

*** Proof of Publication ***

Twin Falls Times-News
132 Fairfield St W, Twin Falls, Idaho 83301

RUBY AUFDERHEIDE, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

ID DEPARTMENT OF WATER RESOURCES
650 ADDISON AVE W, STE 500
TWIN FALLS, ID 83301

ORDER NUMBER 66135

Ruby Aufderheide
(Legals Clerk)

STATE OF IDAHO)
)SS
COUNTY OF TWIN FALLS)

On this 3 day of May in the year of 2018 before me, a Notary Public, personally appeared before me Ruby Aufderheide known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Miriam King
Notary Public FOR Idaho
Residing at: Twin Falls, Idaho
My Commission expires: 5.10.22



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NOTICE OF MITIGATION PLAN SUBMITTED BY THE
IDAHO GROUND WATER APPROPRIATORS, INC.
IN RESPONSE TO THE RANGEN, INC.
WATER DELIVERY CALLS

Notice is hereby given that, on April 5, 2018, the Idaho Ground Water Appropriators, Inc. ("IGWA"), through its counsel Randy C. Budge and Thomas J. Budge, Racine Olson Nye Budge & Bailey, PO Box 1391, Pocatello, ID, 83204-1391, on behalf of American Falls-Aberdeen Ground Water District, Bingham Ground Water District, Bonneville-Jefferson Ground Water District, Carey Valley Ground Water District, Henry's Fork Ground Water District, Jefferson-Clark Groundwater District, Madison Ground Water District, Magic Valley Ground Water District, North Snake Ground Water District, and Southwest Irrigation District (collectively the "Districts"), submitted a mitigation plan to the Idaho Department of Water Resources ("Department") in response to the Rangen, Inc. ("Rangen"), water delivery calls. The Department will process the mitigation plan pursuant to the Department's Conjunctive Management ("CM") Rules (IDAPA 37.03.11).

The Mitigation Plan may be viewed at either the Department's State Office in Boise, the Department's Regional Office in Twin Falls, or online at the following website link:

<https://idwr.idaho.gov/legal-actions/mitigation-plan-actions/rangen-2011-delivery-call/IGWA-2018.html>

Rangen's water delivery calls are based on injury to water right nos. 36-02551, 36-07694, and 36-15501 for fish propagation from the Martin-Curren Tunnel, which is hydrologically connected to the Eastern Snake Plain Aquifer. Many of the ground water rights owned by members of the Districts are subject to curtailment pursuant to a Department order that curtailed ground water rights junior to July 13, 1962 (see Final Order Regarding Rangen, Inc.'s Petition for Delivery Call; Curtailing Ground Water Rights Junior to July 13, 1962, CM-DC-2011-004 (Jan. 29, 2014)).

IGWA's mitigation plan states that the "Districts purchased the Rangen fish hatchery and the Rangen Rights in 2017 as an alternative to providing mitigation under" other mitigation plans that IGWA had submitted to the Department. The mitigation plan states that "[t]he Districts desire to have their ownership of the Rangen Rights approved as a mitigation plan under the CM Rules to protect the water rights of District members from curtailment, with the Rangen delivery calls remaining in place as against water rights that do not belong to or are not in good standing with the Districts." The Districts ask the Director of the Department to approve the mitigation plan.

The Department has not determined the adequacy of the proposed mitigation plan. Any protest against approval of the mitigation plan must be filed with the Department, together with a protest fee of \$25, on or before **May 14, 2018**. The protest must include a certificate of service showing that a copy of the protest has been mailed to or served upon IGWA's counsel.

Gary Spackman, Director
Published in the Mountain Home News and Idaho Mountain Express on April 25th & May 2nd, 2018; and the Times News on April 26th & May 3rd, 2018.

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DEPT OF WATER RESOURCES
SOUTHERN REGION

✓ OK AM 5-7-2018