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JAN 22 2016

DEPARTMENT OF WATER RESOURCES
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Attorney for the City of Idaho Falls

### BEFORE THE DEPARTMENT OF WATER RESOURCES

### OF THE STATE OF IDAHO

IN THE MATTER OF THE MITIGATION PLAN FILED BY THE CITY OF POCATELLO

CM-MP-2015-001

SECOND CERTIFICATE OF SERVICE OF NOTICE OF STATUS CONFERENCE

IN THE MATTER OF THE COALITION OF CITIES MITIGATION PLAN FOR DIRECT DELIVERY AND MANAGED RECHARGE

CM-MP-2015-004

IN THE MATTER OF THE CITY OF IDAHO FALLS MITIGATION PLAN FOR THE SURFACE WATER COALITION

CM-MP-2015-005

# SECOND CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 20<sup>th</sup> day of January 2016, I served a true and correct copy of the attached document on the person(s) whose names and addresses appear below by the method indicated:

Director Gary Spackman Idaho Department Of Water Resources PO Box 83720 Boise, ID 83720 deborah.gibson@idwr.idaho.govmailto:deborah.g ibson@idwr.idaho.gov	X Via US Mail, Postage Paid □ Via Facsimile □ Hand-Delivered □ Via Electronic Mail
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X Via US Mail, Postage Paid Robert L. Harris Holden, Kidwell, Hahn & Crapo, PLLC ☐ Via Facsimile P.O. Box 50130 ☐ Hand-Delivered 1000 Riverwalk Drive, Suite 200 X Via Electronic Mail Idaho Falls, ID 83405 rharris@holdenlegal.com Sarah A. Klahn X Via US Mail, Postage Paid Mitra M. Pemberton ☐ Via Facsimile White & Jankowski, LLP ☐ Hand-Delivered 511 Sixteenth Street, Suite 500 X Via Electronic Mail Denver, CO 80202 sarahk@white-jankowski.com mitrap@white-jankowski.com Candice M. McHugh X Via US Mail, Postage Paid Chris M. Bromley ☐ Via Facsimile McHugh Bromley, PLLC ☐ Hand-Delivered 380 S. 4th Street, Suite 103 X Via Electronic Mail Boise, ID 83702 cmchugh@mchughbromley.com cbromley@mchughbromley.com Michael A. Kirkham X Via US Mail, Postage Paid Assistant City Attorney ☐ Via Facsimile City of Idaho Falls ☐ Hand-Delivered X Via Electronic Mail P.O. Box 50220 Idaho Falls, ID 83405 mkirkham@idahofallidaho.gov New Sweden Irrigation District X Via US Mail, Postage Paid 2350 West 1700 South ☐ Via Facsimile Idaho Falls, ID 83402 ☐ Hand-Delivered Via Electronic Mail Dean Tranmer X Via US Mail, Postage Paid City of Pocatello ☐ Via Facsimile P.O. Box 4169 ☐ Hand-Delivered Pocatello, ID 83201 X Via Electronic Mail Telephone: (208) 234-6149 Fax: (208) 239-6986

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#### BEFORE THE DEPARTMENT OF WATER RESOURCES

### OF THE STATE OF IDAHO

IN THE MATTER OF THE MITIGATION PLAN FILED BY THE CITY OF

POCATELLO

CM-MP-2015-001

NOTICE OF STATUS CONFERENCE

IN THE MATTER OF THE COALITION OF CITIES MITIGATION PLAN FOR DIRECT DELIVERY AND MANAGED RECHARGE

IN THE MATTER OF THE CITY OF IDAHO FALLS MITIGATION PLAN FOR THE SURFACE WATER COALITION

CM-MP-2015-005

CM-MP-2015-004

The Director of the Department hereby notifies the parties that a status conference in the above-captioned matters will be held on January 29, 2016 at 10:00 a.m., at the Department's

State Office, located at 322 E. Front Street, 6<sup>th</sup> Floor, Director's Conference Room, Boise, Idaho.

All parties to these matters must be represented at the status conferences in person or by telephone. If participating by telephone, please dial 1-720-279-0026 and provide participant code: 321188#.

The purpose of the status conferences will be to discuss the mitigation plans filed by the City of Pocatello (CM-MP-2015-001), the Coalition of Cities (CM-MP-2015-004), and the City of Idaho Falls (CM-MP-2015-005).

The status conferences will be held in accordance with provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department, IDAPA 37.01.01. A copy of the Rules of Procedure may be obtained from the Department upon request.

The status conference will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact Deborah Gibson at (208) 287-4803, no later than five (5) days prior to the hearing.

DATED this 20% day of January, 2016.

ROBERT E. WILLIAMS

### CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 20 day of January 2016, I served a true and correct copy of the foregoing document on the person(s) whose names and addresses appear below by the method indicated:

Director Gary Spackman Idaho Department Of Water Resources PO Box 83720 Boise, ID 83720 deborah.gibson@idwr.idaho.gov	X Vin US Mail, Postage Paid U Vin Facsimile Hand-Delivered U Vin Electronic Mail
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