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*Attorneys for Rangen, Inc.*

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF THE AMENDED THIRD  
MITIGATION PLAN FILED BY THE IDAHO  
GROUND WATER APPROPRIATORS FOR THE  
DISTRIBUTION OF WATER TO WATER RIGHT  
NOS. 36-02551 & 36-07694 IN THE NAME OF  
RANGEN, INC.

**Docket No. CM-MP-2014-005**

**RANGEN, INC.'S STATEMENT OF  
INTENT TO PARTICIPATE**

COMES NOW Rangen, Inc. ("Rangen"), by and through its attorneys of record, and pursuant to the Director's *Order Vacating Hearing; Setting Deadlines to Provide Statements of Intent and Staff Memorandum; Notice of Status Conference*, dated January 30, 2015, hereby states its intent to continue to participate in this matter.

DATED This 12 day of February, 2015.

MAY BROWNING & MAY

By   
J. Justin May

### CERTIFICATE OF SERVICE

The undersigned, a resident attorney of the State of Idaho, hereby certifies that on the 12 day of February, 2015 he caused a true and correct copy of the foregoing document to be served by email and first class U.S. Mail, postage prepaid upon the following:

|                                                                                                                                                                                                     |                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Original:</b><br>Director Gary Spackman<br>IDAHO DEPARTMENT OF WATER<br>RESOURCES<br>P.O. Box 83720<br>Boise, ID 83720-0098<br>deborah.gibson@idwr.idaho.gov                                     | Hand Delivery <input checked="" type="checkbox"/><br>U.S. Mail <input type="checkbox"/><br>Facsimile <input type="checkbox"/><br>Federal Express <input type="checkbox"/><br>E-Mail <input checked="" type="checkbox"/> |
| Garrick Baxter<br>IDAHO DEPARTMENT OF WATER<br>RESOURCES<br>P.O. Box 83720<br>Boise, Idaho 83720-0098<br>garrick.baxter@idwr.idaho.gov<br>kimi.white@idwr.idaho.gov                                 | Hand Delivery <input type="checkbox"/><br>U.S. Mail <input type="checkbox"/><br>Facsimile <input type="checkbox"/><br>Federal Express <input type="checkbox"/><br>E-Mail <input checked="" type="checkbox"/>            |
| Randall C. Budge<br>Thomas J. Budge<br>RACINE, OLSON, NYE, BUDGE & BAILEY,<br>CHARTERED<br>P.O. Box 1391<br>Pocatello, ID 83204-1391<br>rcb@racinelaw.net<br>tjb@racinelaw.net<br>bjh@racinelaw.net | Hand Delivery <input type="checkbox"/><br>U.S. Mail <input type="checkbox"/><br>Facsimile <input type="checkbox"/><br>Federal Express <input type="checkbox"/><br>E-Mail <input checked="" type="checkbox"/>            |
| John K. Simpson<br>Travis L. Thompson<br>Paul L. Arrington                                                                                                                                          | Hand Delivery <input type="checkbox"/><br>U.S. Mail <input type="checkbox"/><br>Facsimile <input type="checkbox"/>                                                                                                      |

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| <p>BARKER ROSHOLT &amp; SIMPSON, L.L.P.<br/> 195 River Vista Place, Suite 204<br/> Twin Falls, ID 83301-3029<br/> Facsimile: (208) 735-2444<br/> tlt@idahowaters.com<br/> jks@idahowaters.com<br/> pla@idahowaters.com<br/> jf@idahowaters.com</p> | <p>Federal Express <input type="checkbox"/><br/> E-Mail <input checked="" type="checkbox"/></p>                                                                                                                             |
| <p>Ruth Musser-Lopez<br/> 420 E. Street<br/> Needles, CA 92363<br/> ruth@riveraha.org</p>                                                                                                                                                          | <p>Hand Delivery <input type="checkbox"/><br/> U.S. Mail <input type="checkbox"/><br/> Facsimile <input type="checkbox"/><br/> Federal Express <input type="checkbox"/><br/> E-Mail <input checked="" type="checkbox"/></p> |
| <p>C. Tom Arkoosh<br/> ARKOOSH LAW<br/> P.O. Box 2900<br/> Boise, ID 83701<br/> tom.arkoosh@arkoosh.com</p>                                                                                                                                        | <p>Hand Delivery <input type="checkbox"/><br/> U.S. Mail <input type="checkbox"/><br/> Facsimile <input type="checkbox"/><br/> Federal Express <input type="checkbox"/><br/> E-Mail <input checked="" type="checkbox"/></p> |
| <p>Gary Lemmon<br/> BLIND CANYON AQUARANCH, INC.<br/> 2757 South 1050 East<br/> Hagerman, ID 83332<br/> glemmon@northrim.net</p>                                                                                                                   | <p>Hand Delivery <input type="checkbox"/><br/> U.S. Mail <input type="checkbox"/><br/> Facsimile <input type="checkbox"/><br/> Federal Express <input type="checkbox"/><br/> E-Mail <input checked="" type="checkbox"/></p> |
| <p>Marjorie M. Mikels<br/> 201 N. First Ave., Ste 100<br/> Upland, CA 91786<br/> m4justice@verizon.net</p>                                                                                                                                         | <p>Hand Delivery <input type="checkbox"/><br/> U.S. Mail <input type="checkbox"/><br/> Facsimile <input type="checkbox"/><br/> Federal Express <input type="checkbox"/><br/> E-Mail <input checked="" type="checkbox"/></p> |
| <p>Kathleen McKenzie<br/> P.O. Box 109<br/> Hagerman, ID 83332<br/> knbmac@q.com</p>                                                                                                                                                               | <p>Hand Delivery <input type="checkbox"/><br/> U.S. Mail <input type="checkbox"/><br/> Facsimile <input type="checkbox"/><br/> Federal Express <input type="checkbox"/><br/> E-Mail <input checked="" type="checkbox"/></p> |
| <p>Bret McKenzie<br/> P.O. Box 472<br/> Hagerman, ID 83332<br/> knbmac@q.com</p>                                                                                                                                                                   | <p>Hand Delivery <input type="checkbox"/><br/> U.S. Mail <input type="checkbox"/><br/> Facsimile <input type="checkbox"/><br/> Federal Express <input type="checkbox"/><br/> E-Mail <input checked="" type="checkbox"/></p> |

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| Vaughn McKnight<br>18011 N. Hwy 30<br>Hagerman, ID 83332                                                                                                                          | Hand Delivery <input type="checkbox"/><br>U.S. Mail <input checked="" type="checkbox"/><br>Facsimile <input type="checkbox"/><br>Federal Express <input type="checkbox"/><br>E-Mail <input type="checkbox"/> |
| Jamie & Katherine Martin<br>2561 Vineyard Alley<br>Hagerman, ID 83332                                                                                                             | Hand Delivery <input type="checkbox"/><br>U.S. Mail <input checked="" type="checkbox"/><br>Facsimile <input type="checkbox"/><br>Federal Express <input type="checkbox"/><br>E-Mail <input type="checkbox"/> |
| U.S. FISH & WILDLIFE SERVICE<br>c/o Tim Mayer<br>911 NE 11 <sup>th</sup> Ave<br>Portland, OR 97232-4181<br>tim_mayer@fws.gov<br>craig_eaton@fws.gov                               | Hand Delivery <input type="checkbox"/><br>U.S. Mail <input type="checkbox"/><br>Facsimile <input type="checkbox"/><br>Federal Express <input type="checkbox"/><br>E-Mail <input checked="" type="checkbox"/> |
| Patrick D. Brown<br>PATRICK D. BROWN, PC<br>P.O. Box 125<br>Twin Falls, ID 83303<br>pat@pblaw.co                                                                                  | Hand Delivery <input type="checkbox"/><br>U.S. Mail <input type="checkbox"/><br>Facsimile <input type="checkbox"/><br>Federal Express <input type="checkbox"/><br>E-Mail <input checked="" type="checkbox"/> |
| Robert E. Williams<br>WILLIAMS MESERVY & LOTHSPREICH, LLP<br>153 East Main Street<br>P.O. Box 168<br>Jerome, ID 83338<br>rewilliams@cablone.net                                   | Hand Delivery <input type="checkbox"/><br>U.S. Mail <input type="checkbox"/><br>Facsimile <input type="checkbox"/><br>Federal Express <input type="checkbox"/><br>E-Mail <input checked="" type="checkbox"/> |
| Candice McHugh<br>Chris M. Bromley<br>MCHUGH BROMLEY, PLLC<br>380 S. 4 <sup>th</sup> St., Suite 103<br>Boise, ID 83702<br>cmchugh@mchughbromley.com<br>cbromley@mchughbromley.com | Hand Delivery <input type="checkbox"/><br>U.S. Mail <input type="checkbox"/><br>Facsimile <input type="checkbox"/><br>Federal Express <input type="checkbox"/><br>E-Mail <input checked="" type="checkbox"/> |

  
J. Justin May