### **BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION OF WATER TO VARIOUS WATER RIGHTS HELD BY OR FOR THE BENEFIT OF A&B IRRIGATION DISTRICT, AMERICAN FALLS RESERVOIR DISTRICT #2, BURLEY IRRIGATION DISTRICT, MILNER IRRIGATION DISTRICT, MINIDOKA IRRIGATION DISTRICT, NORTH SIDE CANAL COMPANY, AND TWIN FALLS CANAL COMPANY

IN THE MATTER OF IGWA'S SETTLEMENT AGREEMENT MITIGATION PLAN Docket No. CM-MP-2016-001

## ORDER GRANTING STIPULATED MOTION TO VACATE AND MOVE THE EXHIBIT DEADLINE

### BACKGROUND

On March 5, 2024, counsel for A&B Irrigation District, Burley Irrigation District, Milner Irrigation District, North Side Canal Company, Twin Falls Canal Company, American Falls Reservoir District #2, Minidoka Irrigation District, Bonneville-Jefferson Ground Water District, American Falls-Aberdeen Ground Water District, American Falls-Aberdeen Ground Water District, and Idaho Ground Water Appropriators, Inc. (collectively, the "parties") filed a *Stipulated Motion to Vacate and Move the Exhibit Deadline* with the Department. The parties "request the Hearing Officer move the exhibit deadline set for March 6, 2024, . . . to March 8, 2024." On the grounds that it is stipulated to by all parties, the hearing officer will grant the motion. However, no additional motions regarding scheduling deadlines will be considered prior to the hearing set to begin on March 14, 2024.

#### ORDER

IT IS HEREBY ORDERED that the parties' *Stipulated Motion to Vacate and Move the Exhibit Deadline Schedule* is GRANTED. March 8, 2024, is the new deadline for the parties to exchange and submit to the Department an electronic copy (via e-file email, USB thumb drive, or disc(s)) of their pre-marked, proposed exhibits. Each exhibit must be an independent document and all PDFs should be machine readable. Exhibits shall be pre-marked in the bottom right corner of every page and must include: 1) the name of the party proposing the exhibit; 2) the exhibit number; and 3) a page number (each exhibit shall start with page 1).

DATED this 5th day of March 2024.

ROGER S. BURDICK

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# **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 5th day of March 2024, the above and foregoing, was served by the method indicated below, and addressed to the following:

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