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DEPARTMENT OF  
WATER RESOURCES

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*Attorneys for Rangen, Inc.*

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF THE  
MITIGATION PLAN FOR MCCAIN  
FOODS USA, INC.

Docket No. CM-MP-2015-002

**NOTICE OF SERVICE OF  
RANGEN, INC.'S FIRST SET OF  
DISCOVERY REQUESTS TO  
MCCAIN FOODS USA, INC.**

NOTICE IS HEREBY GIVEN pursuant to the Rules of Procedure of the Idaho Department of Water Resources ("IDWR") and the Idaho Rules of Civil Procedure to the extent incorporated by the IDWR, that on February 5<sup>th</sup>, 2016, Rangen, Inc., by and through its counsel of record, served a true and correct copy of this notice and the indicated document upon the following service list as indicated:

**DOCUMENT**

- **Rangen, Inc.'s First Set of Discovery Requests to McCain Foods USA, Inc.**

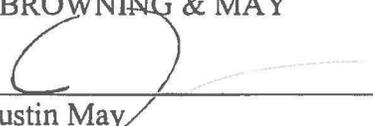
**SERVICE LIST**

Candice McHugh	Hand Delivery	<input type="checkbox"/>
Chris Bromley	U.S. Mail	<input type="checkbox"/>
MCHUGH BROMLEY, P.L.L.C.	Facsimile	<input type="checkbox"/>
380 s. 4 <sup>TH</sup> St., Ste. 103	Federal Express	<input type="checkbox"/>
Boise, Idaho 83702	E-Mail	<input type="checkbox"/>
cmchugh@mchughbromley.com		
cbromley@mchughbromley.com		

DATED This 5<sup>th</sup> day of February, 2016.

MAY BROWNING & MAY

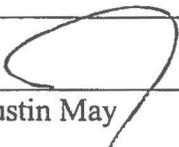
By

  
\_\_\_\_\_  
J. Justin May

**CERTIFICATE OF SERVICE**

The undersigned, a resident attorney of the State of Idaho, hereby certifies that on the 5<sup>th</sup> day of February, 2016 he caused a true and correct copy of the foregoing document to be served upon the following by the indicated method:

<p><b>Original:</b>                  Director Gary Spackman                  IDAHO DEPARTMENT OF                  WATER RESOURCES                  P.O. Box 83720                  Boise, ID 83720-0098                  deborah.gibson@idwr.idaho.gov</p>	<p>Hand Delivery <input type="checkbox"/>                  U.S. Mail <input type="checkbox"/>                  Facsimile <input type="checkbox"/>                  Federal Express <input type="checkbox"/>                  E-Mail <input checked="" type="checkbox"/></p>
<p>Garrick Baxter                  Emmi Blades                  IDAHO DEPARTMENT OF                  WATER RESOURCES                  P.O. Box 83720                  Boise, Idaho 83720-0098                  garrick.baxter@idwr.idaho.gov                  emmi.blades@idwr.idaho.gov                  kimi.white@idwr.idaho.gov</p>	<p>Hand Delivery <input type="checkbox"/>                  U.S. Mail <input type="checkbox"/>                  Facsimile <input type="checkbox"/>                  Federal Express <input type="checkbox"/>                  E-Mail <input checked="" type="checkbox"/></p>
<p>Candice McHugh                  Chris Bromley                  MCHUGH BROMLEY, P.L.L.C.                  380 S. 4<sup>th</sup> St., Ste. 103                  Boise, Idaho 83702                  cmchugh@mchughbromley.com                  cbromley@mchughbromley.com</p>	<p>Hand Delivery <input type="checkbox"/>                  U.S. Mail <input checked="" type="checkbox"/>                  Facsimile <input type="checkbox"/>                  Federal Express <input type="checkbox"/>                  E-Mail <input checked="" type="checkbox"/></p>
<p>John K. Simpson                  Travis L. Thompson                  Paul L. Arrington                  BARKER ROSHOLT &amp;                  SIMPSON, LLP                  195 River Vista Place, Suite 204                  Twin Falls, ID 83301-3029                  jks@idahowaters.com                  tlt@idahowaters.com                  pla@idahowaters.com</p>	<p>Hand Delivery <input type="checkbox"/>                  U.S. Mail <input type="checkbox"/>                  Facsimile <input type="checkbox"/>                  Federal Express <input type="checkbox"/>                  E-Mail <input checked="" type="checkbox"/></p>

  
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 J. Justin May