

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF THE COALITION OF CITIES' MITIGATION PLAN FOR MANAGED RECHARGE AND OTHER AQUIFER ENHANCEMENT ACTIVITIES FOR THE DISTRIBUTION OF WATER TO WATER RIGHT NOS. 36-02551 & 36-07694, IN THE NAME OF RANGEN, INC.

CM-MP-2014-004
CM-MP-2014-007
CM-DC-2011-004
CM-DC-2014-004

IN THE MATTER OF THE SECOND MITIGATION PLAN FILED BY THE COALITION OF CITIES FOR THE DISTRIBUTION OF WATER TO WATER RIGHT NOS. 36-02551, 36-07694 & 36-15501, IN THE NAME OF RANGEN, INC.

**NOTICE OF PRE-HEARING
CONFERENCE**

IN THE MATTER OF DISTRIBUTION OF WATER TO WATER RIGHT NOS. 36-02551 & 36-07694 (RANGEN, INC.)

IN THE MATTER OF DISTRIBUTION OF WATER TO WATER RIGHT NOS. 36-00134B, 36-00135A, AND 36-15501 (RANGEN, INC.)

On January 17, 2015, the Director ("Director") of the Idaho Department of Water Resources ("Department") issued the *Order Denying Request for Stay of Curtailment; Granting Request for Hearing*, setting the hearing for the Coalition of Cities' ("Cities") first and second mitigation plans to be held on Friday, January 30, 2015.

On January 20, 2015, the Department received the *Joint Request for Pre-Trial Conference* filed by the attorneys for the Cities and Rangen, Inc., requesting a pretrial conference before the Director no later than January 22, 2015.

PLEASE TAKE NOTICE that a pre-hearing conference has been scheduled for **January 22, 2015, at 10:00 a.m.**, at the Department's State Office, located at 322 E. Front Street, Boise, Idaho.

All parties to this matter must be represented in person or by telephone. If participating by telephone; dial 215-446-0193 and provide participate code 2874815# when prompted.

The conference will be held in accordance with provision of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department.

The conference will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact Deborah Gibson at (208) 287-4800.

DATED this 21st day of January 2015.



GARY SPACKMAN

Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 21st day of January 2015, I served a true and correct copy of the foregoing document on the parties listed below by the method(s) indicated.

ROBERT E WILLIAMS
WILLIAMS MESERVY & LOTHSPREICH
153 EAST MAIN STREET
PO BOX 168
JEROME ID 83338
rewilliams@cableone.net

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

CANDICE M MCHUGH
CHRIS BROMLEY
380 S 4TH STREET STE 103
BOISE ID 83702
cmchugh@mchughbromley.com
cbromley@mchughbromley.com

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

RANDALL C BUDGE
THOMAS J BUDGE
RACINE OLSON NYE BUDGE &
BAILEY CHARTERED
201 E CENTER STREET
PO BOX 1391
POCATELLO, ID 83204
rbc@racinelaw.net
tjb@racinelaw.net
bjh@racinelaw.net

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

J JUSTIN MAY
MAY BROWNING & MAY PLLC
1419 W WASHINGTON
BOISE ID 83702-5039
jmay@maybrowning.com
bev@maybrowning.com

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

ROBYN BRODY
BRODY LAW OFFICE PLLC
PO BOX 554
RUPERT ID 83350-0554
robynbrody@hotmail.com

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

FRITZ X HAEMMERLE
HAEMMERLE HAEMMERLE
PO BOX 1800
HAILEY ID 83333-1800
fxh@haemlaw.com

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

SARAH A KLAHN
MITRA PEMBERTON
WHITE JANKOWSKI
511 16TH STREET STE 500
DENVER CO 80202
sarahk@white-jankowski.com
mitrap@white-jankowski.com

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

JERRY R RIGBY
RIGBY ANDRUS & RIGBY
25 NORTH SECOND EAST
REXBURG ID 83440
jrigby@rex-law.com

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

JOHN K SIMPSON
BARKER ROSHOLT & SIMPSON
PO BOX 2139
BOISE ID 83701
jks@idahowaters.com

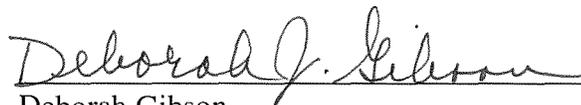
- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

TRAVIS L THOMPSON
BARKER ROSHOLT & SIMPSON
195 RIVER VISTA PLACE STE 204
TWIN FALLS ID 83301
tlt@idahowaters.com

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

BOB LORKOWSKI
LOWER SNAKE RIVER AQUIFER
RECHARGE DISTRICT
PO BOX 487
HAGERMAN ID 83332
lrsard@northrim.net

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email


Deborah Gibson
Administrative Assistant to the Director