

**BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES**

**FOR THE STATE OF IDAHO**

IN THE MATTER OF THE MITIGATION  
PLAN FILED BY MCCAIN FOODS USA,  
INC.

Docket No. CM-MP-2015-002

**NOTICE OF PRE-HEARING  
CONFERENCE**

On April 23, 2015, McCain Foods USA, Inc., filed with the Idaho Department of Water Resources (“Department”) the *McCain Foods USA, Inc. Rule 43 Mitigation Plan for Pre-Approved Mitigation Activities* (“Mitigation Plan”) through counsel Candice M. McHugh of the firm McHugh Bromley, PLLC.

On May 13 and 20, 2015, the Department published notice of the Mitigation Plan in the Mountain Home News and the Idaho Mountain Express newspapers and on May 14 and 21, 2015, in the Post Register and Times-News newspapers.

On June 1, 2015, Rangen, Inc., and the Surface Water Coalition filed protests against the Mitigation Plan.<sup>1</sup>

**PLEASE TAKE NOTICE** that a pre-hearing conference is scheduled for **August 19, 2015, at 1:30 p.m.**, at the Department’s State Office, located at 322 E. Front Street, 6<sup>th</sup> Floor, Director’s Conference Room, Boise, Idaho.

All parties to this matter must be represented at the pre-hearing conference in person or by telephone. If participating by telephone dial **1-720-279-0026** and when prompted enter guest code **321188#**.

The conference will be held in accordance with provision of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department (IDAPA 37.01.01). A copy of the Rules of Procedure may be obtained from the Department upon request.

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<sup>1</sup> The Surface Water Coalition is comprised of A&B Irrigation District, American Falls Reservoir District #2, Burley Irrigation District, Milner Irrigation District, Minidoka Irrigation District, North Side Canal Company, and Twin Falls Canal Company.

The pre-hearing conference will be conducted in a facility that meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact Deborah Gibson at (208) 287-4803, no later than five (5) days prior to the conference.

DATED this 17<sup>th</sup> day of July, 2015.

A handwritten signature in blue ink that reads "Gary Spackman". The signature is written in a cursive style with a horizontal line underneath the name.

GARY SPACKMAN  
Director

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 17<sup>th</sup> day of July 2015, I served a true and correct copy of the foregoing document on the parties listed below by the method(s) indicated.

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Administrative Assistant to the Director