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DEPARTMENT OF  
WATER RESOURCES

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*Attorney for Bonneville-Jefferson Ground Water District*

**STATE OF IDAHO**

**DEPARTMENT OF WATER RESOURCES**

IN THE MATTER OF DISTRIBUTION OF  
WATER TO VARIOUS WATER RIGHTS  
HELD BY OR FOR THE BENEFIT OF  
A&B IRRIGATION DISTRICT,  
AMERICAN FALLS RESERVOIR  
DISTRICT #2, BURLEY IRRIGATION  
DISTRICT, MILNER IRRIGATION  
DISTRICT, MINIDOKA IRRIGATION  
DISTRICT, NORTH SIDE CANAL  
COMPANY, AND TWIN FALLS CANAL  
COMPANY

IN THE MATTER OF IGWA'S  
SETTLEMENT AGREEMENT  
MITIGATION PLAN

Docket No. CM-MP-2016-001

**BONNEVILLE-JEFFERSON'S FIRST  
AMENDED EXHIBIT LIST**

The Bonneville-Jefferson Ground Water District (hereafter "Bonneville-Jefferson"), acting for and on behalf of its respective members, through counsel, submits its *First Amended Exhibit List* pursuant to the Hearing Officer's *Scheduling Order*, issued on December 29, 2023, for this matter. This amended list omits the proposed common exhibits previously identified and disclosed.

**EXHIBIT LIST**

Following are a list of exhibits Bonneville-Jefferson may present at trial:

<b>Ex. No.</b>	<b>Ex. Name</b>
<b>300</b>	Rebuttal Expert Report of Rocky Mountain Environmental (pending completion)
<b>301</b>	Bonneville-Jefferson 2022 Allocation Report Data Sheet
<b>302</b>	Bonneville-Jefferson Performance Average Sheet
<b>303</b>	Bonneville-Jefferson Individual Irrigator Usage Sheets
<b>304</b>	Bonneville-Jefferson Individual Non-Irrigator Usage Sheets
<b>305</b>	2022 IGWA Performance Report Correction
<b>306</b>	Bonneville-Jefferson 2022 Patron Allocation Letters

DATED: March 8, 2024

*/s/ Skyler C. Johns*  
 \_\_\_\_\_  
 SKYLER C. JOHNS

## CERTIFICATE OF SERVICE

I hereby certify that on this the 8th day of March 2024, I served a true and correct copy of the foregoing Notice of Service of *Bonneville-Jefferson's First Amended Exhibit List* on the following by the method indicated:

/s/Christina A. Olsen  
Christina A. Olsen  
Legal Assistant

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