

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF THE COALITION OF CITIES' MITIGATION PLAN FOR MANAGED RECHARGE AND OTHER AQUIFER ENHANCEMENT ACTIVITIES FOR THE DISTRIBUTION OF WATER TO WATER RIGHT NOS. 36-02551, 36-07694 & 36-15501, IN THE NAME OF RANGEN, INC.

CM-MP-2014-004  
CM-MP-2014-007  
CM-DC-2011-004  
CM-DC-2014-004

**NOTICE OF HEARING**

IN THE MATTER OF THE SECOND MITIGATION PLAN FILED BY THE COALITION OF CITIES FOR THE DISTRIBUTION OF WATER TO WATER RIGHT NOS. 36-02551, 36-07694 & 36-15501, IN THE NAME OF RANGEN, INC.

IN THE MATTER OF DISTRIBUTION OF WATER TO WATER RIGHT NOS. 36-02551 & 36-07694 (RANGEN, INC.)

IN THE MATTER OF DISTRIBUTION OF WATER TO WATER RIGHT NOS. 36-00134B, 36-00135A, AND 36-15501 (RANGEN, INC.)

**BACKGROUND**

On January 16, 2015, the Director ("Director") of the Idaho Department of Water Resources ("Department") issued a *Final Order Conditionally Approving Cities' Second Mitigation Plan* ("Order") in CM-MP-2014-007. On the same day, the Coalition of Cities ("Cities") filed with the Director *Coalition of Cities' Request for Hearing on First and Second Mitigation Plans and Request for Stay of Curtailment* ("Request for Hearing and Stay"). On January 17, 2015, the Director issued the *Order Denying Request for Stay of Curtailment; Granting Request for Hearing* ("Order Granting Request for Hearing") which informed the parties "that a hearing for the Cities' first and second mitigation plans is necessary." *Order*

*Granting Request for Hearing at 2.* The Director indicated the hearing will be conducted Friday, January 30, 2015. *Id.*

On January 20, 2015, the Cities and Rangen, Inc., filed a *Joint Request for Pre-Trial Conference*. A conference was held at the Department's state office in Boise, Idaho on January 22, 2015. At this conference, the parties requested that the hearing scheduled for January 30, 2015, be limited to the Cities' second mitigation plan (CM-MP-2014-007) and that a separate scheduling conference and hearing be scheduled for the Cities' first mitigation plan (CM-MP-2014-004) at a later date. The Director granted this request. In the future, the caption in this matter will no longer include reference to the Cities' first mitigation plan. The Director will issue a separate notice of scheduling conference for the Cities' first mitigation plan.

Other matters were discussed at the conference. The Director explained he requested preparation of a staff memorandum regarding the Cities' second mitigation plan that will be electronically disseminated to the parties by close of business on January 23, 2015. The Director also authorized the parties' technical experts to communicate directly with Jennifer Sukow, who is the Department staff member responsible for preparation of the staff memorandum and who was involved in technical analysis related to the Order. If counsel for the parties wish to be involved in discussion between their technical experts and Ms. Sukow, the parties must request facilitation of that discussion from counsel for the Department. Ms. Sukow will also be made available for discussion with counsel prior to the January 30, 2015, hearing.

### NOTICE OF HEARING

The Director hereby notifies the parties that a hearing is scheduled for the Cities' second mitigation plan on **January 30, 2015, at 8:00 a.m.**, at the Department's state office, located at 322 E. Front Street, 6<sup>th</sup> floor Conference Rooms B, C, & D, Boise, Idaho.

The hearing will be held in accordance with provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department, IDAPA 37.01.01. A copy of the Rules of Procedure may be obtained from the Department upon request.

The hearing will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact Deborah Gibson at (208) 287-4803, no later than five (5) days prior to the hearing.

Dated this 23<sup>rd</sup> day of January 2015.

  
GARY SPACKMAN  
Director

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 23<sup>rd</sup> day of January 2015, I served a true and correct copy of the foregoing document on the parties listed below by the method(s) indicated.

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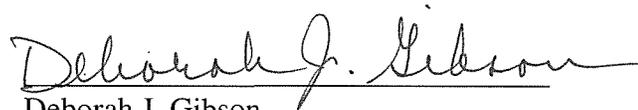
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