BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF DISTRIBUTION OF WATER TO VARIOUS WATER RIGHTS HELD BY OR FOR THE BENEFIT OF A&B IRRIGATION DISTRICT, AMERICAN FALLS RESERVOIR DISTRICT #2, BURLEY IRRIGATION DISTRICT, MILNER IRRIGATION DISTRICT, MINIDOKA IRRIGATION DISTRICT, NORTH SIDE CANAL COMPANY, AND TWIN FALLS CANAL COMPANY

IN THE MATTER OF THE MITIGATION PLAN FILED BY A&B IRRIGATION DISTRICT FOR THE DISTRIBUTION OF WATER TO WATER RIGHTS HELD BY THE SURFACE WATER COALITION

Docket No. CM-DC-2010-001 Docket No. CM-MP-2015-003

ORDER GRANTING REQUEST FOR HEARING RE: STANDARD OF MITIGATION; NOTICE OF PREHEARING

BACKGROUND

On May 11, 2016, the Director ("Director") of the Idaho Department of Water Resources ("Department") issued an *Order Determining Deficiency in A&B Irrigation District's Notice of Mitigation* ("Deficiency Order").

On May 13, 2016, A&B Irrigation District ("A&B") submitted to the Department A&B Irrigation District's Notice of Communication to Water District 01 Watermaster/Request for Hearing ("Request for Hearing"). A&B asserts the Deficiency Order "created a new standard regarding mitigation that has not been previously applied to other affected junior ground water right holders" and requests a hearing pursuant to Idaho Code § 42-1701A(3). Request for Hearing at 2. The Director will grant A&B's request and schedule a pre-hearing conference.

ORDER

Based upon and consistent with the foregoing, A&B's request for hearing on the issue of whether the Deficiency Order created a new standard of mitigation is GRANTED.

ORDER GRANTING REQUEST FOR HEARING RE: STANDARD OF MITIGATION; NOTICE OF PRE-HEARING – Page 1

NOTICE OF PRE-HEARING

The Director hereby gives notice that a pre-hearing conference will be held on **June 30**, **2016**, at **2:00 p.m.** (**MDT**), at the offices of the Department located at 322 E. Front Street, 6th Floor, Boise, Idaho.

All parties to the matter must be represented at the pre-hearing conference in person or by telephone and be prepared to discuss availability for the purpose of identifying a hearing date. If participating by telephone, please dial 1-720-279-0026 and enter guest code when prompted: 321188#.

The pre-hearing conference will be held in accordance with the provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department. IDAPA 37.01.01. A copy of the Rules of Procedure may be obtained from the Department upon request.

The pre-hearing conference will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact Deborah Gibson at (208) 287-4803, no later than five (5) days prior to the conference.

DATED this 24 day of May 2016.

GARY SPACKMAN

Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this $\underline{2444}$ day of May 2016, the above and foregoing was served on the following by the method(s) indicated below:

John K. Simpson Travis L. Thompson Paul L. Arrington BARKER ROSHOLT & SIMPSON, LLP 195 RIVER VISTA PL STE 204 Twin Falls, ID 83301-3029 jks@idahowaters.com tlt@idahowaters.com pla@idahowaters.com	U.S. Mail, postage prepaid Hand Delivery Overnight Mail Facsimile Email
W. Kent Fletcher FLETCHER LAW OFFICE P.O. Box 248 Burley, ID 83318 wkf@pmt.org	U.S. Mail, postage prepaid Hand Delivery Overnight Mail Facsimile Email
Randall C. Budge Thomas J. Budge RACINE OLSON P.O. Box 1391 Pocatello, ID 83204-1391 rcb@racinelaw.net cmm@racinelaw.net tjb@racinelaw.net	U.S. Mail, postage prepaid Hand Delivery Overnight Mail Facsimile Email
Kathleen M. Carr US Dept. Interior 960 Broadway Ste 400 Boise, ID 83706 kathleenmarion.carr@sol.doi.gov	 ∠ U.S. Mail, postage prepaid Hand Delivery Overnight Mail Facsimile ∠ Email
David W. Gehlert Natural Resources Section Environment and Natural Resources Division U.S. Department of Justice 999 18th St. South Terrace, Ste 370 Denver, CO 80202 david.gehlert@usdoj.gov	U.S. Mail, postage prepaid Hand Delivery Overnight Mail Facsimile Email

Matt Howard US Bureau of Reclamation 1150 N Curtis Road Boise, ID 83706-1234 mhoward@usbr.gov	U.S. Mail, postage prepaid Hand Delivery Overnight Mail Facsimile Email
Sarah A. Klahn Mitra M. Pemberton WHITE JANKOWSKI 511 16 th St., Ste. 500 Denver, CO 80202 sarahk@white-jankowski.com mitrap@white-jankowski.com	 ∠ U.S. Mail, postage prepaid Hand Delivery Overnight Mail Facsimile ∠ Email
Dean Tranmer City of Pocatello P.O. Box 4169 Pocatello, ID 83205 dtranmer@pocatello.us	 ∠ U.S. Mail, postage prepaid Hand Delivery Overnight Mail Facsimile ∠ Email
Chris M. Bromley McHugh Bromley, PLLC 380 South 4 th Street, Suite 103 Boise, ID 83702 cbromley@mchughbromley.com	 ∠ U.S. Mail, postage prepaid Hand Delivery Overnight Mail Facsimile ∠ Email
Robert E. Williams Williams Meservy & Lothspeich, LLP P.O. Box 168 Jerome, ID 83338 rewilliams@cableone.net	 ∠ U.S. Mail, postage prepaid Hand Delivery Overnight Mail Facsimile ∠ Email
Robert L. Harris Holden, Kidwell, Hahn & Crapo, PLLC P.O. Box 50130 Idaho Falls, ID 83405 rharris@holdenlegal.com	 ∠ U.S. Mail, postage prepaid Hand Delivery Overnight Mail Facsimile ∠ Email
Randall D. Fife City Attorney, City of Idaho Falls P.O. Box 50220 Idaho Falls, ID 83405 rfife@idahofallsidaho.gov	 ∠ U.S. Mail, postage prepaid Hand Delivery Overnight Mail Facsimile ∠ Email
Lyle Swank IDWR—Eastern Region 900 N. Skyline Dr., Ste A Idaho Falls, ID 83402-1718 lyle.swank@idwr.idaho.gov	U.S. Mail, postage prepaid Hand Delivery Overnight Mail Facsimile Email

Allen Merritt Cindy Yenter IDWR—Southern Region 1341 Fillmore St., Ste. 200 Twin Falls, ID 83301-3380 allen.merritt@idwr.idaho.gov cindy.yenter@idwr.idaho.gov	U.S. Mail, postage prepaid Hand Delivery Overnight Mail Facsimile Email
COURTESY COPY TO: William A. Parsons PARSONS SMITH & STONE P.O. Box 910 Burley, ID 83318 wparsons@pmt.org	 ∠ U.S. Mail, postage prepaid Hand Delivery Overnight Mail Facsimile Email

Deborah Gibson

Admin. Assistant for the Director