

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF MAGIC VALLEY  
GROUND WATER DISTRICT'S MITIGATION  
PLAN FOR THE SURFACE WATER  
COALITION

Docket No. CM-MP-2023-005

**NOTICE OF CONTINUED  
PREHEARING CONFERENCE**

**BACKGROUND**

On December 20, 2023, Magic Valley Ground Water District submitted a *Petition for Approval of Magic Valley Ground Water District's Mitigation Plan for the Surface Water Coalition* ("Proposed Mitigation Plan") with the Department. The *Proposed Mitigation Plan* was protested by A&B Irrigation District, Burley Irrigation District, Milner Irrigation District, North Side Canal Company, Twin Falls Canal Company, American Falls Reservoir District #2, and Minidoka Irrigation District (collectively, the "Surface Water Coalition"), American Falls-Aberdeen Ground Water District, the City of Pocatello, and the cities of Bliss, Burley, Carey, Declo, Dietrich, Gooding, Hazelton, Heyburn, Jerome, Paul, Richfield, Rupert, Shoshone, and Wendell (collectively, the "Coalition of Cities").

On April 8, 2024, Hearing Officer Schroeder held a prehearing conference in the above referenced matter. All parties were represented by counsel. The parties agreed to a continued prehearing conference on June 24, 2024.

**NOTICE OF CONTINUED PREHEARING CONFERENCE**

NOTICE IS HEREBY GIVEN that a continued prehearing conference in this matter will be held on **June 24, 2024, at 1:30 p.m. (MT)**, at the Department's State Office, located at 322 E. Front Street, 6th Floor, Conference Rooms 602C–D, Boise, Idaho. All parties must be present at the prehearing conference in person or by video conference. The parties shall come prepared to discuss proposed issues for hearing, potential consolidation of proceedings for hearing, any proposed settlement, and any other matters that could aid in the fair and efficient resolution of this contested case.

To join the conference via computer or smartphone, please click the following Webex link and follow the prompts:

<https://idahogov.webex.com/idahogov/j.php?MTID=m9c0acfc92e6a3df6a2b0adc4208057b7>.


To join the conference via telephone, please dial 1(415) 655-0001 (US Toll) and enter the following meeting access code when prompted: 2630 678 9058.

The conference will be held in accordance with the provisions of Chapter 17, Title 42, and Chapter 52, Title 67, Idaho Code, and the Department's Rules of Procedure, IDAPA

37.01.01. A copy of the Rules of Procedure may be obtained from the Department upon request or at <https://adminrules.idaho.gov/rules/current/37/370101.pdf>.

The prehearing conference will be conducted in a facility that meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodation to attend, participate in, or understand the conference, please advise the Department no later than five (5) days before the conference. Inquiries for special accommodations should be directed to Sarah Tschohl, Idaho Department of Water Resources, PO Box 83720, Boise, Idaho 83720-0098, telephone (208) 287-4815, or email [sarah.tschohl@idwr.idaho.gov](mailto:sarah.tschohl@idwr.idaho.gov).

DATED this 25th day of April 2024.



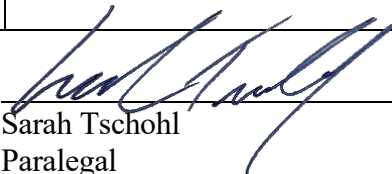
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GERALD F. SCHROEDER  
Hearing Officer

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 25th day of April 2024, the above and foregoing, was served by the method indicated below, and addressed to the following:

<p>Andrew J. Waldera SAWTOOTH LAW OFFICES, PLLC Golden Eagle Building 1101 W. River Street, Suite 110 Boise, Idaho 83702 <a href="mailto:andy@sawtoothlaw.com">andy@sawtoothlaw.com</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input checked="" type="checkbox"/> Email</p>
<p>John K. Simpson Travis L. Thompson Abby R. Bitzenburg MARTEN LAW LLP PO Box 63 Twin Falls, ID 83303-0063 <a href="mailto:jsimpson@martenlaw.com">jsimpson@martenlaw.com</a> <a href="mailto:tthompson@martenlaw.com">tthompson@martenlaw.com</a> <a href="mailto:abitzenburg@martenlaw.com">abitzenburg@martenlaw.com</a> <a href="mailto:jnielsen@martenlaw.com">jnielsen@martenlaw.com</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input checked="" type="checkbox"/> Email</p>
<p>W. Kent Fletcher FLETCHER LAW OFFICE PO Box 248 Burley, ID 83318 <a href="mailto:wkf@pmt.org">wkf@pmt.org</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input checked="" type="checkbox"/> Email</p>
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Sarah Tschohl  
Paralegal