

**BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES**

**FOR THE STATE OF IDAHO**

IN THE MATTER OF THE MITIGATION  
PLAN FILED BY THE COALITION OF  
CITIES

Docket No. CM-MP-2015-004

**NOTICE OF PRE-HEARING  
CONFERENCE**

On June 19, 2015, the Coalition of Cities<sup>1</sup> (“Cities”), filed with the Idaho Department of Water Resources (“Department”) the *Coalition of Cities CM Rule 43 Mitigation Plan for Direct Delivery and Managed Recharge in Response to the Surface Water Coalition Delivery Call* (“Mitigation Plan”).

The Department published notice of the Mitigation Plan in the Mountain Home News and the Idaho Mountain Express newspapers on July 1 and 8, 2015, and in the Times-News newspaper on July 2 and 9, 2015.

On July 7, 2015, the Surface Water Coalition filed a protest against the Mitigation Plan.<sup>2</sup>

**PLEASE TAKE NOTICE** that a pre-hearing conference is scheduled for **August 19, 2015, immediately following the McCain Foods USA, Inc. pre-hearing conference** at the Department’s State Office, located at 322 E. Front Street, 6<sup>th</sup> Floor, Director’s Conference Room, Boise, Idaho.

All parties to this matter must be represented at the pre-hearing conference in person or by telephone. If participating by telephone dial **1-720-279-0026** and when prompted enter guest code **321188#**.

The conference will be held in accordance with provision of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department (IDAPA 37.01.01). A copy of the Rules of Procedure may be obtained from the Department upon request.

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<sup>1</sup> The Coalition of Cities is comprised of Bliss, Burley, Carey, Declo, Dietrich, Gooding, Hazelton, Heyburn, Jerome, Paul, Richfield, Rupert, Shoshone, and Wendell.

<sup>2</sup> The Surface Water Coalition is comprised of A&B Irrigation District, American Falls Reservoir District #2, Burley Irrigation District, Milner Irrigation District, Minidoka Irrigation District, North Side Canal Company, and Twin Falls Canal Company.

The pre-hearing conference will be conducted in a facility that meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact Deborah Gibson at (208) 287-4803, no later than five (5) days prior to the conference.

DATED this 31<sup>st</sup> day of July 2015.

  
GARY SPACKMAN  
Director

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 31<sup>st</sup> day of July 2015, I served a true and correct copy of the foregoing document on the parties listed below by the method(s) indicated.

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