BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES FOR THE STATE OF IDAHO

IN THE MATTER OF THE MITIGATION PLAN FILED BY THE CITY OF POCATELLO

Docket No. CM-MP-2015-001 & CM-MP-2015-005

IN THE MATTER OF THE CITY OF IDAHO FALLS MITIGATION PLAN

NOTICE OF CONTINUED STATUS CONFERENCE

On January 29, 2016, the Director ("Director") of the Idaho Department of Water Resources ("Department") held a Status Conference in the above-captioned matters at the Department's State Office in Boise, Idaho. The parties present at the Status Conference agreed to continue the Status Conference to February 11, 2016.

PLEASE TAKE NOTICE that a Continued Status Conference will be held on **February 11, 2016, at 1:30 p.m.**, in conjunction with Coalition of Cities' Scheduling Conference currently scheduled at 1:30 p.m. The status conference will take place at the Department's State Office, located at 322 E. Front Street, 6th Floor, Director's Conference Room, Boise, Idaho.

All parties must be represented at the Continued Scheduling Conference in person or by telephone. If participating by telephone, dial 1-720-279-0026 and when prompted enter guest code 321188#.

The Continued Scheduling Conference will be held in accordance with provision of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department (IDAPA 37.01.01). A copy of the Rules of Procedure may be obtained from the Department upon request.

The Continued Scheduling Conference will be conducted in a facility that meets accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact Deborah Gibson at (208) 287-4803, no later than five (5) days prior to the conference.

DATED this day of February 2016.

ARY SPACKMAN

Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 22 day of February 2016, I served a true and correct copy of the foregoing document on the parties listed below by the method(s) indicated.

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Deborah Gibson

Administrative Assistant to the Director