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District, North Side Canal Company and  
Twin Falls Canal Company*

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

IN THE MATTER OF DISTRIBUTION OF WATER TO VARIOUS WATER RIGHTS HELD BY OR FOR THE BENEFIT OF A&B IRRIGATION DISTRICT, AMERICAN FALLS RESERVOIR DISTRICT #2, BURLEY IRRIGATION DISTRICT, MILNER IRRIGATION DISTRICT, MINIDOKA IRRIGATION DISTRICT, NORTH SIDE CANAL COMPANY, AND TWIN FALLS CANAL COMPANY

Docket No. CM-DC-2010-001  
~~CM-DC-2016-001~~  
CM-MP-2016-001

**JOINT MOTION FOR ORDER APPROVING 2024 STIPULATION**

IN THE MATTER OF IGWA'S SETTLEMENT AGREEMENT MITIGATION PLAN

Idaho Ground Water Appropriators, Inc. ("IGWA"), North Snake Ground Water District, Magic Valley Ground Water District, Carey Valley Ground Water District, Aberdeen-American Falls Ground Water District, Bingham Ground Water District, Bonneville-Jefferson Ground Water District, Jefferson-Clark Ground Water District, Madison Ground Water District, and Henry's Fork Ground Water District (collectively, the "Groundwater Users") and Twin Falls Canal Company, North Side Canal Company, American Falls Reservoir District No. 2, Milner Irrigation District, Burley Irrigation District, A&B Irrigation District, and Minidoka Irrigation District (collectively, the "SWC"), hereby submit this Joint Motion for Order Approving 2024 Stipulation and request the Director issue an order accepting as compliance with the 2016 Plan for the 2024 irrigation season the Groundwater Users and the SWC's 2024 Stipulation.

**Relevant Background**

The Groundwater Users and the SWC are parties to the *Settlement Agreement Entered Into June 30, 2015 Between Participating Members of the Surface Water Coalition and Participating Members of Idaho Ground Water Appropriators, Inc.* ("2015 Agreement"), amended and clarified by the *Agreement* dated October 7, 2015 ("A&B Agreement"), *Addendum to Settlement Agreement* dated October 19, 2015 ("First Addendum"), and the *Second Addendum to Settlement Agreement* dated December 14, 2016 ("Second Addendum") (collectively, the "Settlement Agreement").

The Idaho Department of Water Resources (“Department”) approved the Settlement Agreement as a mitigation plan under rule 43 of the Conjunctive Management Rules pursuant to the *Final Order Approving Stipulated Mitigation Plan* issued May 2, 2016, and the *Final Order Approving Amendment to Stipulated Mitigation Plan* issued May 9, 2017, in IDWR Docket No. CM-MP-2016-001. The Settlement Agreement, addendums, and approved mitigation plan are referred to herein collectively as the “2016 Plan.”

Disagreements have arisen between the parties concerning interpretation, implementation, and enforceability of the 2016 Plan, which led to a *Final Order Curtailing Ground Water Rights Junior to March 31, 1954* (“Curtailement Order”) issued by the Department on May 30, 2024, in IDWR Docket No. CM-DC-2010-001. The Department issued an *Order Amending Curtailement List* on June 6, 2024, determining that groundwater users within North Snake Ground Water District, Magic Valley Ground Water District, American Falls-Aberdeen Ground Water District, Henry’s Fork Ground Water District, and Madison Ground Water District are protected from curtailment by operating in compliance with the 2016 Plan during the 2024 irrigation season; however, disagreement existed as to the apportioning of obligations under the 2016 Plan.

The parties have entered into the *2024 Stipulation* attached hereto as Exhibit A prescribing the mutually agreeable terms by which the Groundwater Users will comply with the 2016 Plan for the 2024 irrigation season.

### **Request for Order**

Pursuant to section 3 of the *2024 Stipulation*, the parties jointly request the Department issue an order accepting the *2024 Stipulation* as compliance with the 2016 Plan for the 2024 irrigation season, and issue an order amending the curtailment list to protect all patrons of the Groundwater Users from curtailment during the 2024 irrigation season under the terms provided in the stipulation.

[Signatures on following pages]

RACINE OLSON, PLLP

June 18, 2024

Date



Thomas J. Budge

*Attorneys for Idaho Ground Water Appropriators,  
Inc. (IGWA)*

SOMACH SIMMONS & DUNN, P.C.

June 18, 2024

Date

/s/ Sarah A. Klahn

Sarah A. Klahn

Maximilian C. Bricker

*Attorneys for Aberdeen-American Falls Ground  
Water District*

DYLAN ANDERSON LAW PLLC

          
Date

          
Dylan Anderson

*Attorneys for Bingham Ground Water District*

OLSEN TAGGART PLLC

June 18, 2024

Date

/s/ Skyler C. Johns

Skyler C. Johns

*Attorneys for Bonneville-Jefferson Ground Water  
District*

RACINE OLSON, PLLP

June 18, 2024

Date



Thomas J. Budge

*Attorneys for Idaho Ground Water Appropriators,  
Inc. (IGWA)*

SOMACH SIMMONS & DUNN, P.C.

Date

Sarah A. Klahn

Maximilian C. Bricker

*Attorneys for Aberdeen-American Falls Ground  
Water District*

DYLAN ANDERSON LAW PLLC

6.18.24

Date



Dylan Anderson

*Attorneys for Bingham Ground Water District*

OLSEN TAGGART PLLC

Date

Skyler C. Johns

*Attorneys for Bonneville-Jefferson Ground Water  
District*

SAWTOOTH LAW OFFICES, PLLC

\_\_\_\_\_  
Date

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Andrew J. Waldera

*Attorneys for Magic Valley Ground Water  
District and North Snake Ground Water District*

RIGBY, ANDRUS & RIGBY LAW, PLLC

6-18-24  
\_\_\_\_\_  
Date

  
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Jerry R. Rigby

*Attorneys for Henry's Fork Ground Water  
District, Jefferson Clark Ground Water District  
and Madison Ground Water District*

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Date

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*Attorneys for American Falls Reservoir District  
No. 2 and Minidoka Irrigation District*

MARTEN LAW LLP

\_\_\_\_\_  
Date

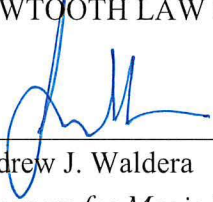
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Travis L. Thompson

*Attorneys for A&B Irrigation District, Burley  
Irrigation District, Milner Irrigation District,  
North Side Canal Company, and Twin Falls  
Canal Company*

SAWTOOTH LAW OFFICES, PLLC

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Date

Jerry R. Rigby

*Attorneys for Henry's Fork Ground Water  
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and Madison Ground Water District*

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Date

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*Attorneys for American Falls Reservoir District  
No. 2 and Minidoka Irrigation District*

MARTEN LAW LLP

Date

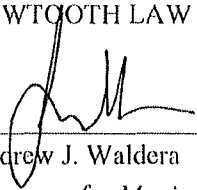
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SAWTOOTH LAW OFFICES, PLLC

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Date

  
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Andrew J. Waldera

*Attorneys for Magic Valley Ground Water  
District and North Snake Ground Water District*

RIGBY, ANDRUS & RIGBY LAW, PLLC

\_\_\_\_\_  
Date

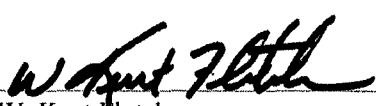
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FLETCHER LAW OFFICE

June 18, 2024

Date


  
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*Attorneys for American Falls Reservoir District  
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MARTEN LAW LLP

6/19/24

Date

  
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North Side Canal Company, and Twin Falls  
Canal Company*



**CERTIFICATE OF SERVICE**

I hereby certify that on this 19th day of June, 2024, I served the foregoing document on the persons below via email or as otherwise indicated:

  
Thomas J. Budge

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*Exhibit A*

## 2024 STIPULATION

This Stipulation (“2024 Stipulation”) is entered into effective June 19, 2024 (“Effective Date”) between Idaho Ground Water Appropriators, Inc., North Snake Ground Water District, Magic Valley Ground Water District, Carey Valley Ground Water District, Aberdeen-American Falls Ground Water District, Bingham Ground Water District, Bonneville-Jefferson Ground Water District, Jefferson-Clark Ground Water District, Madison Ground Water District, and Henry’s Fork Ground Water District (collectively, the “Groundwater Users”) and Twin Falls Canal Company, North Side Canal Company, American Falls Reservoir District No. 2, Milner Irrigation District, Burley Irrigation District, A&B Irrigation District, and Minidoka Irrigation District (collectively, the “SWC”). The Groundwater Users and the SWC may be referred to herein individually as a “party” and collectively as the “parties.”

### Background

A. The Groundwater Users and the SWC are parties to the *Settlement Agreement Entered Into June 30, 2015 Between Participating Members of the Surface Water Coalition and Participating Members of Idaho Ground Water Appropriators, Inc.* (“2015 Agreement”), as amended and clarified by the *Agreement* dated October 7, 2015 (“A&B Agreement”), *Addendum to Settlement Agreement* dated October 19, 2015 (“First Addendum”), and the *Second Addendum to Settlement Agreement* dated December 14, 2016 (“Second Addendum”) (collectively, the “Settlement Agreement”).

B. The Groundwater Users and the SWC are also parties to *Settlement Agreement* dated September 7, 2022 (“2021 Remedy Agreement”).

C. The Idaho Department of Water Resources (“Department”) approved the 2015 Agreement, as amended by the A&B Agreement and the First Addendum, as a mitigation plan under rule 43 of the Conjunctive Management Rules pursuant to the *Final Order Approving Stipulated Mitigation Plan* issued May 2, 2016, in IDWR Docket No. CM-MP-2016-001. The Department approved the Second Addendum as an amendment to the Settlement Agreement pursuant to the *Final Order Approving Amendment to Stipulated Mitigation Plan* issued May 9, 2017. The mitigation plan, addendums, and the Department orders approving the same are referred to herein collectively as the “2016 Plan.”

D. Disagreements have arisen between the parties concerning interpretation, implementation, and enforceability of the 2016 Plan, which led to *Final Order Curtailing Ground Water Rights Junior to March 31, 1954* (“Curtailment Order”) issued by the Department on May 30, 2024.

E. The Department issued an *Order Amending Curtailment List* on June 6, 2024, determining that groundwater users within North Snake Ground Water District, Magic Valley Ground Water District, American Falls-Aberdeen Ground Water District, Henry’s Fork Ground Water District, and Madison Ground Water District are protected from curtailment by operating in compliance with the 2016 Plan during 2024; however, disagreements exist as to the apportioning of obligations under the 2016 Plan.

F. The parties mutually desire to avoid curtailment in 2024 and work cooperatively and collaboratively to determine groundwater management and mitigation measures for 2025 and future years that resolve past disagreements and are mutually beneficial to the parties.

### Agreement

Therefore, with the foregoing definitions incorporated herein by reference, and in consideration of the terms, conditions, and obligations set forth below, the parties agree as follows:

**1. Effective Date.** This 2024 Stipulation shall not be effective unless it is signed by all parties and approved by an order of the Department. Once signed by all parties, the last signature date set forth below shall be entered into the introductory paragraph as the Effective Date.

**2. Term.** This 2024 Stipulation defines the mitigation obligations of the Groundwater Users for the 2024 irrigation season only.

**3. Department Approval.** This 2024 Stipulation is conditioned upon and subject to approval by the Department. Within three (3) days after the Effective Date, the parties will jointly submit this 2024 Stipulation to the Department with a request that it be accepted as compliance with the 2016 Plan for the 2024 irrigation season.

**4. Status of 2016 Plan.** The parties acknowledge that there is ongoing litigation regarding the 2016 Plan. Nothing herein shall be deemed to prejudice any party's rights, claims, or obligations under the 2016 Plan or the ongoing litigation (which the parties agree will be stayed pursuant to section 9 of this 2024 Stipulation). The parties acknowledge the 2015 Settlement Agreement and 2016 Plan is a mitigation plan approved by the Department unless and until it is amended and/or replaced by the parties (and approved by the Department) or declared void by a court of competent jurisdiction.

**5. Groundwater Conservation.** For the 2024 irrigation season, the ground water districts will collectively conserve 240,000 acre-feet of groundwater as compared to their average annual diversions during the time period 2010-2014. A 205,000 acre-feet portion is allocated among the ground water districts as it has been historically as set forth in Appendix A attached hereto. The remaining 35,000 acre-feet portion is allocated based on steady-state impacts to the Near Blackfoot to Neeley reach of the Snake River as set forth in Appendix A. Each district shall be independently responsible to satisfy its respective groundwater conservation obligations as set forth in Appendix A.

**6. Storage Water Delivery.** For the 2024 irrigation season, the Groundwater Users will deliver 65,000 acre-feet of storage water to the SWC as set forth in Appendix B. 50,000 acre-feet will be delivered in accordance with the 2016 Plan, and 15,000 acre-feet will be delivered in accordance with the 2021 Remedy Agreement.

**7. 2022 Breach Forgiveness.** In consideration of reaching an agreement for 2024 mitigation and accommodating continued negotiations, and recognizing conservation actions taken in 2023, SWC forgives any remaining obligations for the outstanding 2022 breach previously found by IDWR for Bingham Ground Water District, Bonneville-Jefferson Ground Water District, and Jefferson-Clark Ground Water District. This provision resolves issue 4 identified in the *Notice of Hearing* issued December 29, 2023, in IDWR Docket No. CM-MP-2016-001 ("What action must be taken by the ground water districts to cure their 2022 breach of the 2016 Mitigation Plan?"). If the stay imposed under section 9 of this 2024 Stipulation is lifted, the parties reserve the right to request issuance of the Hearing Officer's pending recommended order and Director's final order concerning issues 1-3 identified in the *Notice of Hearing*.

**8. Cooperative Negotiations.** The parties will negotiate cooperatively and in good faith between the Effective Date and October 1, 2024, in an effort to determine groundwater management and mitigation measures for 2025 and future years. Consistent with section 4 above, nothing in this 2024 Stipulation shall be construed as an admission against interest or concession of any position a party may take in such negotiations or in any litigation.

**9. Stay of Litigation.** To enable the parties to focus their attention on cooperative negotiations in accordance with section 8 of this 2024 Stipulation, the parties will stay all litigation between them related

to the SWC delivery call until October 1, 2024. It is the intent of the parties that the SWC delivery call (IDWR Docket No. CM-DC-2010-001) and the 2016 Plan (IDWR Docket No. CM-MP-2016-003) remain in effect, but litigation related thereto will be stayed. Within 10 days after the Effective Date, the parties will file jointly file stipulate motions to stay litigation until October 1, 2024. The stay of litigation will not preclude any party from making filings needed to satisfy applicable statutes of limitations. A list of the cases to be stayed is set forth in Appendix C attached hereto.

**10. Miscellaneous.**

**10.1 Binding Effect.** This 2024 Stipulation shall be binding upon and inure to the benefit of the parties and their respective successors in interest.

**10.2 No Third-Party Obligations or Beneficiaries.** The obligations and benefits of this 2024 Stipulation apply only to the parties. There are no third-party beneficiaries.

**10.3 Counterparts.** This 2024 Stipulation may be executed in any number of counterparts (including execution by electronic transmission) with the same effect as if all signing parties had signed the same document. All counterparts shall be construed together and constitute the same document. Signature pages may be detached from the counterparts and attached to a single copy of this 2024 Stipulation to physically form one document.

[End of 2024 Stipulation; signature pages below]

List of Appendices

Appendix A – 2024 groundwater conservation obligations

Appendix B – 2024 storage water obligations

Appendix C – Cases to be stayed

## APPENDIX A

### 2024 Groundwater Conservation Obligations

	Allocation Diversion Baseline	% Allocation Diversion Baseline	205k Allocation	SS Impact %	35k Allocation	Toal 2024 Allocation
American Falls-Aberdeen	271,989	16.4%	33,715	28.6%	9,901	43,617
Bingham	282,476	17.0%	35,015	23.7%	8,184	43,199
Bonneville-Jefferson	147,337	8.9%	18,264	10.5%	3,626	21,890
Carey	5,671	0.3%	703	0.4%	130	833
Jefferson-Clark	438,634	26.5%	54,373	14.8%	5,118	59,490
Henry's Fork <sup>1</sup>	43,491	2.6%	5,391	0.5%	164	5,698
Madison <sup>2</sup>				0.4%	143	
Magic Valley	261,877	15.8%	32,462	17.0%	5,879	38,341
North Snake <sup>3</sup>	205,501	12.4%	25,474	4.2%	1,458	26,931
<b>Total:</b>	<b>1,656,976</b>	<b>100.0%</b>	<b>205,397</b>	<b>100.0%</b>	<b>34,603</b>	<b>240,000</b>



## APPENDIX B

### 2024 Storage Water Obligations

	<b>50,000 AF</b>	<b>2021 Remedy</b>	<b>Total 2024 Storage</b>
American Falls-Aberdeen	8,705	2,993	11,698
Bingham	12,426	7,825	20,251
Bonneville-Jefferson	5,239	2,362	7,601
Carey	188	0	188
Jefferson-Clark	7,394	1,820	9,214
Henry's Fork	237	0	237
Madison	207	0	207
Magic Valley	8,496	0	8,496
North Snake	2,107	0	2,107
Idaho Water Resource Board	5,000	0	5,000
<b>Total:</b>	<b>50,000</b>	<b>15,000</b>	<b>65,000</b>

## **APPENDIX C**

### **Cases to be Stayed**

1. IDWR Docket No. CM-DC-2010-001 (SWC delivery call)
2. IDWR Docket No. CM-MP-2016-001 (2016 Plan)
3. Bonneville County Case No. CV10-24-2909 (declaratory judgment action)
4. Idaho Supreme Court Docket No. 51784-2024 (Appeal of Compliance Order)
5. Ada County Case No. CV01-23-13173 (Appeal of Fifth Methodology Order)
6. IDWR Docket No. CM-MP-2023-001 (MGWD & HFGWD mitigation plan)
7. IDWR Docket No. CM-MP-2023-002 (BJGWD mitigation plan)
8. IDWR Docket No. CM-MP-2023-003 (JCGWD mitigation plan)
9. IDWR Docket No. CM-MP-2023-004 (NSGWD mitigation plan)
10. IDWR Docket No. CM-MP-2023-005 (MVGWD mitigation plan)
11. IDWR Docket No. CM-MP-2024-001 (BGWD mitigation plan)

IGWA COUNTERPART SIGNATURE PAGE

**Idaho Ground Water Appropriators, Inc.**

By: Stephanie Mickelsen  
Stephanie Mickelsen, Chairwoman

Date: 6/17/2024

**North Snake Ground Water District**

By: \_\_\_\_\_  
Lynn Carlquist, Chairman

Date: \_\_\_\_\_

**Magic Valley Ground Water District**

By: \_\_\_\_\_  
Dean Stevenson, Chairman

Date: \_\_\_\_\_

**Carey Valley Ground Water District**

By: \_\_\_\_\_  
Leta Hansen, Chairwoman

Date: \_\_\_\_\_

**Aberdeen-American Falls Ground Water District**

By: \_\_\_\_\_  
Tim Deeg, Chairman

Date: \_\_\_\_\_

**Bingham Ground Water District**

By: \_\_\_\_\_  
Connie Christensen, Chairwoman

Date: \_\_\_\_\_

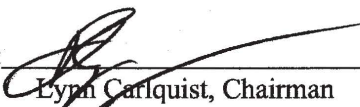
IGWA COUNTERPART SIGNATURE PAGE

**Idaho Ground Water Appropriators, Inc.**

By: \_\_\_\_\_  
Stephanie Mickelsen, Chairwoman

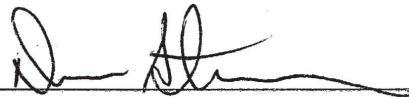
Date: \_\_\_\_\_

**North Snake Ground Water District**

By:  \_\_\_\_\_  
Lynn Carlquist, Chairman

Date: 6/18/2024

**Magic Valley Ground Water District**

By:  \_\_\_\_\_  
Dean Stevenson, Chairman

Date: 6/18/24

**Carey Valley Ground Water District**

By: \_\_\_\_\_  
Leta Hansen, Chairwoman

Date: \_\_\_\_\_

**Aberdeen-American Falls Ground Water District**

By: \_\_\_\_\_  
Tim Deeg, Chairman

Date: \_\_\_\_\_

**Bingham Ground Water District**

By: \_\_\_\_\_  
Connie Christensen, Chairwoman

Date: \_\_\_\_\_

IGWA COUNTERPART SIGNATURE PAGE

**Idaho Ground Water Appropriators, Inc.**

By: Stephanie Mickelsen  
Stephanie Mickelsen, Chairwoman

Date: 6/17/2024

**North Snake Ground Water District**

By: \_\_\_\_\_  
Lynn Carlquist, Chairman

Date: \_\_\_\_\_

**Magic Valley Ground Water District**

By: \_\_\_\_\_  
Dean Stevenson, Chairman

Date: \_\_\_\_\_

**Carey Valley Ground Water District**

By: Leta Hansen  
Leta Hansen, Chairwoman

Date: 6/18/2024

**Aberdeen-American Falls Ground Water District**

By: \_\_\_\_\_  
Tim Deeg, Chairman

Date: \_\_\_\_\_

**Bingham Ground Water District**

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IGWA COUNTERPART SIGNATURE PAGE

**Idaho Ground Water Appropriators, Inc.**

By: Stephanie Mickelsen  
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Date: 6/17/2024

**North Snake Ground Water District**

By: \_\_\_\_\_  
Lynn Carlquist, Chairman

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**Magic Valley Ground Water District**

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**Carey Valley Ground Water District**

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Leta Hansen, Chairwoman

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**Aberdeen-American Falls Ground Water District**

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Date: 6-18-2024

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Tim Deeg, Chairman

Date: \_\_\_\_\_

**Bingham Ground Water District**

By:   
\_\_\_\_\_  
Connie Christensen, Chairwoman

Date: 6/17/24

**Bonneville-Jefferson Ground Water District**

By: Stephanie Mickelsen  
Stephanie Mickelsen, Chairwoman

Date: 6/17/2024

**Jefferson-Clark Ground Water District**

By: \_\_\_\_\_  
Kirk Jacobs, Chairman

Date: \_\_\_\_\_

**Madison Ground Water District**

By: \_\_\_\_\_  
Bevan Jeppsen, Chairman

Date: \_\_\_\_\_

**Henry's Fork Ground Water District**

By: \_\_\_\_\_  
Jeff Raybould, Chairman

Date: \_\_\_\_\_

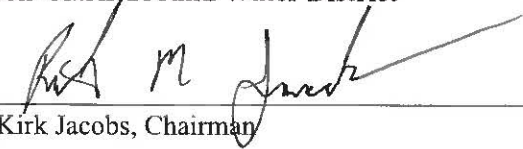


**Bonneville-Jefferson Ground Water District**

By: \_\_\_\_\_  
Stephanie Mickelsen, Chairwoman

Date: \_\_\_\_\_

**Jefferson-Clark Ground Water District**

By:  \_\_\_\_\_  
Kirk Jacobs, Chairman

Date: 6/18/24

**Madison Ground Water District**

By: \_\_\_\_\_  
Bevan Jeppsen, Chairman

Date: \_\_\_\_\_

**Henry's Fork Ground Water District**

By: \_\_\_\_\_  
Jeff Raybould, Chairman

Date: \_\_\_\_\_

**Bonneville-Jefferson Ground Water District**

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By: \_\_\_\_\_  
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Date: \_\_\_\_\_

**Henry's Fork Ground Water District**

By:  \_\_\_\_\_  
Jeff Raybould, Chairman

Date: 6-18-24

SWC COUNTERPART SIGNATURE PAGE

**Twin Falls Canal Company**

By:   
Roger Blass, Chairman

Date: 6/18/2024

**North Side Canal Company**

By: \_\_\_\_\_  
\*\*\*, Chairman

Date: \_\_\_\_\_

**American Falls Reservoir District No. 2**

By: \_\_\_\_\_  
\*\*\*, Chairman

Date: \_\_\_\_\_

**Milner Irrigation District**

By: \_\_\_\_\_  
\*\*\*, Chairman

Date: \_\_\_\_\_

**Burley Irrigation District**

By: \_\_\_\_\_  
\*\*\*, Chairman

Date: \_\_\_\_\_

**A&B Irrigation District**

By: \_\_\_\_\_  
\*\*\*, Chairman

Date: \_\_\_\_\_

**Minidoka Irrigation District**

By: \_\_\_\_\_  
\*\*\*, Chairman

Date: \_\_\_\_\_

SWC COUNTERPART SIGNATURE PAGE

**Twin Falls Canal Company**

By: \_\_\_\_\_ Date: \_\_\_\_\_  
\*\*\*, Chairman

**North Side Canal Company**

By: M. J. Elliott Date: 6/18/2024  
\*\*\*, Chairman

**American Falls Reservoir District No. 2**

By: \_\_\_\_\_ Date: \_\_\_\_\_  
\*\*\*, Chairman

**Milner Irrigation District**

By: \_\_\_\_\_ Date: \_\_\_\_\_  
\*\*\*, Chairman

**Burley Irrigation District**

By: \_\_\_\_\_ Date: \_\_\_\_\_  
\*\*\*, Chairman

**A&B Irrigation District**

By: \_\_\_\_\_ Date: \_\_\_\_\_  
\*\*\*, Chairman

**Minidoka Irrigation District**

By: \_\_\_\_\_ Date: \_\_\_\_\_  
\*\*\*, Chairman

2024 STIPULATION

By:  
Date:  
\*\*\*, Chairman

**North Side Canal Company**

By:  
Date:  
\*\*\*, Chairman

**American Falls Reservoir District No. 2**

By: *Ellis Doock*  
Date: *6-18-24*  
\*\*\*, Chairman

**Milner Irrigation District**

By:  
Date:  
\*\*\*, Chairman

**Burley Irrigation District**

By:  
Date:  
\*\*\*, Chairman

**A&B Irrigation District**

By:  
Date:

**North Side Canal Company**

By: \_\_\_\_\_  
\*\*\*, Chairman

Date: \_\_\_\_\_

**American Falls Reservoir District No. 2**

By: \_\_\_\_\_  
\*\*\*, Chairman

Date: \_\_\_\_\_

**Milner Irrigation District**

By: *Scott Breeding*  
\*\*\*, Chairman

Date: 6/18/24

**Burley Irrigation District**

By: \_\_\_\_\_  
\*\*\*, Chairman

Date: \_\_\_\_\_

**A&B Irrigation District**

By: \_\_\_\_\_  
\*\*\*, Chairman

Date: \_\_\_\_\_

**Minidoka Irrigation District**

By: \_\_\_\_\_  
\*\*\*, Chairman

Date: \_\_\_\_\_

SWC COUNTERPART SIGNATURE PAGE

**Twin Falls Canal Company**

By: \_\_\_\_\_ Date: \_\_\_\_\_  
\*\*\*, Chairman

**North Side Canal Company**

By: \_\_\_\_\_ Date: \_\_\_\_\_  
\*\*\*, Chairman

**American Falls Reservoir District No. 2**

By: \_\_\_\_\_ Date: \_\_\_\_\_  
\*\*\*, Chairman

**Milner Irrigation District**

By: \_\_\_\_\_ Date: \_\_\_\_\_  
\*\*\*, Chairman

**Burley Irrigation District**

By: Cufford Beunle Date: 6/18/24  
\*\*\*, Chairman

**A&B Irrigation District**

By: \_\_\_\_\_ Date: \_\_\_\_\_  
\*\*\*, Chairman

**Minidoka Irrigation District**

By: \_\_\_\_\_ Date: \_\_\_\_\_  
\*\*\*, Chairman



SWC COUNTERPART SIGNATURE PAGE

**Twin Falls Canal Company**

By: \_\_\_\_\_  
\*\*\*, Chairman

Date: \_\_\_\_\_

**North Side Canal Company**

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\*\*\*, Chairman

Date: \_\_\_\_\_

**American Falls Reservoir District No. 2**

By: \_\_\_\_\_  
\*\*\*, Chairman

Date: \_\_\_\_\_

**Milner Irrigation District**

By: \_\_\_\_\_  
\*\*\*, Chairman

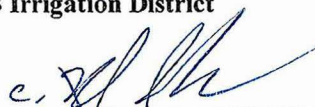
Date: \_\_\_\_\_

**Burley Irrigation District**

By: \_\_\_\_\_  
\*\*\*, Chairman

Date: \_\_\_\_\_

**A&B Irrigation District**

By:  \_\_\_\_\_  
\*\*\*, Chairman

Date: 6-19-2024

**Minidoka Irrigation District**

By: \_\_\_\_\_  
\*\*\*, Chairman

Date: \_\_\_\_\_

SWC COUNTERPART SIGNATURE PAGE

**Twin Falls Canal Company**

By: \_\_\_\_\_  
\*\*\*, Chairman

Date: \_\_\_\_\_

**North Side Canal Company**

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Date: \_\_\_\_\_

**American Falls Reservoir District No. 2**

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\*\*\*, Chairman

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\*\*\*, Chairman

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**Burley Irrigation District**

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\*\*\*, Chairman

Date: \_\_\_\_\_

**A&B Irrigation District**

By: \_\_\_\_\_  
\*\*\*, Chairman

Date: \_\_\_\_\_

**Minidoka Irrigation District**

By: Ronald D Kowig  
\*\*\*, Chairman

Date: June 18 2024