

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF THE MITIGATION PLAN  
FILED BY A&B IRRIGATION DISTRICT FOR  
THE DISTRIBUTION OF WATER TO WATER  
RIGHTS HELD BY THE SURFACE WATER  
COALITION

Docket No. CM-MP-2015-003

**NOTICE OF CONTINUED  
PREHEARING CONFERENCE**

**BACKGROUND**

On December 27, 2023, A&B Irrigation District, American Falls Reservoir District #2, Burley Irrigation District, Milner Irrigation District, Minidoka Irrigation District, North Side Canal Company, and Twin Falls Canal Company filed a *Stipulation Regarding A&B Irrigation District's Amended Rule 43 Mitigation Plan* with the Department. On February 2, 2024, the Coalition of Cities filed *Coalition of Cities Protest to A&B Irrigation District's Amended Mitigation Plan for the Surface Water Coalition*.

On March 22, 2024, Hearing Officer Schroeder held a prehearing conference in the above referenced matter. All parties were present via video conference. The parties agreed to continue the prehearing conference to April 26, 2024.

**NOTICE OF PREHEARING CONFERENCE**

NOTICE IS HEREBY GIVEN that a continued prehearing conference in this matter will be held on **April 26, 2024, at 10:00 a.m. (MT)**, at the Department's State Office, located at 322 E. Front Street, 6th Floor, Conference Rooms 602C–D, Boise, Idaho. All parties must be present at the continued prehearing conference in person or by video conference. The parties shall come prepared to discuss proposed settlement, proposed issues for hearing, and any other matters that could aid in the fair and efficient resolution of this contested case.

To join the conference via computer or smartphone, please click the following Webex link and follow the prompts:


<https://idahogov.webex.com/idahogov/j.php?MTID=m4543b8aacad864077620e4597cc3fa7f>.

To join the conference via telephone, please dial 1(415) 655-0001 (US Toll) and enter the following meeting access code when prompted: 2633 288 1259.

The conference will be held in accordance with the provisions of Chapter 17, Title 42, and Chapter 52, Title 67, Idaho Code, and the Department's Rules of Procedure, IDAPA 37.01.01. A copy of the Rules of Procedure may be obtained from the Department upon request or at <https://adminrules.idaho.gov/rules/current/37/370101.pdf>.

The continued prehearing conference will be conducted in a facility that meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodation to attend, participate in, or understand the conference, please advise the Department no later than five (5) days before the conference. Inquiries for special accommodations should be directed to Sarah Tschohl, Idaho Department of Water Resources, PO Box 83720, Boise, Idaho 83720-0098, telephone (208) 287-4815, or email [sarah.tschohl@idwr.idaho.gov](mailto:sarah.tschohl@idwr.idaho.gov).

DATED this 28th day of March 2024.



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GERALD F. SCHROEDER  
Hearing Officer

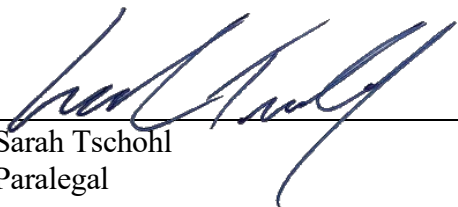
**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 28th day of March 2024, the above and foregoing, was served by the method indicated below, and addressed to the following:

<p>Travis L. Thompson Abby R. Bitzenburg MARTEN LAW LLP PO Box 63 Twin Falls, ID 83303-0063 <a href="mailto:tthompson@martenlaw.com">tthompson@martenlaw.com</a> <a href="mailto:abitzenburg@martenlaw.com">abitzenburg@martenlaw.com</a> <a href="mailto:jnielsen@martenlaw.com">jnielsen@martenlaw.com</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input checked="" type="checkbox"/> Email</p>
<p>Candice McHugh Chris Bromley MCHUGH BROMLEY, PLLC 380 South 4th Street, Suite 103 Boise, ID 83702 <a href="mailto:cmchugh@mchughbromley.com">cmchugh@mchughbromley.com</a> <a href="mailto:cbromley@mchughbromley.com">cbromley@mchughbromley.com</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input checked="" type="checkbox"/> Email</p>

CC:

<p>W. Kent Fletcher FLETCHER LAW OFFICE PO Box 248 Burley, ID 83318 <a href="mailto:wkf@pmt.org">wkf@pmt.org</a></p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid <input checked="" type="checkbox"/> Email</p>
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Sarah Tschohl  
Paralegal