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Attorney for Alvin and Hope
Musser Living Trust

IDAHO DEPARTMENT OF WATER RESOURCES

IN RE IGWA'S AMENDED THIRD PLAN)	Docket No. CM-MP-2014-005
TO MITIGATE MATERIAL INJURY TO)	
WATER RIGHT NOS. 36-02551 &)	NOTICE OF SERVICE
36-07694 HELD BY RANGEN, INC.,)	
AND OTHER WATER RIGHTS IN)	
WATER DISTRICT 36A.)	
_____)	

PLEASE TAKE NOTICE that the Alvin and Hope Musser Living Trust, through counsel, has served true and correct copies of **Alvin & Hope Musser Trust's Response to IGWA's First Set of Discovery Requests to All Protestants** on all counsel for all protestants on August 18, 2014 as indicated below:

Via Email:

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Via U.S. Mail:

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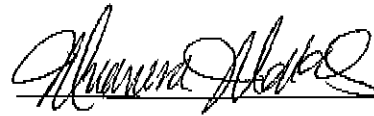
CERTIFICATE OF SERVICE

The undersigned hereby certifies that on the 18 day of August, 2014, (s)he served a true and correct copy of the within and foregoing document upon the following by depositing a copy thereof in the United States mail, postage prepaid, addressed to:

<p>John K. Simpson Travis L. Thompson Paul Arrington BARKER ROSHOLT & SIMPSON, LLP 195 River Vista Place, Suite 204 Twin Falls, ID 83301-3029</p>	<p><input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail: jks@idahowaters.com tlt@idahowaters.com pla@idahowaters.com jf@idahowaters.com jlw@idahowaters.com</p>
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<p>U.S. Fish & Wildlife Service c/o Tim Mayer 911 NE 11th Ave. Ste. 5 Portland, OR 97232-4181</p>	<p><input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail: Tim_mayer@fws.gov Craig_eaton@fws.gov</p>
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<p>Kathleen McKenzie P.O. Box 109 Hagerman, ID 83332</p>	<p><input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail: knbmac@q.com</p>
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<p>Blind Canyon Aquaranch, Inc. c/o Gary Lemmon 2757 South 1050 East Hagerman, ID 83332</p>	<p><input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail: glemmon@northrim.net</p>
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<p>Jamie & Katherine Martin 2561 Vineyard Alley Hagerman, ID 83332</p>	<p><input checked="" type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Hand Delivery <input type="checkbox"/> E-mail:</p>



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208-733-5004

FAX COVER MEMORANDUM

Date: August 18, 2014

To: Idaho Department of Water Resources
Attn: Filing Clerk

Fax#: (208) 736-3037

Re: Docket No. CM-MP-2014-005

Please find attached a copy of the Notice of Service in the above matter.

Thank you.

If unable to transmit or receive, please call (208) 733-5004 immediately.

Number of pages being transmitted, including cover page: 6

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