

BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES

FOR THE STATE OF IDAHO

IN THE MATTER OF THE MITIGATION
PLAN FILED BY MCCAIN FOODS USA, INC.

Docket No. CM-MP-2015-002

**NOTICE SCHEDULING
CONFERENCE**

On December 15, 2015, the Director ("Director") of the Idaho Department of Water Resources ("Department") held a Pre-Hearing Conference in the above-captioned matter at the Department's State Office in Boise, Idaho. All parties were present either in person or by telephone. Counsel for McCain Foods USA, Inc., proposed that a Scheduling Conference be held in early January 2016. The parties all agreed that the Scheduling Conference be held on January 8, 2016.

PLEASE TAKE NOTICE that a Scheduling Conference will be held on **January 8, 2016, at 1:30 p.m.**, at the Department's State Office, located at 322 E. Front Street, 6th Floor, Director's Conference Room, Boise, Idaho. The parties are expected to come to the Scheduling Conference prepared to suggest dates for preparation of hearing including a hearing date.

All parties must be represented at the Scheduling Conference in person or by telephone. If participating by telephone dial **1-720-279-0026** and when prompted enter guest code **321188#**.

The Scheduling Conference will be held in accordance with provision of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department (IDAPA 37.01.01). A copy of the Rules of Procedure may be obtained from the Department upon request.

The Scheduling Conference will be conducted in a facility that meets accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact Deborah Gibson at (208) 287-4803, no later than five (5) days prior to the conference.

DATED this 21st day of December 2015.


GARY SPACKMAN
Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 21st day of December 2015, I served a true and correct copy of the foregoing document on the parties listed below by the method(s) indicated.

Candice M McHugh
Chris Bromley
380 S 4th Street, Suite 103
Boise, ID 83702
cmchugh@mchughbromley.com
cbromley@mchughbromley.com

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

J Justin May
May Browning & May PLLC
1419 W. Washington
Boise, ID 83702-5039
jmay@maybrowning.com
bev@maybrowning.com

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

Robyn Brody
Brody Law Office PLLC
P.O. Box 554
Rupert, ID 83350-0554
robynbrody@hotmail.com

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

Fritz X Haemmerle
Haemmerle Haemmerle
P.O. Box 1800
Hailey, ID 83333-1800
fxh@haemlaw.com

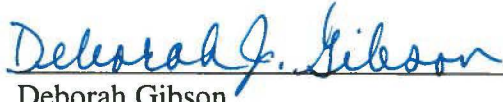
- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

John K. Simpson
Travis L. Thompson
Paul L. Arrington
BARKER ROSHOLT & SIMPSON, LLP
195 River Vista Place, Suite 204
Twin Falls, ID 83301-3029
jks@idahowaters.com
tlt@idahowaters.com
pla@idahowaters.com

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

W. Kent Fletcher
FLETCHER LAW OFFICE
P.O. Box 248
Burley, ID 83318
wkf@pmt.org

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email



Deborah Gibson
Administrative Assistant to the Director