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DEPARTMENT OF  
WATER RESOURCES

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Attorneys for Rangen, Inc.

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
STATE OF IDAHO**

IN THE MATTER OF THE SECOND  
MITIGATION PLAN FILED BY THE  
COALITION OF CITIES FOR THE  
DISTRIBUTION OF WATER TO WATER  
RIGHT NOS. 36-02551, 36-07694 &  
36-15501, IN THE NAME OF RANGEN, INC.

IN THE MATTER OF DISTRIBUTION OF  
WATER TO WATER RIGHT NOS. 36-02551  
& 36-07694 (RANGEN, INC.)  
IN THE MATTER OF DISTRIBUTION OF  
WATER TO WATER RIGHT NOS.  
36-00134B, 36-00135A, AND 36-15501

IN THE MATTER OF DISTRIBUTION OF  
WATER TO WATER RIGHT NOS. 36-02551 &  
36-07694 (RANGEN, INC.)

**CM-MP-2014-004  
CM-MP-2014-007  
CM-DC-2011-004  
CM-DC-2014-004**

**JOINT REQUEST FOR PRE-TRIAL  
CONFERENCE**

The Coalition of Cities (“Cities”), by and through its attorneys of record, Candice M. McHugh, of the firm McHugh Bromley, PLLC, and Rangen, Inc., by and through its attorney of record, J. Justin May, of the firm May, Browning & May (the Parties) request a Pre-Trial Conference to identify issues and discuss scheduling of matters set for hearing on January 30, 2015.

Counsel for the Parties request a Pre-Trial Conference before the Director as soon as possible but no later than Thursday, January 22, 2015.

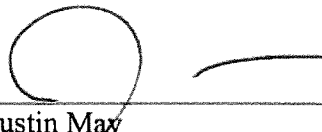
Submitted this 20th day of January, 2015.

MCHUGH BROMLEY, PLLC

MAY, BROWNING & MAY



Candice M. McHugh  
Attorneys for Coalition of Cities



J. Justin May  
Attorneys for Rangen, Inc.

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 20<sup>th</sup> day of January, 2015, I served a true and correct copy of the foregoing document on the person(s) whose names and addresses appear below by the method indicated:

Director Gary Spackman IDAHO DEPARTMENT OF WATER RESOURCES PO Box 83720 Boise, ID 83720	US Mail, Postage Paid Facsimile <input checked="" type="checkbox"/> Hand-Delivered <input type="checkbox"/> Electronic Mail
Deputy Attorney General Attn: Garrick L. Baxter IDAHO DEPARTMENT OF WATER RESOURCES PO Box 83720 Boise, ID 83720-0098 Fax: 208-287-6700 <a href="mailto:garrick.baxter@idwr.idaho.gov">garrick.baxter@idwr.idaho.gov</a> <a href="mailto:kimi.white@idwr.idaho.gov">kimi.white@idwr.idaho.gov</a>	US Mail, Postage Paid Facsimile <input checked="" type="checkbox"/> Hand-Delivered <input checked="" type="checkbox"/> Electronic Mail
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<p>John K. Simpson  BARKER ROSHOLT &amp; SIMPSON  P.O. Box 2139  Boise, Idaho 83701  <a href="mailto:jks@idahowaters.com">jks@idahowaters.com</a></p>	<p>US Mail, Postage Paid  Facsimile  Hand-Delivered  <input checked="" type="checkbox"/> Electronic Mail</p>
<p>Travis L. Thompson  BARKER ROSHOLT &amp; SIMPSON  195 River Vista Place, Suite 204  Twin Falls, Idaho 83301  <a href="mailto:tlt@idahowaters.com">tlt@idahowaters.com</a></p>	<p>US Mail, Postage Paid  Facsimile  Hand-Delivered  <input checked="" type="checkbox"/> Electronic Mail</p>
<p>Lower Snake River Aquifer Recharge District  Bob Lorkowski  LSRARD  PO Box 487  Hagerman, ID 83332  (208)837-4808  <a href="mailto:lrsard@northrim.net">lrsard@northrim.net</a></p>	<p>US Mail, Postage Paid  Facsimile  Hand-Delivered  <input checked="" type="checkbox"/> Electronic Mail</p>

