

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF THE FOURTH MITIGATION  
PLAN FILED BY THE IDAHO GROUND WATER  
APPROPRIATORS FOR THE DISTRIBUTION OF  
WATER TO WATER RIGHT NOS. 36-02551 & 36-  
07694 IN THE NAME OF RANGEN, INC.

Docket No. CM-MP-2014-006

**NOTICE OF STATUS  
CONFERENCE**

On September 18, 2015, Rangen, Inc. ("Rangen") filed with the Idaho Department of Water Resources ("Department") *Rangen, Inc.'s Request for Status Conference* ("Request") in the above-captioned matter to discuss the following:

- A. Automatic data logger on the Magic Springs pipeline;
- B. Installation of flow meter and alarm on Rangen end of the Magic Springs pipeline;
- C. Notification of Rangen when a flow disruption occurs; and
- D. Reliability of the power supply to Magic Springs pipeline.

*Request* at 1.

**NOTICE OF STATUS CONFERENCE**

The Director of the Department hereby notifies the parties that a status conference in this matter will be held on **October 13, 2015 at 10:00 a.m.**, at the Department's State Office, located at 322 E. Front Street, 6<sup>th</sup> Floor, Director's Conference Room, Boise, Idaho.

All parties to the matter must be represented at the status conference in person or by telephone. If participating by telephone, please dial **1-720-279-0026** and provide participant code: **321188#**.

The purpose of the status conference will be to discuss Rangen's Request.

The status conference will be held in accordance with provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department, IDAPA 37.01.01. A copy of the Rules of Procedure may be obtained from the Department upon request.

The status conference will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact Deborah Gibson at (208) 287-4803, no later than five (5) days prior to the hearing.

Dated this 24<sup>th</sup> day of September 2015.



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GARY SPACKMAN  
Director

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on September 24<sup>th</sup>, 2015, I served a true and correct copy of the *NOTICE OF STATUS CONFERENCE* on the persons listed below by the method indicated.

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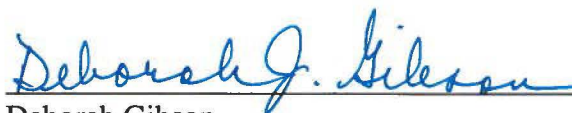
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Deborah Gibson  
Administrative Assistant to the Director