164							

McClatchy

Idaho Statesman

The Beaufort Gazette
The Belleville News-Democrat
Bellingham Herald
Centre Daily Times
Sun Herald
Idaho Statesman
Bradenton Herald
The Charlotte Observer
The State
Ledger-Enquirer

Durham | The Herald-Sun
Fort Worth Star-Telegram
The Fresno Bee
The Island Packet
The Kansas City Star
Lexington Herald-Leader
The Telegraph - Macon
Merced Sun-Star
Miami Herald
El Nuevo Herald

The Modesto Bee
The Sun News - Myrtle Beach
Raleigh News & Observer
Rock Hill | The Herald
The Sacramento Bee
San Luis Obispo Tribune
Tacoma | The News Tribune
Tri-City Herald
The Wichita Eagle
The Olympian

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Cols	Depth
51815	IPL0268201	Legal Ad - IPL0268201		2.0	68.0L

ATTENTION: IDAHO DEPT OF WATER RESOURCES / SOUTH IP
650 ADDISON AVE W, STE 500
TWIN FALLS, ID 83301
idwrpayable@idwr.idaho.gov;denise.maline@idwr.idaho.gov

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Mathew Weaver, Director

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IPL0268201

Sep 3, 10 2025

the undersigned, being duly sworn, deposes and says: That he/she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2.0 insertion(s) published on:
09/03/25 Print, 09/10/25 Print

RECEIVED

SEP 23 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

✓ *DM* 9/23/2025

[Print Tearsheet Link](#)

[Marketplace Link](#)

Mary Castro



Mary Castro

Julie A Ambry



Sworn to and subscribed before
me on

Sep 10, 2025, 10:10 AM EDT



Online Notary Public. This notarial act involved the use of online audio/video communication technology. Notarization facilitated by SIGNIX®