



AFFIDAVIT of PUBLICATION

COPY OF NOTICE

Legal Notice

TITLE OF NOTICE

IDWR

BILL TO

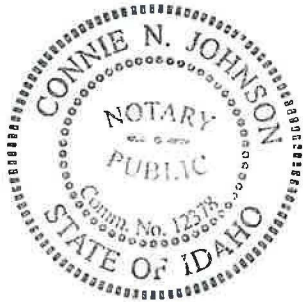
State of Idaho
County of Blaine

Pam Morris, being first duly sworn, deposes and says that she is the publisher of the Idaho Mountain Express, a newspaper published every week in Ketchum, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of more than seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by the laws of the State of Idaho, and that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 17 day of December, 2025, and the date of the last publication was on the 24 day of December, 2025, and, in addition thereto, the annexed advertisement was published beginning on the 15 day of December, 2025, digitally on the website "idnewspaper.idahopublicnotices.com" as provided by Idaho Code 60-160A.

Pam Morris
PUBLISHER

Subscribed and sworn to before me this 24 day of Dec., 2025.

Connie N. Johnson
NOTARY PUBLIC
Residing at Hailey, Idaho.
My commission expires on 7/10/2030



COST OF PUBLICATION

| | | |
|--------------------------------|-----------------|-------------------|
| Number of Picas per Line | <u>11.5</u> | |
| Number of Lines in Notice | <u>110</u> | |
| Number of Insertions | <u>2</u> | |
| Lines tabular at | | 9.0 cents/pica |
| <u>110</u> Lines straight at | <u>\$101.20</u> | 8.0 cents/pica |
| <u>110</u> Subsequent lines at | <u>\$88.55</u> | 7.0 cents/pica |
| | <u>\$189.75</u> | TOTAL COST |

RECEIVED

DEC 29 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF AMENDED MITIGATION PLAN SUBMITTED BY FALLS IRRIGATION DISTRICT IN RESPONSE TO THE SURFACE WATER COALITION WATER DELIVERY CALL

Notice is hereby given that on December 2, 2025, Falls Irrigation District ("FID"), through counsel John K. Simpson, PO Box 152, Boise, ID 83701-0152, and on behalf of FID members, submitted the Falls Irrigation District's Amended Rule 43 Mitigation Plan ("Plan") to the Idaho Department of Water Resources ("Department").

The Plan is intended to satisfy the mitigation obligations of FID for the Surface Water Coalition ("SWC") Water Delivery Call administered by the Department and watermasters of state water districts who administer ground water rights within the Eastern Snake Plain Aquifer ("ESPA"). The SWC consists of irrigation entities with senior surface water rights diverted from the Snake River above Milner Dam, including A&B Irrigation District, American Falls Reservoir District #2, Burley Irrigation District, Milner Irrigation District, Minidoka Irrigation District, North Side Canal Company, and Twin Falls Canal Company. FID represents members who hold ground water rights within a portion of the ESPA that are junior in priority to the SWC's senior priority water rights.

✓ DM 1/6/2026

FID proposes six ways to mitigate injury to the SWC members. First, FID and SWC have stipulated that FID's water rights will not be subject to curtailment if the Snake River return flows exceed FID's ground water consumptive use. Plan, at 4. To make up for any deficit in return flows, FID will directly deliver storage water to injured SWC members. Id. FID and SWC also agree that no other water right holder shall be assigned FID's modeled impacts. Id. Second, FID indicates that approximately 812 acres are not irrigated with junior ground water rights due to voluntarily reducing pumping, building subdivisions, new roads, and lands lost to erosion. Id. at 5. Third, FID proposes to reduce or eliminate return flow discharges by recharging storage water that is not consumed. Id. at 6. Fourth, FID seeks credit for historical reductions taken as part of the 2015

SWC / IGWA settlement agreement and future reductions from a grant to rehabilitate a pump station. Id. Fifth, FID proposes to reduce wastewater in holding ponds and directly deliver storage water to materially injured SWC members as necessary. Id. at 7. Sixth, FID proposes to deliver storage water it holds in the American Falls and Palisades Reservoirs to injured SWC members as necessary. Id.

The Department will process the Plan pursuant to the Department's Conjunctive Management Rules (IDAPA 37.03.11). A complete copy of the Plan is available for review at either the Department's State Office in Boise, the Department's Regional Offices in Twin Falls and Idaho Falls, or at the following website: <https://idwr.idaho.gov/legal-actions/mitigation-plan-actions/SWC/fid/>.

This notice does not represent analysis or approval of the proposed Plan by the Department. Protests against approval of the Plan must be filed with the Department, together with a protest fee of \$25, on or before **January 5, 2026**. Rule 53 of the Department's Rules of Procedure (IDAPA 37.01.01.053) outlines how documents may be filed with the Department and when they are considered filed. A copy of the Rules of Procedure may be obtained at the following link: <https://adminrules.idaho.gov/rules/current/37/370101.pdf>. The protest must include a certificate of service showing that a copy of the protest has been mailed or delivered personally to FID's counsel.

Mathew Weaver, Director

**PUBLISH
IDAHO MOUNTAIN EXPRESS
DECEMBER 17 & 24, 2025**

✓ DM

See Proof on Next Page

AFFIDAVIT OF PUBLICATION

Magic Valley Times-News
132 Fairfield ST W, Twin Falls, ID 83301
(208) 735-3253

State of New Jersey, County of Camden, ss:

I, Laquansay Nickson Watkins, of lawful age, being duly sworn upon oath depose and say that I am an agent of Column Software, PBC, duly appointed and authorized agent of the Publisher of Magic Valley Times-News, a newspaper printed and published at Twin Falls on Tuesday, Thursday and Saturday, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

Publication Dates:

- Dec 18, 2025
- Dec 23, 2025

Notice ID: Mcth4aJAREwPuKyAvdlj

Notice Name: Falls Irrigation Dist Amended Mitigation Plan

Publication Fee: \$203.97

Laquansay Nickson Watkins

Agent

VERIFICATION

State of New Jersey
County of Camden

| |
|--|
| <p>SHARONN E THOMAS-POPE NOTARY PUBLIC STATE OF NEW JERSEY My Commission Expires January 23, 2027</p> |
|--|

Signed or attested before me on this: 12/24/2025

Sharon E. Thomas-Pope

Notary Public

Notarized remotely online using communication technology via Proof.

✓ SM 1/6/2026

RECEIVED

DEC 30 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

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Mathew Weaver, Director
Publish: December 18, 23, 2025
COL-NV-3394

✓ 



PROOF OF PUBLICATION
Standard Journal

RECEIVED

JAN 02 2026

DEPT. OF WATER RESOURCES
SOUTHERN REGION

State of Idaho
County of Madison & Fremont

I, Collins Crapo first being duly sworn, depose and say: That I am the Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Standard Journal, a newspaper of general circulation, published 2 days, Tuesday and Friday at Rexburg, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Standard Journal and on IdahoPublicNotices.com for 2 day(s), first publication having been made on 12/19/2025 last publication having been made on 12/26/2025, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

[Handwritten signature in blue ink]

_____ attached jurat _____

STATE OF IDAHO

ss.

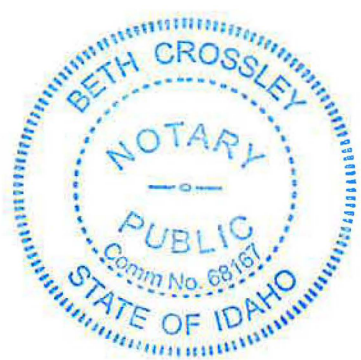
COUNTY OF MADISON & FREMONT

On this 26th day of December, 2025 before me, the undersigned, a Notary public for said state, personally appeared Collins Crapo, Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Standard Journal, a newspaper of general circulation, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Handwritten signature: Beth Crossley]

Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires: 7/28/2028



✓ [Handwritten initials and date: 1/6/2026]

NOTICE OF AMENDED MITIGATION PLAN SUBMITTED BY FALLS IRRIGATION DISTRICT IN RESPONSE TO THE SURFACE WATER COALITION WATER DELIVERY CALL

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Mathew Weaver
Director

Published: December 19, 26, 2025 (SJ89279-699619)





PROOF OF PUBLICATION
Idaho State Journal

RECEIVED

JAN 02 2026

DEPT. OF WATER RESOURCES
SOUTHERN REGION

State of Idaho
Counties of Bannock and Caribou

I, Collins Crapo first being duly sworn, depose and say: That I am the Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Idaho State Journal, a newspaper of general circulation, published 4 days, Tues-Wed-Friday and Saturday, at Pocatello, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Idaho State Journal and on IdahoPublicNotices.com for 2 day(s), first publication having been made on 12/17/2025 last publication having been made on 12/24/2025, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

[Handwritten signature of Collins Crapo]

_____ attached jurat _____

STATE OF IDAHO

ss.

COUNTIES OF BANNOCK AND CARIBOU

On this 24th day of December, 2025 before me, the undersigned, a Notary public for said state, personally appeared Collins Crapo, Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Idaho State Journal, a newspaper of general circulation, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Handwritten signature of Beth Crossley]

Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires: 7/28/2028



✓ sm 1/6/2026

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Mathew Weaver
Director

Published: December 17, 24, 2025 (ISJ40251-699615)

✓ 



PROOF OF PUBLICATION
Post Register

RECEIVED

JAN 02 2026

DEPT. OF WATER RESOURCES
SOUTHERN REGION

State of Idaho
County of Bonneville

I, Collins Crapo first being duly sworn, depose and say: That I am the Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Post Register, a newspaper of general circulation, published 4 days, Tuesday, Wednesday, Friday and Saturday, at Idaho Falls, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register and on IdahoPublicNotices.com for 2 day(s), first publication having been made on 12/17/2025 last publication having been made on 12/24/2025, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

[Handwritten signature]

_____ attached jurat _____

STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

On this 24th day of December, 2025 before me, the undersigned, a Notary public for said state, personally appeared Collins Crapo, Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Post Register, a newspaper of general circulation, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

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[Handwritten signature: Beth Crossley]

Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires: 7/28/2028



✓ [Handwritten initials] 1/6/2026

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Mathew Weaver
Director

Published: December 17, 24, 2025 (PR12622-699609)

TRIBUNE PUBLISHING COMPANY, INC

The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

| | | | |
|-------------|------------------------|-------------|---------------|
| Date: | <u>12/25/2025</u> | INVOICE NO. | <u>203445</u> |
| Account No. | <u>446620</u> | | |
| Description | <u>203445 NOTICE O</u> | | |
| Times | <u>2</u> | Lines | <u>80</u> |
| | | Tab. lines | |
| | | \$ | <u>244.00</u> |

**LEGAL ADVERTISING
INVOICE**

Sold To: IDAHO DEPT OF WATER RESOURCES
650 ADDISON AVE W, STE 500
TWIN FALLS ID 83301

PO# Maline, Denise

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

RECEIVED

JAN 02 2026

DEPT. OF WATER RESOURCES
SOUTHERN REGION

AFFIDAVIT OF PUBLICATION

M TAYLOR, Legal Clerk being first duly sworn, on oath deposes and says; I am a printer and publisher of the The Lewiston Tribune and LMtribune.com, a newspaper and affiliated website of general circulation, published daily at Lewiston, Nez Perce County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; an official newspaper for Asotin County, Washington as required by R.C.W. 36.72.071 and other provisions of the Revised Code of Washington and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper, and not in a supplement thereto, as well as the websites idahopublicnotices.com and wapublicnotices.com, upon the following dates:

Digital Publication Date:

Print Publication Dates:

12/18/2025
12/25/2025

the same being the date designated for the publication of said notice.

M Taylor

On this 26th day of Dec in the year of 2025
before me, a Notary Public, personally appeared _____, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Barb Marsh

Notary Public in and for the State of Idaho,
residing at Lewiston, Idaho therein.
Commission Expires 2.28.31

✓ SM 1/6/2026



DEPT. OF WATER RESOURCES SOUTHERN REGION

LEGAL NOTICES

Legal Notices deadline is four working days prior to date of publication

SUMMONS CASE NO. CV35-25-1179 IN THE DISTRICT COURT FOR THE 2ND JUDICIAL

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Mathew Weaver, Director

Published in the Idaho Statesman, Mountain Home News, Idaho Mountain Express, Post Register & Idaho State Journal on December 17th & 24th, 2025; Times News on December 18th & 23rd, 2025; Lewiston Tribune on December 18th & 25th, 2025; and Rexburg Standard Journal on December 19th & 26th, 2025.

DISTRICT FOR THE STATE OF IDAHO, IN AND FOR THE COUNTY OF NEZ PERCE

ABRAHAM F. BRONCHEAU, Petitioner, vs. SUSAN MARIE SCHLEICH, Respondent.

NOTICE: You have been sued. The court may enter judgment against you without further notice unless you respond. Read the information below. Served with this Summons is/are copy/copies of the Petition Order to Attend parent edu-

SUMMONS BY PUBLICATION Case No. CV35-25-2082

IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF NEZ PERCE

ESTATE OF LAURENCE E. TAYLOR, A/K/A LARRY E. TAYLOR, DECEASED, by and through its personal representative, Valerie Y. Taylor, vs. Plaintiff,

THE ESTATE OF MARK ROBESON, AND ALL HEIRS AND/OR DEVEISEES OF MARK ROBESON, DECEASED, AND THE ESTATE OF JAMES ROBESON, AND/OR ALL HEIRS AND/OR DEVEISEES OF JAMES ROBESON A/K/A JIM ROBESON DECEASED, AND THE ESTATE OF THELMA O. GREER, AND ALL HEIRS AND/OR DEVEISEES OF THELMA O. GREER, DECEASED, AND ALL JOHN AND JANE DOES AND ALL UNKNOWN OWNERS claiming interest in the following described real property situated in Nez Perce County, State of Idaho, to-wit:)

LOTS 1 AND 2, BLOCK 9, VILLAGE OF AGATHA, ACCORDING TO THE RECORDED PLAT THEREOF, RECORDS OF NEZ PERCE COUNTY, IDAHO. Defendants.

TO: THE ESTATE OF MARK ROBESON, AND ALL HEIRS AND/OR DEVEISEES OF MARK ROBESON, DECEASED, AND THE ESTATE OF JAMES ROBESON, AND/OR ALL HEIRS AND/OR DEVEISEES OF JAMES ROBESON A/K/A JIM ROBESON DECEASED, AND THE ESTATE OF THELMA O. GREER, AND ALL HEIRS AND/OR DEVEISEES OF THELMA O. GREER, DECEASED, AND ALL JOHN AND JANE DOES AND ALL UNKNOWN OWNERS CLAIMING A RIGHT, TITLE, ESTATE LIEN OR INTEREST IN THE PROPERTY

NOTICE: YOU HAVE BEEN SUED BY THE ABOVE-NAMED PLAINTIFF IN DISTRICT COURT IN AND FOR NEZ PERCE COUNTY, IDAHO, CASE NUMBER ABOVE.

The nature of the claims against you is a quiet title action. Any time after 21 days following the publication of this Summons, the Court may enter a judgment against you without further notice, unless prior to that time you have filed a written response in the proper form, including the Case Number, and paid any required filing fee to the Clerk of the Court at Nez Perce County, at:1230 Main Street, Lewiston Idaho, 83501, or P.O. Box 896, Lewiston, Idaho 83501, 208-799-3040 and serve a copy of your response on the Plaintiff's attorney, Payton J. Lawrence at Kwate Law Offices, PLLC, 1502 G Street, Lewiston, Idaho 83501.

A copy of the Summons and Complaint can be obtained by either the Clerk of the Court or the attorney for the Plaintiff. If you wish to have legal assistance, you should immediately retain an attorney to advise you in this matter.

DATED: 12/18/2025

Patty O. Weeks Clerk of the District Court By /s/ Brittany Davenport Deputy

Payton J. Lawrence Kwate Law Offices, PLLC 1502 G Street, Lewiston, Idaho 83501 Telephone: (208) 746-7060; Idaho State Bar 11877 Email: Plawrence-kwatelaw@outlook.com Attorney for Plaintiff

Joint Temporary Restraining Order (Children) Joint Temporary Restraining Order (Property) If you want to defend this lawsuit, you must file a written response (Response to the Petition or appropriate Rule 206 I.R.E.L.P. Motion) to the Petition at the Court Clerk's office for the above-listed District Court at: Nez Perce County District Court, 1230 Main Street or P.O. Box 896, Lewiston Idaho 83501 208-799-3040 within 21 days from the service of this Summons.

If you do not file a written response the court may enter a judgment against you without further notice. A letter to the Judge is not an appropriate written response. The written response must comply with Rule 205 and other Idaho Rules of Family Law Procedure and include: your name, mailing address and telephone number; or your attorney's name, mailing address and telephone number; and the title and number of this case. If your written response is a Response to the Petition, it must state the things you agree with and those you disagree with that are in the Petition. You must also state any defenses you have. You must mail or deliver a copy of your response to the moving party or the moving party's attorney (at the address listed above), and prove that you did. To determine whether you must pay a filing fee with your response, contact the Clerk of the District Court. If you are considering talking to an attorney, you should do

so quickly to protect your legal rights. Date: 7/25/25 CLERK OF THE DISTRICT COURT By: /s/ Cassandra Fischer Deputy Clerk

NOTICE OF HEARING ON NAME CHANGE (Adult or Emancipated Minor) Case No. CV35-25-2031

IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF NEZ PERCE

IN RE: SENA SCHUERMAN

A Petition to change the name of Sena Oriana Schuerman, now residing in the City of Peck, State of Idaho, has been filed in the District Court in Nez Perce County, Idaho. The name will change to Arthello Oriana Schuerman. The reason for the change in name is: I have been going by Arthello for 5 years.

A hearing on the petition is scheduled for 1 o'clock p.m. on 1/8/26 at the Nez Perce County Courthouse. Objections may be filed by any person who can show the court a good reason against the name change. Zoom: Mtg ID: 974 1804 0353 Password: 696609 Date: 12/10/25 CLERK OF THE DISTRICT COURT By: /s/ Cassandra Fischer Deputy Clerk



NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 90184

CRANE CREEK RESERVOIR ADMINISTRATION BOARD, PO BOX 829, WEISER, ID 83672-0829 has filed Application No. 90184 for changes to the following water rights within WASHINGTON COUNTY(S): Right No(s). 67-14703, 67-14704, 67-14705. The purpose of the transfer is to change a portion of the above rights as follows:

The transfer proposes to expand the place of use boundary for water rights 67-14703, 67-14704, and 67-14705 to include approximately 180 acres north of the Weiser River Road in Section 35 of Township 11 North, 04 West B.M. For additional information concerning the property location, contact IDWR State office at (208) 287-4800; or for a full description of the transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, 322 E Front St, PO Box 83720, Boise ID 83720-0098 together with a protest fee of \$25.00 for each application on or before 1/5/2026. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director Published on 12/18/2025 and 12/25/2025

THURSDAY TV LISTINGS

Table with columns for THURSDAY PRIMETIME, MOVIES, SPORTS, CHILDREN, and DECEMBER 25. Rows include station call letters, time slots (6 PM, 6:30, 7 PM, 7:30, 8 PM, 8:30, 9 PM, 9:30, 10 PM, 10:30, 11 PM, 11:30), and program titles like 'KREM 2 News at 6 (N)', 'Dateline "Killer Role"', 'Ghosts (N)', 'Ghosts "It's a Wonderful Christmas Carol: Part One" (N)', 'FBI "Hitched"', 'KREM 2 News at 11 (N)', 'KLEW Inside Edition (N)', 'The Big Bang Theory', 'NBA Basketball Denver. (L) (N)', 'Minnesota Timberwolves at Denver Nuggets From Ball Arena in', 'Entertainment Tonight (N)', 'Inside Edition (N)', '4 News Now Nightside (N)', '35 Judy Justice', 'KAYU Young Sheldon', 'Family Feud Favorites', 'Hell's Kitchen Teams put their culinary techniques to the test; team drama and secrets are revealed to chef Ramsay.', 'A Beautiful Christmas', 'Family Feud', 'Family Feud Mod Fam "The Last Christmas"', 'KHQ One Good Show', 'Jeopardy! (N)', 'Wheel of Fortune (N)', 'Grinch Stole', 'How the Grinch Stole Christmas (2000, Children) Jeffrey Tambor, Christine Baranski, Jim Carrey. The evil Grinch plots to ruin Christmas in Whoville.', 'One Good Sports Show', '35 Tonight Show (N)', 'KSPS PBS News Hour (N)', 'Call the Midwife', 'Holiday Special 2025 Senior members of Nonnatus House go on a mercy mission to Hong Kong. (N)', 'Midsomer Murders "Death and Dreams: Part 1"', 'Clint Eastwood Exploring the work of Clint Eastwood through his films.', 'Amanpour and Company (N)'



The Beaufort Gazette
 The Belleville News-Democrat
 Bellingham Herald
 Centre Daily Times
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 Idaho Statesman
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 The Charlotte Observer
 The State
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Durham | The Herald-Sun
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 The Telegraph - Macon
 Merced Sun-Star
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AFFIDAVIT OF PUBLICATION

| Account # | Order Number | Identification | Order PO | Cols | Depth |
|-----------|--------------|-----------------------|--|------|-------|
| 51815 | IPL0298086 | Legal Ad - IPL0298086 | Amended Mitigation Plan for Falls Irrigation Dist. | 2.0 | 76.0L |

ATTENTION: IDAHO DEPT OF WATER RESOURCES / SOUTH IP
 650 ADDISON AVE W, STE 500
 TWIN FALLS, ID 83301
 idwrpayable@idwr.idaho.gov;denise.maline@idwr.idaho.gov

NOTICE OF AMENDED MITIGATION PLAN SUBMITTED BY FALLS IRRIGATION DISTRICT IN RESPONSE TO THE SURFACE WATER COALITION WATER DELIVERY CALL

Notice is hereby given that on December 2, 2025, Falls Irrigation District ("FID"), through counsel John K. Simpson, PO Box 152, Boise, ID 83701-0152, and on behalf of FID members, submitted the Falls Irrigation District's Amended Rule 43 Mitigation Plan ("Plan") to the Idaho Department of Water Resources ("Department").

The Plan is intended to satisfy the mitigation obligations of FID for the Surface Water Coalition ("SWC") Water Delivery Call administered by the Department and watermasters of state water districts who administer ground water rights within the Eastern Snake Plain Aquifer ("ESPA"). The SWC consists of irrigation entities with senior surface water rights diverted from the Snake River above Milner Dam, including A&B Irrigation District, American Falls Reservoir District #2, Burley Irrigation District, Milner Irrigation District, Minidoka Irrigation District, North Side Canal Company, and Twin Falls Canal Company. FID represents members who hold ground water rights within a portion of the ESPA that are junior in priority to the SWC's senior priority water rights.

FID proposes six ways to mitigate injury to the SWC members. First, FID and SWC have stipulated that FID's water rights will not be subject to curtailment if the Snake River return flows exceed FID's ground water consumptive use. Plan, at 4. To make up for any deficit in return flows, FID will directly deliver storage water to injured SWC members. Id. FID and SWC also agree that no other water right holder shall be assigned FID's modeled impacts. Id. Second, FID indicates that approximately 812 acres are not irrigated with junior ground water rights due to voluntarily reducing pumping, building subdivisions, new roads, and lands lost to erosion. Id. at 5. Third, FID proposes to reduce or eliminate return flow discharges by recharging storage water that is not consumed. Id. at 6. Fourth, FID seeks credit for historical reductions taken as part of the 2015 SWC / IGWA settlement agreement and future reductions from a grant to rehabilitate a pump station. Id. Fifth, FID proposes to reduce wastewater in holding ponds and directly deliver storage water to materially injured SWC members as necessary. Id. at 7. Sixth, FID proposes to deliver storage water it holds in the American Falls and Palisades Reservoirs to injured SWC members as necessary. Id.

The Department will process the Plan pursuant to the Department's Conjunctive Management Rules (IDAPA 37.03.11). A complete copy of the Plan is available for review at either the Department's State Office in Boise, the Department's Regional Offices in Twin Falls and Idaho Falls, or at the following website: <https://idwr.idaho.gov/legal-actions/mitigation-plan-actions/SWC/fid/>.

This notice does not represent analysis or approval of the proposed Plan by the Department. Protests against approval of the Plan must be filed with the Department, together with a protest fee of \$25, on or before January 5, 2026. Rule 53 of the Department's Rules of Procedure (IDAPA 37.01.01.053) outlines how documents may be filed with the Department and when they are considered filed. A copy of the Rules of Procedure may be obtained at the following link: <https://adminrules.idaho.gov/rules/current/37/370101.pdf>. The protest must include a certificate of service showing that a copy of the protest has been mailed or delivered personally to FID's counsel.

Mathew Weaver, Director
 Published in the Idaho Statesman, Mountain Home News, Idaho Mountain Express, Post Register & Idaho State Journal on December 17th & 24th, 2025; Times News on December 18th & 23rd, 2025; Lewiston Tribune on December 18th & 25th, 2025; and Rexburg Standard Journal on December 19th & 26th, 2025.
 IPL0298086
 Dec 17, 24 2025

✓ *DM 1/6/2026*

the undersigned, being duly sworn, deposes and says: That he/she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2.0 insertion(s) published on:
 12/17/25 Print, 12/24/25 Print

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 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

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Mary Castro



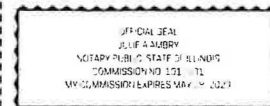
Mary Castro

Julie A Ambry



Sworn to and subscribed before me on

Dec 24, 2025, 10:03 AM EST



Online Notary Public. This notarial act involved the use of online audio/video communication technology. Notarization facilitated by SIGNiX®