

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

<b>IN THE MATTER OF THE SECOND MITIGATION )</b>	<b>CM-MP-2014-003</b>
<b>PLAN FILED BY THE IDAHO GROUND WATER )</b>	
<b>APPROPRIATORS FOR THE DISTRIBUTION )</b>	<b>NOTICE OF STATUS</b>
<b>OF WATER TO WATER RIGHT NOS. 36-02551 )</b>	<b>CONFERENCE</b>
<b>AND 36-07694 IN THE NAME OF RANGEN, INC. )</b>	
<b>_____ )</b>	

The Director of the Department of Water Resources (“Department”) hereby notifies the parties that a status conference in this matter will be held on April 30, 2014, at 9:00 a.m., at the Department’s state office located at 322 E. Front Street, Boise, Idaho.

All parties to the matter must be represented at the status conference in person or by telephone. If participating by telephone, please dial 215-446-0193 and provide participant code: 275568#.

The conference will be conducted in accordance with the accessibility requirements of the Americans Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please immediately inform the Department.

Inquiries for special accommodations should be directed to

Deborah Gibson, Idaho Department of Water Resources  
P.O. Box 83720  
Boise, Idaho 83720-0098  
Telephone: (208) 287-4803, fax: (208) 287-6700

The purpose of the status conference will be to discuss IGWA's Second Mitigation Plan and scheduling of the hearing.

DATED this 25<sup>th</sup> day of April, 2014.



GARY SPACKMAN

Director

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 25<sup>th</sup> day of April, 2014, the above and foregoing document was served on the following by providing a copy of the *NOTICE OF STATUS CONFERENCE* in the manner(s) selected:

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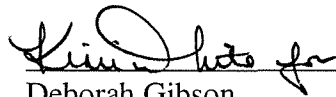
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Deborah Gibson  
Administrative Assistant for the Director