

**BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES**  
**FOR THE STATE OF IDAHO**

IN THE MATTER OF THE MITIGATION  
PLAN FILED BY THE CITY OF  
POCATELLO

Docket No. CM-MP-2015-001,  
CM-MP-2015-004 & CM-MP-2015-005

**NOTICE OF THIRD CONTINUED  
STATUS CONFERENCE**

IN THE MATTER OF THE MITIGATION  
PLAN FILED BY THE COALITION OF  
CITIES

IN THE MATTER OF THE CITY OF IDAHO  
FALLS MITIGATION PLAN

On February 24, 2016, the Director (“Director”) of the Idaho Department of Water Resources (“Department”) held the Second Continued Status Conference in the above-captioned matters at the Department’s State Office in Boise, Idaho. The parties all agreed to continue the Status Conference to March 16, 2016.

**PLEASE TAKE NOTICE** that a Third Continued Status Conference will be held on **March 16, 2016, at 1:30 p.m.**<sup>1</sup> The Status Conference will take place at the Department’s State Office, located at 322 E. Front Street, 6<sup>th</sup> Floor, Director’s Conference Room, Boise, Idaho.

All parties must be represented at the Third Continued Status Conference in person or by telephone. If participating by telephone, dial **1-720-279-0026** and when prompted enter guest code **321188#**.

The Third Continued Status Conference will be held in accordance with provision of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department (IDAPA 37.01.01). A copy of the Rules of Procedure may be obtained from the Department upon request.

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<sup>1</sup> While the caption for this order references all three mitigation plan proceedings, this is for convenience and efficiency and should be construed as the Director having consolidated the plans into one contested case proceeding.

The Third Continued Status Conference will be conducted in a facility that meets accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact Deborah Gibson at (208) 287-4803, no later than five (5) days prior to the conference.

DATED this 25<sup>th</sup> day of February 2016.



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GARY SPACKMAN  
Director

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 26<sup>th</sup> day of February 2016, I served a true and correct copy of the foregoing document on the parties listed below by the method(s) indicated.

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